

# DIRECTORY OF AGENCIES SERVING BLIND PERSONS IN THE UNITED STATES AND CANADA

Edited by  
Ruth V. Friedman

TWELFTH EDITION



AMERICAN FOUNDATION  
FOR THE BLIND, INC.

NEW YORK

1961



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FOR THE BLIND INC.

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## **FOREWORD TO THE TWELFTH EDITION**

The American Foundation for the Blind wishes to extend herewith its sincere appreciation to the several hundred agencies and organizations whose help was solicited and whose cooperative response has made possible the publication of the data contained in this—the twelfth—edition of the Directory of Agencies Serving Blind Persons in the United States and Canada. The Division of Community Services of the Foundation, in compiling the current edition, has introduced changes in format and new listings which they have reason to believe will increase the usefulness of this publication for agencies, professional workers and others seeking information about services to blind people. The Foundation will be glad to take under consideration any suggestions for change in either the format or the content of future editions which are called to its attention.

**M. ROBERT BARNETT**  
**Executive Director**  
**American Foundation for the Blind, Inc.**



## EXPLANATORY NOTES

The 1961 edition of the Directory has been prepared with the object of increasing still further its usefulness in the field of service to blind people.

As has been noted in earlier editions of the Directory, agencies listed herein are established governmental and nonprofit organizations; they provide services for blind persons either as their sole function or as an appreciable segment of their programs; they maintain established service headquarters and paid staff. Inclusion in the Directory does not imply endorsement of standards or importance of work. Persons desiring such information about a particular agency are advised to consult local or national organizations concerned with standards, for example, local Health and Welfare Councils, Better Business Bureaus or the National Information Bureau. In like manner, exclusion from the Directory does not imply disapproval. Many helpful services to blind persons are carried on by volunteer groups and civic organizations, occasionally through direct service but more often through supplementing the work of one or more of the established community agencies listed in this Directory. The American Foundation for the Blind maintains a file of other resources not included in the Directory which relate to some phase of blindness, and may be consulted for information.

It is important to note that services to the blind are not confined to organizations specializing in this field. In every urban community other agencies assist blind persons as part of their total function. Among them are, for example, rehabilitation agencies serving handicapped persons including the blind; clinics and other agencies aiding families and children. Such resources supplement the necessary services provided by agencies specializing in the handicap of blindness and contribute to the independence of the blind person as a member of the community.

Particularly noteworthy are certain changes which have been made in the format and certain kinds of new data which have been added to the traditional content of the Directory. Thus, an attempt to reflect the established patterns and the developing trends of services which are carried on by governmental as well

as by voluntary organizations has led us to reorganize the set-up of the services within the respective states, and to repeat under the caption of a particular community those services which are located in the community. Further, our interest in adhering as closely as possible and as practicable to the basic aim of such a directory has led us to exclude data which are not pertinent to this purpose, and to append listings of data which add to the usefulness of a directory of services in this field.

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# **Section I**

## **FEDERAL AGENCIES**

**Library of Congress, Division for the Blind**

**National Institute of Neurological Diseases and Blindness**

**Office of Education, Section for Exceptional Children and  
Youth**

**Office of Vocational Rehabilitation, Division of Services to the  
Blind**

**Social Security Administration, Aid to the Blind**

**Veterans Administration**



## FEDERAL AGENCIES

**Library of Congress, Division for the Blind, Washington 25, D. C.**  
Robert S. Bray, Chief.

Serves the United States, its territories and insular possessions. From an appropriation provided annually by Congress since 1931, the Division conducts a national program to bring free reading materials to the nation's blind residents. These materials consist of books in braille, "talking books" recorded on 33- $\frac{1}{3}$  rpm microgroove discs and a small collection of books on tape begun in 1960. To be eligible for the program, a person's blindness must be certified by a doctor, ophthalmologist or optometrist. All reading matter is provided free of charge, including postage.

Books included in the Division's selections are general in nature, and include classics, current fiction and non-fiction—the kind of reading offered the average sighted person who patronizes a free public library.

The Division selects, orders and directs the distribution of these library materials to 31 regional libraries for blind people. These regional outlets function as circulating centers, using the mails to serve blind readers directly.

Volunteers play an essential part in building the Library's collection by transcribing books into hand-copied braille. A staff of blind braille instructors conducts a national correspondence course to train sighted persons in this skill, and a similar course to train blind persons as braille proofreaders. With the advent of good tape-recorders, volunteers are also now taping books solely for the use of blind persons.

*AAWB Seal of Good Practice, 1960.*

**National Institute of Neurological Diseases and Blindness, Department of Health, Education, and Welfare, Bethesda 14, Maryland. Richard L. Masland, M.D., Director.**

As one of 7 National Institutes of Health, which form the main research arm of the Public Health Service, the National Institute of Neurological Diseases and Blindness was charged by Congress in 1950 with research in the field of neurological and sensory disorders, which includes problems relating to blindness. These disorders form the third cause of death in the United States, and the leading cause of permanent disability.

In addition to research on neurological and sensory disorders, the Institute is responsible for research on the gross, microscopic and chemical structure of the nervous system. Similarly, it conducts research on

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both normal and abnormal functioning of all sensory and nervous tissues.

Among the research projects in ophthalmology are the following: the study of the structure of the eye by electron microscopy; calculation of the ease of outflow of the eye fluid under various medications as based upon pressure readings (tonography); and the evaluation of the effects of diet and drugs upon experimental cataracts.

Much of the research at the Institute is basic in character and patients are not directly involved. However, patients are admitted to the Clinical Center when their diagnosis fits a current research project and they are referred by their physician. The Clinical Center is shared by all 7 Institutes and contains 500 beds. While the purpose of admission of patients is the obtaining of further knowledge, they are given the finest and most modern medical care.

Approximately three-fourths of the Institute money goes into outside grants. Training grants aid further professional preparation of many kinds of scientists, including ophthalmologists.

Research grants support both basic and applied research projects comparable to those carried on inside the Institute. Examples of these are the grants which have been made for glaucoma and cataract research.

A number of outside institutions are collaborating with the Institute on a long-term, nationwide study of some 50,000 mothers and children. This research looks for causes of blindness and other neurologic disorders arising during pregnancy, childbirth, or early infancy. Many kinds of specialists are involved, including ophthalmologists, obstetricians, pediatricians, biometrists and neurologists.

The Institute has no direct relationships with medical services in the several states. However, liaison is available through the Bureau of State Services of the Public Health Service.

**Office of Education, Section for Exceptional Children and Youth, Department of Health, Education, and Welfare, Washington 25, D. C.**  
**Dr. Romaine P. Mackie, Chief, Exceptional Children and Youth;**  
**John W. Jones, Specialist, Education of Visually Handicapped Children.**

The Office of Education provides consultative services to state, county and city school systems and to residential schools throughout the country in the interest of all handicapped children, including the blind and the partially seeing. Through conferences, field service, bibliographies and other publications, effort is made to stimulate the organization and development of educational programs which will meet the needs of children requiring special instructional methods.

**Office of Vocational Rehabilitation, Division of Services to the Blind, Department of Health, Education, and Welfare, Washington 25,**

D. C. Mary E. Switzer, Director, O.V.R.; Louis H. Rives, Jr., Chief, Division of Services to the Blind.

The Office of Vocational Rehabilitation provides national leadership and technical guidance for the federal-state vocational rehabilitation program. It also administers grants-in-aid for support of the state rehabilitation programs. As an integral part of the Office, the Division of Services to the Blind provides leadership and guidance to the states in the development of programs for the provision of vocational rehabilitation services to blind persons and administers the provisions of the Randolph-Sheppard Act.

In the federal-state system, state agencies provide actual services to the disabled. Each state has a bureau or division of vocational rehabilitation. In 36 states vocational rehabilitation services are provided to blind persons by separate commissions or agencies for the blind. In the remaining 14 states, Puerto Rico, the Virgin Islands, Guam and the District of Columbia, these services are provided to blind persons by the same agencies which serve persons with other disabilities.

The Division of Services to the Blind develops methods, standards and procedures to assist state agencies in the rehabilitation of blind persons. Through these agencies, eligible individuals are placed in industry, in vending stands and small commercial enterprises; in the professions; in managerial, sales and office; in agriculture; in sheltered workshops; and in home industries. The Division of Services to the Blind conducts continuous study to determine the number of blind persons who are employable, to ascertain the types of occupations they might fill, and to learn what factors contribute to their success or failure in these occupations.

Among the specific activities of the Division of Services to the Blind in the coordination of state agency efforts are the following: (1) assisting the states in developing programs which provide complete vocational rehabilitation service to blind persons to enable them to become self-supporting and usefully employed; (2) assisting the states in analyzing occupations to ascertain their suitability for performance without the use of sight, and demonstrating to employers the suitability for employment of blind persons who are properly selected and adequately prepared for work; (3) promoting and supporting institutes and training programs for personnel of state agencies serving the blind; (4) encouraging sound research through grants to qualified institutions both for basic scientific study and demonstration processes; (5) assisting in developing and providing for adequate adjustment services to blind persons; (6) conducting studies and preparing descriptions of occupations in which blind persons are or may be successfully engaged; (7) preparing technical guides and other materials for the use of staff members of state agencies; (8) developing, in cooperation with state agencies, new training facilities for blind persons, and assisting in the

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expansion of existing facilities; and (9) maintaining continuous relationships with other public and private agencies for the blind.

In providing leadership to the state vocational rehabilitation agencies for the blind, the Division of Services to the Blind receives technical and consultative assistance from the other functional units, including the regional offices, of the Office of Vocational Rehabilitation.

The Division of Services to the Blind is responsible for administration of the Randolph-Sheppard Vending Stand Act (Public Law 732, 74th Congress, 49 Stat. 1559, as amended by section 4 of Public Law 565, 83rd Congress, 68 Stat. 663; 20 U. S. C., Chapter 6A.) which assures preference for blind persons in the operation of vending stands on federal properties. The Act provides for the designation by the Office of Vocational Rehabilitation of state licensing agencies and for the issuance of regulations designed to assure such preference by the heads of each federal department and agency in control of the maintenance, operation, and protection of federal property, after consultation with the Secretary of the Department of Health, Education, and Welfare and with the approval of the President. The Act also provides for enlarging the economic opportunities for the blind; making surveys of concession stand opportunities for the blind; making surveys of industries to obtain information that will broaden employment opportunities for blind persons; and making information obtained as the result of these surveys available to the public, especially persons and organizations engaged in work for the blind.

**Social Security Administration, Aid to the Blind, Department of Health, Education, and Welfare, Washington 25, D. C. Kathryn D. Goodwin, Director, Bureau of Public Assistance.**

Under Title X of the Social Security Act passed in 1935 and amended in 1939, 1946, 1948, 1950, 1952, 1956, 1958 and 1960, the federal government is helping the states provide assistance for the needy blind. Like the federal-state programs for the aged, for the permanently and totally disabled and for dependent children, this program is directed by the Bureau of Public Assistance of the Social Security Administration, Department of Health, Education, and Welfare.

Aid to the blind is administered by the states, with federal cooperation and financial assistance. Fifty-four approved state plans, including those of the District of Columbia, Guam, Hawaii, Puerto Rico and the Virgin Islands, are in operation under the Act. In December, 1959, the number of persons receiving aid to the blind in these states totaled 109,062. The total expenditure of combined local, state and federal funds for this purpose was \$7,775,486. The average individual payment for all participating states was \$71.29.

Each state sets up and administers its own plan within the nationwide framework outlined by the federal law. Approved plans must be

statewide in operation, and administered or supervised by a single state agency; the state must pay part of the cost, but may require its counties to contribute if it wishes. The federal government makes grants to meet its share of assistance and administrative costs. The federal government participates in payments to individuals up to an average maximum of \$65 a month covering both money payments to blind recipients and payments for medical care in their behalf. It also pays 50% of the administrative costs. The states are, however, responsible for determining the size of individual payments. The Social Security Act requires that aid to the blind shall be given on the basis of need, taking into account all the income and resources of the individual except for a certain amount of his earned income. As of October 1, 1960, the state must disregard either the first \$50 per month of the blind person's earned income, or the first \$85 per month of his earned income plus one-half of the income he earns in excess of \$85 per month. Beginning July 1, 1962, the second provision will be mandatory. The Act also includes certain provisions relating to citizenship and residence requirements which the state may not exceed, but may reduce or omit; it sets no age limit for aid to the blind, but the state may do so if it desires. The federal law provides that the examination to determine blindness may be made by a physician skilled in eye diseases or by an optometrist with the choice up to the applicant. A person receiving aid to the blind may not concurrently receive either old-age assistance or aid to the permanently and totally disabled. Federal funds may not be used in payments made to or in behalf of individuals living in public non-medical institutions, nor to patients in medical institutions whose illness is diagnosed as tuberculosis or psychosis.

Elderly blind persons may also be concerned with the 1960 social security legislation that authorizes federal funds to help the states meet the medical care needs of the aged. As of October 1, 1960, federal funds are available to the states for a new program of medical assistance for the aged who cannot pay for medical care out of their own income and resources. A state that establishes this new program may include persons 65 or more years old who are receiving aid to the blind. Furthermore, federal financial participation was raised, as of October 1, 1960, in medical care payments on behalf of persons receiving old-age assistance.

One of the most important aspects of this federal-state program is its stimulation of interest in services and rehabilitation for the blind. Co-operative arrangements have been worked out in many states, under the leadership of the state agency administering aid to the blind to promote sight conservation and the prevention of blindness, and to provide medical services to blind persons in order that their sight may be partially or wholly restored wherever possible. In some states comprehensive programs for the blind, enlisting the services of a variety of state and local agencies, are bringing together not only cash assistance and medical care, but also education, vocational training, job

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placement, recreation and other services, for the purpose of helping blind people lead lives as nearly normal as possible.

For information regarding provisions for aid to the blind in the Social Security Act and the part of the federal government in administering this program, address Bureau of Public Assistance, Social Security Administration. Inquiries relating to the program in a particular state should be addressed to the state administrative agency; in most states this is the state public welfare department. (See individual state listings.)

**Veterans Administration**, Washington 25, D. C. Sumner G. Whittier, Administrator of Veterans' Affairs; Russell Williams, Chief, Blind Rehabilitation Section.

*Department of Medicine and Surgery*: furnishes needed hospitalization, including medical treatment and a special program of basic physical medicine and rehabilitation for blinded veterans; domiciliary care for geriatric veteran patients of all wars, in the VA facilities located throughout the continental United States; maintains at the Veterans Administration Hospital, Hines, Illinois, its central physical medicine and rehabilitation unit for the rehabilitation of blinded veterans requiring intensive remedial treatment and blinded members of the armed forces; domiciliary care and geriatric treatment at Veterans Administration hospitals: Bronx, New York; Bath, New York; Kecoughtan, Va.; Tuskegee, Ala.; Bay Pines, Fla.; Dayton, Ohio; Woods, Wis.; Mountain Home, Tenn.; Los Angeles, Calif.; furnishes dog guides, conveyances, mechanical and electronic equipment helpful to the blind in overcoming their handicap.

*Department of Veterans Benefits*: furnishes compensation and pension for disability and death for veterans and dependents; vocational rehabilitation services, including counseling, training and assistance toward placement into employment upon completion of training, to blinded veterans disabled as a result of service in the armed forces during World War II and the Korean conflict; provides loans for the purchase or construction of homes, farms and business property.

The maintenance of the Veterans Administration is through Federal appropriations.

For further information regarding service or eligibility, communicate with the Veterans Administration, Washington 25, D. C., or the nearest office of the Veterans Administration.

## Section II

### NATIONAL VOLUNTARY AGENCIES

**American Foundation for the Blind, Inc.**

**American Printing House for the Blind, Inc.**

**Blinded Veterans Association**

**Fight for Sight**

**Hadley School for the Blind**

**National Industries for the Blind, Inc.**

**National Society for the Prevention of Blindness, Inc.**

**Ophthalmological Foundation, Inc.**

**Recording for the Blind, Inc.**

**Research to Prevent Blindness, Inc.**

**Royer-Greaves School for the Blind**



## National Voluntary Agencies

**American Foundation for the Blind, Inc., 15 West 16th Street, New York 11, New York (WAtkins 4-0420); founded and inc. 1921. Jansen Noyes, Jr., President; M. Robert Barnett, Executive Director.**

A national research and service agency maintained by voluntary contributions and income from endowment.

Serves as a clearing house on all pertinent information about blindness and about services for blind and deaf-blind individuals; provides professional consultation to Congress and to State legislatures; conducts research to determine the most effective methods of serving blind persons; surveys existing services and makes recommendations for their improvement; sponsors institutes and training courses for professional personnel; awards scholarships and fellowships; maintains a special library on blindness; develops and sells at cost special appliances; cooperates with and makes its consultation available to local, state and national organizations serving those who are blind; operates a vacation center for blind women at Monroe, New York; maintains a national personnel referral service to help specialized organizations in this field to locate administrative and professional personnel for staff positions.

Publishes professional literature in pamphlet, monograph and book form; biennially, the *Directory of Agencies Serving Blind Persons in the United States and Canada*; a monthly professional magazine, *The New Outlook for the Blind*; and a braille magazine, *Touch-and-Go*, for deaf-blind persons.

Works in cooperation with the *American Foundation for Overseas Blind, Inc.*, 22 West 17th Street, New York 11, New York, an international agency which provides technical equipment, consultation and other services to agencies for the blind in other countries, and which maintains regional offices in Paris, France; Manila, Philippines; and Santiago, Chile.

*Member:* American Association of Workers for the Blind; American Association of Instructors of the Blind; American Public Welfare Association; Council on Social Work Education; National Social Welfare Assembly, and others.

*AAWB Seal of Good Practice, 1960.*

**American Printing House for the Blind, Inc., 1839 Frankfort Avenue, Louisville 6, Kentucky; est. and inc. 1858. Finis E. Davis, Vice-President and General Manager.**

Service world-wide. Supported by contributions and earnings, public

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funds, the Readers Digest Fund for the Blind and the Newsweek Talking Magazine Fund. Prints in braille books, magazines and music; produces *Newsweek Magazine* in talking book form; publishes the *Reader's Digest* in braille and talking book editions; produces talking books, large-type textbooks and recorded tapes; manufactures special educational aids for the blind. Through the Federal Act "To Promote the Education of the Blind," all blind children in the United States being educated in grades 1 through 12 receive and use American Printing House materials. The American Printing House conducts an annual census of blind students.

*Member:* American Association of Instructors of the Blind; American Association of Workers for the Blind.

*AAWB Seal of Good Practice, 1960.*

### Associations of Professional Workers and Councils of Agencies for the Blind. See Appendix, List A.

**Blinded Veterans Association**, 3408 Wisconsin Avenue, N.W., Room 208, Washington 16, D.C. (EMerson 3-7115); est. 1945, inc. 1947. William W. Thompson, Executive Director.

Serves primarily the United States, its territories and possessions. Supported by voluntary funds including community chest. Provides the following services:

*Field service:* encourages blinded veterans to take advantage of pre-vocational and vocational training benefits, job placement assistance and other aid from appropriate community resources.

*National service:* promotes extension of employment opportunities and sound legislation for the war-blind and the blind in general; maintains liaison with government agencies concerned with rehabilitation and cooperates with national agencies for the promotion of standards of rehabilitation and needed research.

*Public education:* concerned primarily with promotion of employment opportunities; presents annual awards for accomplishment to employers and to outstanding blind veterans.

*Publications:* *BVA Bulletin*, a bi-monthly magazine sent free to blinded veterans, to Veterans Administration officials and to agencies serving blind persons; other informational publications sent to veterans.

*Member:* American Association of Workers for the Blind; World Veterans Federation.

*AAWB Seal of Good Practice, 1960.*

**Fight for Sight, National Council to Combat Blindness, Inc.**, 41 West 57th Street, New York 19, New York (PLaza 1-1118); est. and inc. 1946. Mildred Weisenfeld, Executive Director.

A national organization without geographical limitations. Supported

by voluntary funds. Concentrates on financing eye research. Grants are made to accredited medical colleges, hospitals and eye centers; post-doctoral fellowships are awarded to qualified investigators, and student fellowships to select students of medicine and the basic sciences. All awards are subject to approval of the organization's Scientific Advisory Committee. Disseminates information as to the needs for and potential of increased eye research; provides information as to available eye specialists and eye clinics and makes referrals to appropriate agencies in the field of rehabilitation and welfare.

*Member:* National Committee for Research in Ophthalmology and Blindness.

**Guide Dog Schools.** *See Appendix, List B.*

**Hadley School for the Blind,** 700 Elm Street, Winnetka, Illinois; est. 1920, inc. 1922. Donald Wing Hathaway, Executive Director and Director of Education.

Provides academic and vocational education for blind students anywhere. Supported by voluntary contributions. Large selection of correspondence courses range from fifth grade through high school subjects (accredited by National Home-Study Council), plus vocational and recreational and selected college courses from the curriculum of the Home-Study Department of the University of Chicago (college credit given). Course on the human eye meets the Board of Certification of Home Teacher requirements. Courses being developed for Spanish-, German- and French-speaking blind. Textbooks available in braille or on records; lesson help, in braille or on tape or records. All courses available without charge.

*Member:* Adult Education Association of the U.S.A.; National Home-Study Council; World Council for the Welfare of the Blind.

**National Industries for the Blind, Inc.,** 15 West 16th Street, New York 11, New York (OREgon 5-7150); est. and inc. 1938. Jansen Noyes, Jr., President; Robert C. Goodpasture, General Manager.

A national organization established and authorized to act as the allocating agency for orders of blind-made products received from the government. Promotes the standardization and sale of blind-made products on a non-profit basis. Cooperates with the American Foundation for the Blind.

*Member:* American Association of Workers for the Blind.

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**National Society for the Prevention of Blindness, Inc., 1790 Broadway, New York 19, New York (Circle 5-8000); est. 1908, inc. 1918. John W. Ferree, M.D., Executive Director.**

Serves primarily the United States; furnishes advice and printed materials requested from other countries, either by groups interested in developing prevention of blindness program or by individuals with personal eye problems. Supported by voluntary funds.

Carries on a program to promote studies in the causes of preventable blindness and impairment of vision; to promote preventive services, education and eye research, together with any other measures, in co-operation with medical and other professions, which may eliminate such causes and lead to the conservation of vision. Conducts public education and professional education programs; case finding among children and adults; provides information services. Local societies exist in many states and local communities and serve the needs of their areas.

*Member:* National Health Council; National Social Welfare Assembly.

**Ophthalmological Foundation, Inc., 111 East 59th Street, New York 22, New York (ELdorado 5-2200); founded and inc. 1930; associated with the New York Association for the Blind, 1952. Dr. Conrad Berens, Managing Director.**

A national organization maintained by endowment, foundation grants and contributions. Through publication of texts and other materials seeks to expand knowledge about ophthalmology. Encourages eye research through grants to medical colleges, hospitals and research centers. Through its Executive Advisory Committee, composed of leading ophthalmologists, screens research and publication projects and makes grants for support of approved projects.

Conducts a glaucoma program which seeks to promote early detection of the disease through permanent on-going programs. Promotes teaching of ophthalmology in medical schools and encourages use of tonometry by general practitioners. Develops pilot demonstration projects in the New York area for permanent detection programs.

**Other Organizations Interested in Service to Blind Persons. See Appendix, List. D.**

**Recording for the Blind, Inc., 121 East 58th Street, New York 22, New York (PLaza 3-1828); inc. 1951. Burnham Carter, Executive Director.**

Serves the United States and possessions. Supported by voluntary

funds. Records textbooks and educational material primarily for blind college students and adults engaged in some form of educational training. Records grade-school texts to the extent that its facilities permit. Books are done at the specific request of the student or his instructor and are free on loan. Records at cost for possession by Connecticut State textbooks used by blind students in Connecticut schools. Also records *The News of the Week in Review* from Sunday edition of New York Times.

**Research to Prevent Blindness, Inc.**, 598 Madison Avenue, New York 22, New York (PLaza 8-1210); est. and inc. 1960. Mefford R. Runyon, Executive Director.

A national organization supported by foundations, corporations and voluntary contributions. Program devoted solely to supporting and stimulating research into the diseases which may cause blindness. This research may be done by the government at the National Institutes of Health or at medical schools and colleges.

*Member:* National Committee for Research in Ophthalmology and Blindness.

**Royer-Greaves School for Blind**, South Valley Road, Paoli, Pennsylvania (PAoli 1810); est. 1921, inc. 1943. Dr. Jessie Royer Greaves, Principal.

Serves the United States. A private school maintained by voluntary and public funds and tuition fees. Provides education and training for blind and retarded children in kindergarten and elementary school; program includes workshop, music, social fitness, home economics and typing.

**Special Libraries and Resources for Reading Materials.** See *Appendix, List C.*



# Section III

## STATEWIDE AND LOCAL SERVICES

### United States

#### **Statewide Services Primarily under Governmental Auspices**

- Aid to the Blind
- Educational Services
- Library Services
- Vocational Rehabilitation
- Other Special Services

#### **Local Services**



# ALABAMA

## Statewide Services Primarily under Governmental Auspices

### AID TO THE BLIND

**State Department of Pensions and Security**, 64 North Union Street, Montgomery 4. Alvin T. Prestwood, Commissioner; Elizabeth Bryan, Director, Bureau of Public Assistance.

The federal-state program of financial assistance to the blind is administered through county departments of pensions and security under the supervision of the State Department. Mail inquiries should be sent in duplicate.

### EDUCATIONAL SERVICES

#### **RESIDENTIAL SCHOOL:**

**Alabama Institute for Deaf and Blind**, South Street, P.O. Box 268, Talladega (EMerson 2-4197); est. 1858. Carl D. Monroe, Principal, School for Negro Blind; B. Q. Scruggs, Principal, School for White Blind.

Operates under the State Department of Education; supported by public funds. Provides for the education of blind children of the state. Maintains 2 units, for white and Negro students, both located in Talladega, first grade through high school. The school is one of eight in the country providing education for deaf-blind children.

*Member:* American Association of Instructors of the Blind.

#### **LOCAL COMMUNITY SCHOOLS:**

**State Department of Education**, Montgomery 4. Frank R. Stewart, Superintendent of Education; Mrs. Alpha Brown, Consultant, Education for Exceptional Children.

The Program for Exceptional Children maintains staff concerned with education of visually handicapped children and aids in establishing special classes for these children on request from local school systems. For further information, address the Consultant for Exceptional Children.

### LIBRARY SERVICES

#### **LENDING LIBRARY:**

**Georgia Library for the Blind**, State Department of Education, 1050

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Murphy Avenue, S.W., Atlanta 10, Georgia (PL 3-5607). Hal W. Clements, Director; Thomas B. Johnson, Manager. *Regional Library.*

### **DISTRIBUTOR OF TALKING BOOK MACHINES:**

**Alabama Institute for Deaf and Blind, Adult Blind Department,** South Street, P.O. Box 268, Talladega.

### **VOCATIONAL REHABILITATION AND OTHER SPECIAL SERVICES**

**State Vocational Rehabilitation Agency,** 416 State Office Building, Montgomery 4 (AMherst 5-2341). O. F. Wise, Director.

Operates under the State Department of Education, Division of Rehabilitation and Crippled Children. Administers the federal-state program of vocational rehabilitation which provides for diagnostic, training, counseling, placement, and related services including the vending stand program. *See below for district offices.*

*Member:* International Society for Welfare of Cripples; National Committee on Sheltered Workshops and Homebound Programs.

**Alabama Institute for Deaf and Blind, Adult Blind Department,** P.O. Box 268, Talladega (EMerson 2-4197). E. H. Gentry, Workshop Director.

Provides training for adult blind. *Workshop:* manufactures consumer goods; participates in government orders; also handicrafts and reconditioning of used pianos. Affiliated with National Industries for the Blind. For Eye Bank, *see Appendix, List E.*

## Local Services

### **ANDALUSIA**

**State Vocational Rehabilitation Agency,** P.O. Box 628, Scherf Memorial Building. *See above for services.*

### **ANNISTON**

**State Vocational Rehabilitation Agency,** 1429 Woodstock Avenue. *See above for services.*

### **AUBURN**

**State Vocational Rehabilitation Agency,** Room 110, Thach Hall, Alabama Polytechnic Institute. *See above for services.*

## BESSEMER

**State Vocational Rehabilitation Agency**, P.O. Box 547. *See above for services.*

## BIRMINGHAM

**Institute for the Handicapped, Inc.**, Box 3146, Birmingham 12 (LYric 2-9683); inc. 1955. William P. Turner, Director.

*Area served:* Birmingham and Northern Alabama. Supported by community chest and earnings. Provides prevocational training, evaluation and sheltered workshop program. *Workshop for the Blind and Disabled:* light steel fabricators, assemblers and contractors of all types of collating, sorting and packaging; recognized as sheltered workshop by United States Department of Labor, Wage and Hour and Public Contracts Division.

### **State Vocational Rehabilitation Agency.**

629 South 18th Street.  
900 South 18th Street.  
1725 7th Avenue, South.  
2116 7th Avenue, South.

*See above for services.*

### **Visual Aids Center.** *See Appendix, List F.*

## DECATUR

**State Vocational Rehabilitation Agency**, P.O. Box 1336. *See above for services.*

## DOTHAN

**State Vocational Rehabilitation Agency**, George C. Wallace Vocational Trade School. *See above for services.*

## FLORENCE

**State Vocational Rehabilitation Agency**, 112 South Pine Street. *See above for services.*

## GADSDEN

**State Vocational Rehabilitation Agency**, Alabama School of Trades. *See above for services.*

## HUNTSVILLE

**State Vocational Rehabilitation Agency**, 316 Longwood Drive, S.W. *See above for services.*

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**JASPER**

**State Vocational Rehabilitation Agency**, Library Building. *See above for services.*

**MOBILE**

**Mobile Association for the Blind**, 500 St. Michael Street (HE 2-4853); est. and inc. 1932. C. W. Whitten, General Manager.

*Area served:* Alabama and occasional service to residents of Florida. Supported by community chest and earnings. Provides industrial training. *Workshop:* manufactures consumer goods; participates in government orders; chair caning. Affiliated with National Industries for the Blind.

**Mobile Eye Bank for Sight Restoration**. *See Appendix, List E.*

**Mobile Rehabilitation Association, Inc.**, 1874 Pleasant Avenue (Greenwood 9-0641); est. and inc. 1958. Eugene B. Bowman, Executive Director.

*Area served:* Alabama, southeast Mississippi, and northwest Florida. Supported by fees from Vocational Rehabilitation Agency and voluntary contributions. Services available to blind persons consist of "activities of daily living", a program initiated in 1960.

*Member:* Alabama Rehabilitation Association; National Rehabilitation Association.

**Optical Aids Center**. *See Appendix, List F.*

**State Vocational Rehabilitation Agency**.

118 Yerby School, 503 Conti Street.  
Mobile General Hospital, 850 St. Anthony.

*See above for services.*

**MONTEVALLO**

**State Vocational Rehabilitation Agency**, P.O. Box 52. *See above for services.*

**MONTGOMERY**

**State Vocational Rehabilitation Agency**.

466 South Lawrence Street.  
566 South Perry Street.

*See above for services.*

**SELMA**

**State Vocational Rehabilitation Agency**, Dallas County Courthouse. *See above for services.*

**TALLADEGA**

**State Vocational Rehabilitation Agency**, P.O. Drawer 17. *See above for services.*

**TUSCALOOSA**

**State Vocational Rehabilitation Agency**, P.O. Box 313. *See above for services.*

# ALASKA

## Statewide Services Primarily under Governmental Auspices

### AID TO THE BLIND

**Department of Health and Welfare, Division of Public Welfare, Room 129, Alaska Office Building, Juneau.** Paul Winsor, Commissioner; Marjorie Morris, Director of Public Welfare.

The federal-state program of financial assistance to the blind is administered by 6 District Offices under the supervision of the Alaska Division of Public Welfare. Mail inquiries should be sent in triplicate, by airmail. If the geographical area is not known, address the State Department.

### EDUCATIONAL SERVICES

#### **RESIDENTIAL SCHOOL:**

Blind children needing residential school education are sent to special schools in other states.

#### **LOCAL COMMUNITY SCHOOLS:**

**Department of Education, State Office Building, Juneau.** Dr. Theo J. Norby, Commissioner of Education; Theron F. Borden, Assistant Commissioner.

The Educational Assistant to the Commissioner of Education is responsible for the administration of any special educational programs. Provision has been made for supplemental funds to aid in the education of blind students and for reader service in elementary and junior-senior high schools. For information regarding any local facilities, consult the local superintendent of schools. For further information, consult the Educational Assistant.

### LIBRARY SERVICES

#### **LENDING LIBRARY AND DISTRIBUTOR OF TALKING BOOK MACHINES:**

**Seattle Public Library, Library for the Blind, 425 Harvard Avenue North, Seattle 2, Washington.** Marcia K. Finseth, Head, Library for the Blind. *Regional Library.*

## **VOCATIONAL REHABILITATION AND OTHER SPECIAL SERVICES**

**Office of Vocational Rehabilitation**, 415 State Building, P. O. Box 2568, Juneau (tel. 6-2230). Ray Hruschka, Director.

Operates under the Department of Education. Administers the federal-state program of vocational rehabilitation which provides for diagnostic, training, counseling, placement and related services including the vending stand program. *See below* for branch offices.

**Bureau of Indian Affairs, Welfare Branch**, P. O. Box 1751, Juneau (tel. 6-3060). James E. Hawkins, Area Director.

Operates under the Interior Department. Serves Alaska primarily; Washington and Oregon for institutional placement of blind children. Program includes general assistance, casework to individuals and families, child welfare, foster care and related services. *See below* for field and district offices.

### **Local Services**

#### **ANCHORAGE**

**Bureau of Indian Affairs**, 328 East 4th Avenue. *See above* for services.

**Eye Bank of the Eye, Ear, Nose and Throat Foundation of Alaska, Inc.**  
*See Appendix, List E.*

**Office of Vocational Rehabilitation**, 326 I Street. *See above* for services.

#### **BETHEL**

**Bureau of Indian Affairs**. *See above* for services.

#### **FAIRBANKS**

**Bureau of Indian Affairs**, P.O. Box 81. *See above* for services.

**Office of Vocational Rehabilitation**, P.O. Box 868. *See above* for services.

#### **JUNEAU**

**Office of Vocational Rehabilitation**, P.O. Box 2568. *See above* for services.

#### **KETCHIKAN**

**Bureau of Indian Affairs**, P.O. Box 357. *See above* for services.

#### **NOME**

**Bureau of Indian Affairs**. *See above* for services.

# ARIZONA

## Statewide Services Primarily under Governmental Auspices

### AID TO THE BLIND

**Department of Public Welfare, Division of Public Assistance and Services, Blind Service Unit, State Office Building, 1632 West Adams Street, Phoenix (ALpine 4-3155).** Fen Hildreth, Commissioner; Mrs. Christina F. Small, Director, Division of Public Assistance and Services.

The federal-state program of financial assistance to the blind is administered by the State Department of Public Welfare through county offices of public welfare. Mail inquiries should be sent in duplicate. The Blind Service Unit is responsible for all programs under state auspices with the exception of education.

*Member:* Phoenix Community Council; Maricopa Coordinating Council for the Blind.

### EDUCATIONAL SERVICES

#### **RESIDENTIAL SCHOOL:**

**Arizona State School for the Deaf and Blind, 1200 West Speedway, P.O. Box 5545, Tucson (MA 3-5491); est. 1912.** Edward W. Tillinghast, Superintendent.

Governed by Board of Directors; supported by public funds. Provides education for blind and visually handicapped students from kindergarten through high school.

*Member:* American Association of Instructors of the Blind.

#### **LOCAL COMMUNITY SCHOOLS:**

**State Department of Public Instruction, Capitol, Room 165, Phoenix.** W. W. (Skipper) Dick, Superintendent.

The Curriculum Coordinator in the State Department of Education is charged with responsibility for the education of exceptional children; staff service is provided for visually handicapped; consultant services offered to residential school. For further information, address the Curriculum Coordinator.

For information on local facilities for the education of blind children, consult the local superintendent of schools.

## LIBRARY SERVICES

### **LENDING LIBRARY:**

Braille Institute Free Circulating Library, 741 N. Vermont Avenue, Los Angeles, California. Mrs. Henriette S. Worsfold, Librarian. *Regional Library.*

### **DISTRIBUTOR OF TALKING BOOK MACHINES:**

Department of Public Welfare, Blind Service Unit, Phoenix.

Address correspondence to: Chief, Rehabilitation Services Section. Address machines to: Arizona Industries for the Blind, 5610 Central Avenue, Phoenix.

## VOCATIONAL REHABILITATION AND OTHER SPECIAL SERVICES

Department of Public Welfare, Blind Service Unit, State Office Building, 1632 West Adams Street, Phoenix (ALpine 4-3155). Manuel Cajero, Supervisor.

Through the Blind Service Unit the Department administers the federal-state program of vocational rehabilitation which provides for diagnostic, training, counseling, placement and related services including the vending stand program.

The Blind Service Unit also conducts home teaching and sight-conservation programs and provides supportive services.

*See below for workshop in Phoenix and branch office in Tucson.*

## Local Services

### **PHOENIX**

**Arizona Eye Bank, Inc.** *See Appendix, List E.*

**Department of Public Welfare, Blind Service Unit.**

*Arizona Industries for the Blind* (Workshop), 3013 West Lincoln Street, Phoenix 9 (BR 2-1371). James Caddick, Manager. Manufactures consumer goods; assembly projects; participates in government orders. Affiliated with National Industries for the Blind. *Also see above for services.*

**Phoenix Center for the Blind, Inc.**, 811 N. 19th Street; est. 1951, inc. 1957. Mrs. Edna M. Mullikin, Director.

*Area served:* Greater Phoenix. Supported by community chest and other voluntary funds. Provides social and recreational activities and craft classes.

**SCOTTSDALE**

**Arizona Foundation for Blind Children, Inc.**, 206 S. Hinton Avenue (WH 5-1393); est. 1952, inc. 1953. Mrs. Pat Buchanan, Executive Director.

*Area served:* primarily Maricopa County. Supported by United Fund and other voluntary funds. Consultant services offered to school personnel and other community agencies. Maintains braille library. Establishes and aids in itinerant teaching program within public and private schools, kindergarten through grade 12.

*Member:* Phoenix Community Council; Coordinating Council for Special Education.

**TUCSON**

**Department of Public Welfare, Blind Service Unit**, State Office Building, 415 West Congress Street. *See above for services.*

**Low Vision Clinic.** *See Appendix, List F.*

# ARKANSAS

## Statewide Services Primarily under Governmental Auspices

### AID TO THE BLIND

**State Department of Public Welfare, Welfare Employment Security Building, State Capitol Mall, Little Rock.** Carl Adams, Commissioner; Mrs. Virginia Galloway, Director of Social Services.

The federal-state program of financial assistance to the blind is administered by county departments of public welfare under the supervision of the State Department of Public Welfare. The State Department will act as forwarding center for inquiries, which should be sent in duplicate.

### EDUCATIONAL SERVICES

#### **RESIDENTIAL SCHOOL:**

**Arkansas School for the Blind, 2600 West Markham, Little Rock (MO 3-4186).** J. M. Woolly, Superintendent.

Governed by Board of Trustees; maintained by state funds. Provides elementary and secondary education for the blind and partially blind children of Arkansas. Maintains 2 divisions:

*Arkansas School for the Blind, 2600 West Markham; est. 1859.*

*Arkansas School for the Negro Deaf and Blind, 21st and Madison, Little Rock (MO 3-9145), est. 1889.*

*Member: American Association of Instructors of the Blind.*

#### **LOCAL COMMUNITY SCHOOLS:**

**State Department of Education, Little Rock.** A. W. Ford, Commissioner of Education; A. G. Thomson, Supervisor, Special Education.

For information regarding any local facilities, consult the local superintendent of schools; for further information, consult the Section of Special Education.

### LIBRARY SERVICES

#### **LENDING LIBRARY:**

**Oklahoma State Library, Special Services Division, 109 State Capitol, Oklahoma City 5, Oklahoma (JACKSON 5-1700).** Ralph Hudson, State Librarian; Adeline Franzel, Special Services Librarian. *Regional Library.*

**DISTRIBUTOR OF TALKING BOOK MACHINES:**

**Arkansas Rehabilitation Service, Services for the Blind, 109 West 12th Street, Little Rock.**

**VOCATIONAL REHABILITATION AND OTHER SPECIAL SERVICES**

**Arkansas Rehabilitation Service, Services for the Blind, 303 Education Building, Little Rock; est. 1921. Don W. Russell, Director; E. Russell Baxter, Supervisor, Services for the Blind.**

Operates under the Board of Vocational Education; supported principally by public funds. Administers the federal-state program of vocational rehabilitation which provides for diagnostic, training, counseling, placement and related services including the vending stand program. *See below* for branch facilities.

Maintains a register of blind persons in the state; provides casework services centered in branch offices located in several communities. *See below.*

## Local Services

### BLYTHEVILLE

**Arkansas Rehabilitation Service, 218 West Walnut Street.** *See above* for vocational rehabilitation services.

### EL DORADO

**Arkansas Rehabilitation Service, 301 Schuler Building.** *See above* for vocational rehabilitation services.

### FAYETTEVILLE

**Arkansas Rehabilitation Service, 319 Hathcock Building.** *See above* for vocational rehabilitation services.

### FORT SMITH

**Arkansas Rehabilitation Service, 19 North 7th Street.** *See above* for vocational rehabilitation and casework services.

### HARRISON

**Arkansas Rehabilitation Service, Gladden Memorial Center Building.** *See above* for vocational rehabilitation services.

### JONESBORO

**Arkansas Rehabilitation Service, 818 Cobb Street.** *See above* for vocational rehabilitation and casework services.

## LITTLE ROCK

**Arkansas Enterprises for the Blind, Inc.**, 2811 Fair Park Boulevard (MOhawk 6-9406); est. and inc. 1939. Roy Kumpe, Executive Director.

*Area served:* Arkansas; also Southwest and Midwest for personal adjustment training when requested. Supported by contributions and earnings; some personnel supplied by the state. Provides rehabilitation services; under supervision of the Arkansas Rehabilitation Service, cooperates with the Arkansas Vending Stand Program; conducts sight-conservation and prevention-of-blindness program in cooperation with the Lions Clubs of Arkansas. Maintains the following branch facility in Little Rock. *See below* for facility in Pine Bluff.

*Southwest Rehabilitation Center for the Blind.*

*Member:* Arkansas Conference of Social Work; Little Rock Community Health and Welfare Council.

*AAWB Seal of Good Practice, 1960.*

**Arkansas Lighthouse for the Blind**, 1706 E. 9th Street (FR 4-5415); inc. 1941. Rev. Jeff Smith, Superintendent.

*Current information not submitted.*

**Arkansas Rehabilitation Service**, 109 West 12th Street. *See above* for vocational rehabilitation, casework and other services.

**Arkansas Rehabilitation Service**, 309 A.E.A. Building, 1500 West 4th Street. *See above* for vocational rehabilitation services.

**Trebing Memorial Home for Blind Women**, 1002 S. Oak Street (MO 3-0812); est. and inc. 1930. Mrs. S. L. Morton, President.

*Area served:* Arkansas. Supported by contributions. A small non-sectarian home for blind women. Admission requirements: less than 10% vision and not over 80 years of age, with 5 years of residence in the state. Admission fees set by the Board.

## MONTICELLO

**Arkansas Rehabilitation Service**, 207 West Gaines Street, Box 450. *See above* for vocational rehabilitation services.

## PINE BLUFF

**Arkansas Enterprises for the Blind, Inc.**, 2020 Reeker Street. *See above for services.*

*Rehabilitation Center for the Negro Blind.*

**Arkansas Rehabilitation Service**, 501 National Building. *See above* for vocational rehabilitation and casework services.

**TEXARKANA**

**Arkansas Rehabilitation Service**, 213 Miller County Courthouse. *See above* for vocational rehabilitation services.

**WEST MEMPHIS**

**Arkansas Rehabilitation Service**, Crittenden Memorial Hospital, P.O. Box 858. *See above* for vocational rehabilitation and casework services.

# CALIFORNIA

## Statewide Services

Primarily under Governmental Auspices

### AID TO THE BLIND

**State Department of Social Welfare**, 722 Capitol Avenue, Sacramento 14. Perry Sundquist, Chief, Division for the Blind; J. M. Wedemeyer, Director, Department of Social Welfare.

The federal-state-county program of Aid to the Needy Blind and the state-county program of Aid to Potentially Self-Supporting Blind are administered by county welfare departments under supervision of the State Department of Social Welfare. The Prevention of Blindness program is designed to prevent blindness or restore vision through medical treatment or surgery for applicants and recipients of Aid to the Blind, and is administered by the State Department of Social Welfare with the cooperation of the county welfare departments. The latter may provide emergency assistance to blind persons who do not meet eligibility requirements for Aid to the Blind. For further information; consult county welfare departments.

### EDUCATIONAL SERVICES

#### **RESIDENTIAL SCHOOL:**

**California School for the Blind**, 3001 Derby Street, Berkeley 5; est. 1860. Berthold Lowenfeld, Ph.D., Superintendent.

Operates under the Division of Special Schools and Services, State Department of Education. A residential and day school for the education of blind children of California aged 5½ to 19, maintained as part of the state public school system and supported by legislative appropriation. The school provides visiting teacher service for preschool blind children, and guidance and reader service for blind college students. It is one of eight residential schools in the country providing for education of deaf-blind children.

*Member:* American Association of Instructors of the Blind.

#### **LOCAL COMMUNITY SCHOOLS:**

**Division of Special Schools and Services, State Department of Education**, 721 Capitol Avenue, Sacramento 14. Roy E. Simpson, Superintendent of Public Instruction; F. W. Doyle, Deputy Superintendent; Charles W. Watson, Acting Chief, Bureau of Special Education.

The Bureau of Special Education is responsible for the education of

exceptional children and maintains staff specialists who are concerned with blind and visually handicapped children. Supplemental funds are provided by the state to local schools to aid in education of blind children and are administered by the Department of Education. Districts and counties are reimbursed by the state for excess costs in providing reader service for blind students. For further information, consult the Bureau of Special Education.

Programs for local school education of blind children exist in a number of communities throughout the state. For information on local facilities, consult the local superintendent of schools.

## LIBRARY SERVICES

### **LENDING LIBRARY:**

**Braille Institute Free Circulating Library**, 721 North Vermont Avenue, Los Angeles 29 (NOrmandy 3-1111). Mrs. Henriette S. Worsfold, Librarian.

Regional Library serving southern California and Arizona, and 2 counties in Nevada. Maintains talking book repair service; conducts classes in braille for volunteer transcribers.

### **LENDING LIBRARY AND DISTRIBUTOR OF TALKING BOOK MACHINES:**

**California State Library, Books for the Blind Section**, Library and Courts Building, Sacramento 5 (HIckory 5-4711); est. 1904. Mrs. Carma R. Zimmerman, State Librarian; address Mrs. Virginia S. Simpson, Supervising Blind Section Librarian.

Regional Library serving California and northern Nevada for braille and talking book records; all western states for Moon books; California for talking book machines.

## VOCATIONAL REHABILITATION AND OTHER SPECIAL SERVICES

**Division of Special Schools and Services, State Department of Education**, 721 Capitol Avenue, Sacramento 14 (HI 5-2411). F. W. Doyle, Deputy Superintendent.

The Division provides coordination and administration of all state-financed programs for blind persons with the exception of public assistance. In addition to the educational functions listed above, it administers the following services and an orientation center in Oakland. *See below.*

*Vocational Rehabilitation Service*, Andrew Marrin, Chief. Administers the federal-state program of vocational rehabilitation for the blind which provides for diagnostic, counseling, training, placement and related services including the vending stand program. *See below* for local offices.

*Opportunity Work Centers for the Blind*, Charles Block, Coordinator. Provides employment opportunities for blind adults and other physically handicapped persons who cannot by reason of their handicap, physical condition or personal desires, be employed on a regular basis in private industry or in a production center of the California Industries for the Blind. *See below* for local centers.

*California Industries for the Blind*. Operates three workshops under the direction of a Central Office staff; manufactures consumer goods; engages in sub-contract work; participates in government orders. Affiliated with National Industries for the Blind. *See below* for local workshops.

*Field Rehabilitation Service for the Adult Blind*, Bernece McCrary, Supervising Teacher-Counselor. Provides home teacher-counselor service throughout the state, including personal and family counseling and individual instruction in techniques which help blind persons achieve total personal adjustment in home and community. Mobility techniques, reading and writing braille, household arts and other instruction are taught in the home.

**State Board of Guide Dogs for the Blind**, 721 Capitol Avenue, Sacramento 14 (Hickory 5-4711, ext. 4881); est. 1947. Andrew Marrin, Executive Secretary.

Operates under the Department of Professional and Vocational Standards. Licenses guide dog training schools and trainers.

## Local Services

### **BAKERSFIELD**

**Division of Special Schools and Services, State Department of Education**, 345 Chester Avenue. *See above* for vocational and rehabilitation services.

### **BEAUMONT**

**Eye Dog Foundation, Inc.**, P.O. Box 815. *See Appendix, List B.*

### **BERKELEY**

**Division of Special Schools and Services, State Department of Education**, 2730 San Pablo Avenue, Berkeley 2. *See above* for Opportunity Work Center services.

**National Federation of the Blind**, 2652 Shasta Road, Berkeley 5. *See Appendix, List D.*

### **EUREKA**

**Division of Special Schools and Services, State Department of Educa-**

**tion, 619 Second Street.** *See above* for vocation rehabilitation services.

## FRESNO

**Division of Special Schools and Services, State Department of Education, 2550 Mariposa Street.** *See above* for vocation rehabilitation services.

## LONG BEACH

**Division of Special Schools and Services, State Department of Education, 236 East Third Street.** *See above* for vocational rehabilitation services.

## LOS ANGELES

**Braille Institute of America, Inc., 741 North Vermont Avenue, Los Angeles 29 (NOrmandy 3-1111); est. and inc. 1929.** A. T. Hunt, Executive Director.

*Area served:* local; national for publications. Supported by voluntary funds. Provides social services including business and professional guidance, loans for qualified business projects, adjustment for newly blind, home teaching; recreation and education; vocational rehabilitation; assistance in the selection of visual aids; other supportive services. Appliances are provided free or at reduced cost. *See Appendix, List C.*

*Member:* American Association of Workers for the Blind; California Council for the Blind; Welfare Councils of San Fernando Valley Area and Los Angeles Region.

*AAWB Seal of Good Practice, 1960.*

**Division of Special Schools and Services, State Department of Education, Room 701, 312 West Fifth Street.** *See above* for vocational rehabilitation services.

**Division of Special Schools and Services, State Department of Education, 840 Santee Street, Los Angeles 14.** *See above* for Opportunity Work Center and California Industries for the Blind services.

**Estelle Doheney Eye Foundation.** *See Appendix, List E.*

**Foundation for the Junior Blind, 4005 Wilshire Boulevard, Los Angeles 5 (DUnkirk 5-4411); est. 1953.** Norman Kaplan, Executive Director.

*Area served:* Los Angeles County; southern California for summer camp. Supported by voluntary contributions. Provides after-school, weekend and summer programs for recreation and social development of visually handicapped children and youth aged 6 to 21; maintains summer camp.

**Nursery School for Visually Handicapped Children, 4120 Marathon**

Street, Los Angeles 29 (NO 4-2153); est. 1938, inc. 1940. Mrs. Helen West, Executive Secretary.

*Area served:* southwest and far west states. Supported by voluntary contributions. Offers guidance to parents of preschool children; residential and day care from age 3½ to school age.

*Member:* Welfare Planning Council.

## MODESTO

**Division of Special Schools and Services, State Department of Education, 1700 McHenry Avenue.** *See above* for vocational rehabilitation services.

## NORTH HOLLYWOOD

**International Guiding Eyes, Inc., 11408 Collins Street.** *See Appendix, List B.*

## OAKLAND

**Division of Special Schools and Services, State Department of Education, 1111 Jackson Street.** *See above* for vocational rehabilitation services.

**Division of Special Schools and Services, State Department of Education, 570 36th Street, Oakland 9.** *See above* for California Industries for the Blind services.

**Division of Special Schools and Services, State Department of Education, 3601 Telegraph Avenue, Oakland 9.**

*Oakland Orientation Center for the Blind*, Allen G. Jenkins, Administrator. Offers opportunity to blind adults for intensive orientation to daily living, and for prevocational training; provision for short-term residential training; day students accepted.

## OJAI

**Theosophical Book Association for the Blind, Inc., Route 2, Box 5-A.**  
*See Appendix, List C.*

## PASADENA

**Division of Special Schools and Services, State Department of Education, Room 308, 30 North Raymond Avenue.** *See above* for vocational rehabilitation services.

## POMONA

**Division of Special Schools and Services, State Department of Education, 553 North Gibbs Avenue.** *See above* for vocational rehabilitation services.

## REDDING

**Division of Special Schools and Services, State Department of Education, 1646 Continental Street.** *See above* for vocational rehabilitation services.

## SACRAMENTO

**Division of Special Schools and Services, State Department of Education, 923 12th Street.** *See above* for vocational rehabilitation services.

**Sacramento Valley Center for the Blind, 1218 30th Street, Sacramento 16 (GL 1-9489); inc. 1954.** Mrs. Antoinette C. Septinelli, Executive Director.

*Area served:* Sacramento City and County. Supported by United Crusade. Provides recreational, educational and social activities; emphasis on adjustment of newly blind persons.

*Member:* Community Welfare Council of the Greater Sacramento Area.

## SALINAS

**Division of Special Schools and Services, State Department of Education, 407 Crocker-Anglo National Bank Building.** *See above* for vocational rehabilitation services.

## SAN BERNARDINO

**Division of Special Schools and Services, State Department of Education, 1728 North D Street.** *See above* for vocational rehabilitation services.

**San Bernardino Valley Lighthouse for the Blind, Inc., 128 West 8th Street (TUXedo 84-7434); est. 1953, inc. 1957.** William S. Cornell, Executive Director.

*Area served:* eastern San Bernardino County. Supported by United Fund, bequests, legacies and other gifts. Services include educational classes, social and recreational activities, travel training and workshop.

## SAN DIEGO

**Division of Special Schools and Services, State Department of Education, Room 1001, 520 E Street.** *See above* for vocational rehabilitation services.

**Division of Special Schools and Services, State Department of Education, 1344 F Street.** *See above* for California Industries for the Blind services.

**Eye Bank of the San Diego County Medical Society, Inc.** *See Appendix, List E.*

## SAN FRANCISCO

**Division of Special Schools and Services, State Department of Education**, 515 California Building, 515 Van Ness Avenue. *See above* for vocational rehabilitation services.

**Eye Bank of the University of California.** *See Appendix, List E.*

**Presbyterian Medical Center Eye Bank.** *See Appendix, List E.*

**San Francisco Lighthouse for the Blind**, 1097 Howard Street, San Francisco 3 (HE 1-1481); inc. 1958. Winfield S. Rumsey, Executive Director.

*Area served:* northern California. Supported by voluntary contributions, workshop earnings and camping fees. Offers a multiple-service program of prevocational and vocational training, employment, social group work, parent education, camping and public education through the following facilities:

*The Center*, 745 Buchanan Street, San Francisco 2; conducts a full-time social group work, education and recreation program; provides various blind aids free or at cost.

*Enchanted Hills*, 1097 Howard Street, San Francisco 3; provides recreational and educational activities designed to assist children and youth to develop skills and attitudes which will help in their adjustment; maintains a summer camp for children and adults; offers year-round classes and activities with seeing children; parent education.

*Blindcraft (Workshop)*, 1097 Howard Street, San Francisco 3; trains and employs blind adults and handicapped persons not otherwise employable in business and industry. Sells products of workshop through established wholesale and retail channels. Provides burial facilities at minimum cost; other special services. Lighthouse Industries also operates a subcontract shop. Affiliated with National Industries for the Blind.

*Member:* American Camping Association; Group Work and Recreation Council; National Rehabilitation Association.

**Stanford Eye Bank.** *See Appendix, List E.*

**Variety Club Blind Babies Foundation**, 90 Golden Gate Avenue, San Francisco 2 (TUXEDO 5-1648); inc. 1949. B. Bonapart, Executive Secretary.

*Area served:* northern and central California. Supported by contributions from Variety Club of Northern California. Provides counseling service for parents of preschool blind children. Advises on child development and basic training needed to enable the child to attend nursery, kindergarten or school; offers information on appropriate community resources.

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**SAN JOSE**

**Division of Special Schools and Services, State Department of Education, 2007 Hedding Street.** *See above* for vocational rehabilitation services.

**Division of Special Schools and Services, State Department of Education, 780 South First Street.** *See above* for Opportunity Work Center services.

**SAN MATEO**

**Division of Special Schools and Services, State Department of Education, 517 East Fourth Avenue.** *See above* for vocational rehabilitation services.

**SAN RAFAEL**

**Guide Dogs for the Blind, Inc., P.O. Box 235.** *See Appendix, List B.*

**SANTA ANA**

**Division of Special Schools and Services, State Department of Education, 1619 West 17th Street.** *See above* for vocational rehabilitation services.

**SANTA BARBARA**

**Division of Special Schools and Services, State Department of Education, 411 E. Canon Perdido Street.** *See above* for vocational rehabilitation services.

**La Vista Club for the Sightless, 235 East Cota Street (WOodland 5-7625); inc. 1948.** Mrs. Edna Orcutt Newton, Director.

*Area served:* Santa Barbara City and County. An organization of blind persons supported by voluntary contributions and rummage stores. Maintains broom factory; offers business placement and guidance; provides handicrafts, social and recreational activities, small braille library.

*Member:* California Council for the Blind; National Federation of the Blind; Santa Barbara Welfare and Planning Council.

**SANTA ROSA**

**Division of Special Schools and Services, State Department of Education, 1715 Fourth Street.** *See above* for vocational rehabilitation services.

**STOCKTON**

**Community Center for the Blind, Inc., 321 W. Flora Street, Stockton 3 (HO 4-5329); inc. 1949.** Mrs. Myrtle S. Clark, Executive Director.

*Area served:* San Joaquin County. Supported by community chest

and other voluntary funds. Services includes social rehabilitation of newly blind adults; counseling; information center; braille lessons, crafts, recreation, social activities; arrangement for special aid as needed.

*Member:* Community Council of Stockton and San Joaquin County.

**Division of Special Schools and Services, State Department of Education, 343 East Main Street, Room 406.** *See above* for vocational rehabilitation services.

#### **VAN NUYS**

**Division of Special Schools and Services, State Department of Education, 14407 Hamlin Street.** *See above* for vocational rehabilitation services.

#### **VISALIA**

**Division of Special Schools and Services, State Department of Education, 113 North Church Street.** *See above* for vocational rehabilitation services.

# COLORADO

## Statewide Services Primarily under Governmental Auspices

### AID TO THE BLIND

**State Department of Public Welfare**, State Service Building, 1525 Sherman Street, Denver 3. Guy R. Justis, Executive Director; Mary N. Stephenson, Director, Division of Public Assistance.

The federal-state program of financial assistance to the blind is administered by county departments of public welfare under the supervision of the State Department of Public Welfare. Mail inquiries should be sent in duplicate.

*Member:* American Public Welfare Association; Bibliographical Center for Research; Child Welfare League of America; National Conference of Social Welfare and others.

### EDUCATIONAL SERVICES

#### **RESIDENTIAL SCHOOL:**

**Colorado School for the Deaf and Blind**, Colorado Springs (ME 3-3843); est. 1874; Department for the Blind opened 1883. Roy M. Stelle, Superintendent.

Governed by a Board of Trustees; maintained by state funds. Provides education for blind children of Colorado from first grade through high school. Students from other states may be accepted on payment of tuition.

*Member:* American Association of Instructors of the Blind.

#### **LOCAL COMMUNITY SCHOOLS:**

**State Department of Education, Division of Special Education Services**, 536 State Office Building, Denver. Dr. Byron W. Hansford, Commissioner; Dorothy E. Craig, Head, Special Education Section.

Maintains consultants for education of all exceptional children, including blind and partially sighted; provides consultant services for all state institutions; maintains a lending library of large-print books for visually handicapped children. For further information, consult the Division of Special Education.

Programs for local school education of blind children exist in a number of communities. For information on local facilities, consult the local superintendent of schools.

## LIBRARY SERVICES

### **LENDING LIBRARY:**

**Denver Public Library, Division of Work with the Blind,** 90 Lowell Boulevard, Denver 19 (WEst 4-0930); est. 1912. Mrs. Helen K. Davis, Head Librarian.

Regional Library serving Colorado and New Mexico; will send material anywhere if not available through other libraries.

### **DISTRIBUTOR OF TALKING BOOK MACHINES:**

**Division of Rehabilitation for the Blind,** 100 West 7th Avenue, Denver 4. Miss Thais Lampe, Home Teaching Supervisor.

## VOCATIONAL REHABILITATION AND OTHER SPECIAL SERVICES

**Department of Rehabilitation,** State Office Building, Denver 2. Warren Thompson, Director. **Division of Rehabilitation for the Blind,** 100 West 7th Avenue, Denver 4 (KEystone 4-7144). Claude C. Tynar, State Supervisor.

Supported primarily by public funds. Administers the federal-state program of vocational rehabilitation which provides for diagnostic, training, counseling, placement and related services, including the vending stand program; conducts home industries program; administers home teaching program. *Workshop:* manufactures consumer goods; subcontract; participates in government orders; affiliated with National Industries for the Blind.

## Local Services

### **DENVER**

**Adult Blind Home and Association for the Blind,** 3289 Grove Street, Denver 11 (GRand 7-4262); est. and inc. 1913. Mrs. Florence E. Blunt, President; Mrs. Ethel H. Horn, Superintendent.

*Area served:* primarily Colorado. Supported by voluntary funds and residence fees of \$50 per month.

**Colorado Eye Bank.** See *Appendix, List E.*

**University of Colorado Medical School Eye Bank.** See *Appendix, List E.*

# **CONNECTICUT**

## **Statewide Services**

**Primarily under Governmental Auspices**

### **AID TO THE BLIND**

**State Welfare Department**, State Office Building, Hartford 15. Bernard Shapiro, Commissioner; James F. Morrison, Chief, Staff Services.

The federal-state program of financial assistance to the blind is state-administered through the Department's eight district offices with the exception of two towns (Branford and Greenwich) where the program is administered locally under the supervision of the State Welfare Department. The State Department will act as a forwarding center for inquiries.

### **EDUCATIONAL SERVICES**

#### **RESIDENTIAL SCHOOL:**

**Connecticut Institute for the Blind**, 120 Holcomb Street, Hartford 12 (CHapel 2-2274); est. and inc. 1893. Frank Johns, Jr., Manager.

A voluntary agency supported by public and private funds. Conducts Oak Hill School, Connecticut's only school devoted solely to blind children. Any blind child, resident in the state, is eligible to apply for admission. Board and tuition are provided without cost. Accepts out-of-state students. Conducts a summer camp program for blind children.

*Member:* American Association of Instructors of the Blind; Connecticut Conference of Social Work.

#### **LOCAL COMMUNITY SCHOOLS:**

**State Board of Education of the Blind**, 165 Capitol Avenue, Hartford 15. H. Kenneth McCollam, Executive Secretary.

The Board of Education of the Blind maintains a Division of Children's Services with a number of staff specialists including consultants concerned with education of visually handicapped and blind children; administers supplemental state funds for local school education of blind children; provides consultant services for the residential school and counseling for parents of preschool blind children; provides reader service on all educational levels. For further information, consult the Division of Children's Services.

Programs for local school education of blind children exist in a number of communities. State support is provided also for children needing only limited special services, such as large type books and

consultation for parents and teachers. For information on local facilities, consult the local superintendent of schools.

## **LIBRARY SERVICES**

### **LENDING LIBRARY:**

**New York Public Library, Library for the Blind,** 166 Avenue of the Americas, New York 13, N. Y. Edward G. Freehafer, Director; Regina Sludock, Branch Librarian. *Regional Library.*

### **DISTRIBUTOR OF TALKING BOOK MACHINES:**

**State Board of Education of the Blind,** Room G-2, State Office Building, Hartford.

## **VOCATIONAL REHABILITATION AND OTHER SPECIAL SERVICES**

**State Board of Education of the Blind,** 165 Capitol Avenue, Hartford 15 (JA 7-6341); est. 1893. H. Kenneth McCollam, Executive Secretary.

An independent state agency maintained primarily by public funds. The agency is responsible for all services for the blind under public auspices with the exception of Aid to the Blind. Administers the federal-state program of vocational rehabilitation which provides for diagnostic, training, counseling, placement and related services including the vending stand program. Maintains a workshop jointly with the New Haven Area of the Bureau of Vocational Rehabilitation for the manufacture of consumer goods; sub-contract; salvage.

Also maintains a register of the blind in the state; provides social services including supplementary financial assistance, home teaching and psychological testing; distributes braille magazines; maintains soundscriber services.

*Member:* Connecticut Conference of Social Work; Connecticut Rehabilitation Association; National Council of State Agencies for the Blind; National Rehabilitation Association.

*AAWB Seal of Good Practice, 1960.*

**Connecticut Institute for the Blind,** 120 Holcomb Street, Hartford 12 (CHapel 2-2274). Frank Johns, Jr., Manager.

Maintains a Trades Department at 170 Ridge Road, Wethersfield 9, providing employment for blind men and women in a residential setting. Conducts a sheltered workshop and training center for instruction in various skills. Manufactures brooms and canes chairs. Directs a summer camp program for blind adults.

*Member:* National Rehabilitation Association.

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Local Services

**HARTFORD**

**Low Vision Clinic.** *See Appendix, List F.*

**NEW HAVEN**

**Optical Aids Clinic.** *See Appendix, List F.*

# DELAWARE

## Statewide Services

Primarily under Governmental Auspices

### AID TO THE BLIND

**Delaware Commission for the Blind**, 305 West 8th Street, Wilmington 1 (OLympia 4-9934); est. 1909. Dr. Francis J. Cummings, Executive Secretary.

The federal-state program of financial assistance to the blind is administered by the Delaware Commission for the Blind, an independent state agency. Mail inquiries should be addressed to the Commission.

*Member: American Association of Workers for the Blind.*

*AAWB Seal of Good Practice, 1960.*

### EDUCATIONAL SERVICES

#### **RESIDENTIAL SCHOOL:**

The Maryland School for the Blind accepts children from Delaware.

#### **LOCAL COMMUNITY SCHOOLS:**

**State Department of Public Instruction**, Dover. George R. Miller, Jr., Superintendent of Public Instruction; John S. Charlton, Director, Division of Child Development and Guidance.

Programs for local school education of blind children exist in a number of communities. For information regarding local facilities, consult the local superintendent. For further information, address the Department of Public Instruction or the Commission for the Blind, which has certain responsibilities for the education of youth of the state.

### LIBRARY SERVICES

#### **LENDING LIBRARY:**

**Free Library of Philadelphia, Library for the Blind**, 17th and Spring Garden Streets, Philadelphia 30, Pennsylvania (LO 3-1715). Charles H. Ness, Head. *Regional Library.*

#### **DISTRIBUTOR OF TALKING BOOK MACHINES:**

**Delaware Commission for the Blind**, 305 West 8th Street, Wilmington 1.

**VOCATIONAL REHABILITATION  
AND OTHER SPECIAL SERVICES**

**Delaware Commission for the Blind**, 305 West 8th Street, Wilmington 1 (OLympia 4-9934); est. 1909. Dr. Francis J. Cummings, Executive Secretary.

Administers the federal-state program of vocational rehabilitation which provides for diagnostic, training, counseling, placement and related services including the vending stand program. Maintains a *workshop* which employs blind workers on full-time piece basis; participates in government orders; affiliated with National Industries for the Blind.

Also provides home teaching, eye health services, recreation and vacation programs. Maintains *Landis Lodge*, a summer camp for blind men, women and children of the state located on Newport Gap Pike, near Wilmington.

# DISTRICT OF COLUMBIA

## District Services Primarily under Governmental Auspices

### AID TO THE BLIND

**Department of Public Welfare**, Room 300, 499 Pennsylvania Avenue, N.W., Washington 1. Gerard M. Shea, Director; Bernard W. Scholz, Chief, Public Assistance Division.

The federal-state program of financial assistance to the blind is administered by the Department of Public Welfare. Correspondence should be addressed to the Chief, Public Assistance Division, 1291 Taylor Street, N.W., Washington 11.

### EDUCATIONAL SERVICES

#### **RESIDENTIAL SCHOOL:**

The Maryland School for the Blind accepts children from the District of Columbia.

#### **LOCAL COMMUNITY SCHOOLS:**

**District of Columbia Board of Education**, Franklin Administration Building, 13th and K Streets, N.W., Washington 5. Edith A. Lyons, Assistant Superintendent in Charge of Elementary Schools; John D. Koontz, Assistant Superintendent in charge of Junior and Senior High Schools.

Supplementary funds for local school education of blind children are provided by the District of Columbia and administered by the Board of Education. The Department of Special Education maintains teachers for sight conservation and braille on both elementary and secondary levels. For further information, consult Mrs. Rosa H. Jones, Director, Department of Special Education.

For information regarding local school facilities, consult the local school principal.

### LIBRARY SERVICES

#### **LENDING LIBRARY:**

**Library of Congress, Division for the Blind**, Washington 25. Robert S. Bray, Chief; Mrs. Mary B. Smith, Regional Librarian.

Regional library serving District of Columbia and South Carolina. Serves Virginia and Maryland with braille only.

**DISTRIBUTOR OF TALKING BOOK MACHINES:**

**Columbia Lighthouse for the Blind**, 2021 14th Street, N.W., Washington 9 (CO 5-6290).

**VOCATIONAL REHABILITATION**

**District of Columbia Government, Department of Vocational Rehabilitation**, 819 9th Street, N.W., Washington 1 (EXecutive 3-5268). Norman W. Pierson, Director; Stephen A. Gambaro, Chief, Blind Services Division.

Administers the federal-state program of vocational rehabilitation which provides for diagnostic, training, counseling, placement and related services including the vending stand program.

**Local Services**

**Blinded Veterans Association**, 3408 Wisconsin Avenue, N.W., Washington 16. *See Section II.*

**Children's Hospital of the District of Columbia**, 2125 13th Street, N.W., Washington 9 (DUpont 7-4220); est. 1870. Edith A. Torkington, Administrator.

*Area served:* Metropolitan Washington and nearby areas. Supported by voluntary contributions and earnings. Maintains an Out-Patient Department including a Clinic for the visually handicapped providing diagnostic, counseling and information services.

*Member:* Health and Welfare Council of the National Capitol Area; Committee on Planning Services for the Blind.

**Columbia Lighthouse for the Blind** (Columbia Polytechnic Institute for the Blind), 2021 14th Street, N.W., Washington 9 (CO 5-6290); est. and inc. 1900. J. Arthur Johnson, Executive Director.

*Area served:* primarily Metropolitan Washington. Supported by contributions and earnings. Provides a range of services including home services, employment, home industries; rehabilitation, psychological testing and counseling; educational services for children; services for deaf-blind. *Workshop:* manufactures consumer goods; sub-contract; participates in government orders; affiliated with National Industries for the Blind.

*Member:* American Association of Workers for the Blind; Health and Welfare Council of the National Capital Area; Committee on Planning Services for the Blind.

**Eye Bank and Research Foundation.** *See Appendix, List E.*

**Visual Aids Clinic.** *See Appendix, List F.*

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**Washington Home for the Blind, Inc.**, 1301 Clifton Street, N.W., Washington 9 (ADams 4-1280); inc. 1950. Esther V. Dillard, President; R. B. Black, Supervisor.

*Area served:* Metropolitan Washington. Supported by contributions and residence fees. Provides residence and recreational programs.

**Washington Society for the Blind**, 2324 F. Street, N.W., Washington 7 (NA 8-4119); est. and inc. 1938. John E. Joralmont, General Manager.

*Area served:* Metropolitan Washington. A voluntary agency supported by earnings from operations. Acts as supervisory and fiscal agent for the District of Columbia Vocational Rehabilitation Department in services to the blind; manages vending stand program for the Department. Provides industrial training. *Workshop:* manufactures consumer goods; sub-contract.

# FLORIDA

## Statewide Services Primarily under Governmental Auspices

### AID TO THE BLIND

**State Department of Public Welfare, 2137 Liberty Street, P. O. Box 989, Jacksonville 1.** Mrs. Grace H. Stewart, Director, Public Assistance.

The federal-state program of financial assistance to the blind is administered by the State Department of Public Welfare through district welfare boards serving all counties in the state. Letter inquiries should be sent in triplicate to the State Department of Public Welfare, which will act as forwarding center.

### EDUCATIONAL SERVICES

#### **RESIDENTIAL SCHOOL:**

**Florida School for the Deaf and Blind, St. Augustine (tel. 4-1654); est. 1885.** John M. Wallace, President.

Operates under the State Board of Control, supported by public funds. Provides for the education of blind children of Florida; maintains 2 units: *School for the Deaf and Blind* and *School for Colored Deaf and Blind*, both located in St. Augustine.

*Member:* American Association of Instructors of the Blind.

#### **LOCAL COMMUNITY SCHOOLS:**

**State Department of Education, Knott Building, Tallahassee.** Thomas D. Bailey, State Superintendent of Public Instruction; Robert Gates, Advisor, Exceptional Child Section, Division of Instructional Services.

The Division of Instructional Services includes two general consultants responsible for the education of all exceptional children; provides consultant service to residential schools. Reader service is available through county welfare boards. For further information, address the Consultant, Exceptional Child Section, Division of Instructional Services.

Programs for local school education of blind children exist in a number of communities. For information regarding local facilities, consult the local superintendent of schools.

## LIBRARY SERVICES

### **LENDING LIBRARY (TALKING BOOKS) AND DISTRIBUTOR OF TALKING BOOK MACHINES:**

**Florida Talking Book Library, P.O. Box 2298, Daytona Beach (CL-20070).** Established and operated by Florida Council for the Blind. Mrs. Pauline Barto, Acting Librarian.

### **LENDING LIBRARY (BRAILLE):**

**Georgia Library for the Blind, State Department of Education, 1050 Murphy Avenue, S.W., Atlanta 10, Georgia.** Hal W. Clements, Director; Thomas B. Johnson, Manager. *Regional Library.*

## VOCATIONAL REHABILITATION AND OTHER SPECIAL SERVICES

**Florida Council for the Blind, 416 South Tampania, Tampa 1 (RE 6-2431); est. 1941.** Harry E. Simmons, Executive Director.

An independent state agency supported primarily by public funds. Administers the federal-state program of vocational rehabilitation which provides for diagnostic, training, counseling, placement and related services, including the vending stand program; places clients for employment with workshops maintained by other agencies. *See below* for area branch offices and training center.

Conducts prevention-of-blindness and sight-restoration programs; medical and social services; home teaching; provides supportive services.

*Member:* American Association of Workers for the Blind; Community Coordinating Council of Hillsborough County; Florida Conference of Social Welfare; Florida Public Health Association.

*AAWB Seal of Good Practice, 1960.*

## Local Services

### **DAYTONA BEACH**

**Florida Council for the Blind, P.O. Box 1511.** *See above for services.*

**Florida Council for the Blind, P.O. Box 1910.**

*Diagnostic and Prevocational Training Center. See also above.*

### **JACKSONVILLE**

**Florida Council for the Blind, P.O. Box 4523, Jacksonville 1.** *See above for services.*

### **MIAMI**

**Florida Association of Workers for the Blind, Inc. (Miami Lighthouse)**

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for the Blind), 601 S.W. 8th Avenue, Miami 36 (FR 4-0308); est. 1930. Alex H. Townsend, Executive Director.

*Area served:* south Florida; responds to requests from persons in the areas of Cuba and British West Indies. Supported by community chest, other voluntary contributions and earnings. Maintains a broad program including social services, counseling and guidance; home teaching; recreation; braille library and transcription; prevocational and employment training; sheltered employment. Provides eye examinations, glasses and various auxiliary services.

*Northwest Branch:* 536 N.W. 5th Avenue. Provides all services listed above.

*Member:* Florida Cooperative for the Blind; Welfare Planning Council of Dade County.

**Florida Council for the Blind**, 1350 N.W. 12th Avenue, Miami 36. *See above for services.*

**Low Vision Clinic.** *See Appendix, List F.*

### PENSACOLA

**Florida Council for the Blind**, P.O. Box 669. *See above for services.*

### ST. PETERSBURG

**Community Center for the Blind, Inc.**, 531 8th Street N., St. Petersburg 1 (tel. 53-5721); inc. 1956. Marianne P. Damm, Coordinator.

*Area served:* St. Petersburg and vicinity. Supported by voluntary funds, principally from Lions Clubs. Recreational and hobby center; provides instruction in typing and braille; assistance with correspondence for blind persons.

*Member:* Florida Cooperative for the Blind.

### TAMPA

**Hillsboro County Association for the Blind**, 1106 W. Platt Street, Tampa 6 (tel. 8-5325); est. 1937, inc. 1940. Lucy Dent Smith, Executive Director.

*Area served:* Hillsboro County; trainees accepted from outside the county. Supported by community chest. Provides counseling and social services; recreation; summer day camp and special services for blind children; cooperates with schools and community agencies. Maintains Tampa Lighthouse for the Blind (Workshop).

### WEST PALM BEACH

**Florida Council for the Blind**, 125 Lake View, P.O. Box 3010. *See above for services.*

**Lions Industries for the Blind**, 7810 S. Dixie (JUstice 2-7403); inc. 1946. Eric G. Bellander, Executive Director.

*Area served:* Palm Beach County and northward to and including Volusia County. Supported by voluntary contributions. Provides social casework, psychological guidance; recreation for all ages; prevention of blindness activities; vocational training. *Workshop:* sub-contract; assembly projects; handicrafts.

*Member:* Community Services Council of Palm Beach County; Florida Association of Sheltered Workshops and Home Bound Programs; Florida Cooperative for the Blind; Florida Public Health Association; National Association of Sheltered Workshops.

# **GEORGIA**

## **Statewide Services**

**Primarily under Governmental Auspices**

### **AID TO THE BLIND**

**State Department of Public Welfare, State Office Building, Capitol Square, Atlanta 3. Alan Kemper, Director.**

The federal-state program of financial assistance to the blind is administered through county offices under the supervision of the State Department of Public Welfare. Mail inquiries should be sent in duplicate.

### **EDUCATIONAL SERVICES**

#### **RESIDENTIAL SCHOOL:**

**Georgia Academy for the Blind, 2895 Vineville Avenue, Macon; est. 1851. F. G. Nelms, Superintendent.**

Operates under the State Department of Education. Provides for the education of blind children of Georgia.

*Member:* American Association of Instructors of the Blind.

#### **LOCAL COMMUNITY SCHOOLS:**

**State Department of Education, Atlanta 3. Claude Purcell, Superintendent of Schools; Mamie J. Jones, Coordinator, Services for Exceptional Children.**

The Program for Exceptional Children of the State Department of Education is responsible for the approval of reports for large type and braille books. Reader service is not provided. For further information, address the Program Coordinator.

Programs for local school education of blind children exist in a number of communities. For information regarding local facilities, consult the local superintendent of schools.

### **LIBRARY SERVICES**

#### **LENDING LIBRARY AND DISTRIBUTOR OF TALKING BOOK MACHINES:**

**Library for the Blind, State Department of Education, 1050 Murphy Avenue, S.W., Atlanta 10 (PL 3-5607). Hal W. Clements, Director; Thomas B. Johnson, Manager.**

Regional Library serving Georgia for braille, talking books and talk-

ing book machines; Alabama for braille and talking books; Florida for braille.

### **VOCATIONAL REHABILITATION AND OTHER SPECIAL SERVICES**

**Vocational Rehabilitation Division**, 129 State Office Building, Atlanta (MU 8-2390). A. P. Jarrell, Director; W. B. Gaines, Supervisor, Services for the Blind.

Operates under the State Department of Education. Administers the federal-state program of vocational rehabilitation which provides for vocational counseling, training, employment and related services; conducts Business Enterprises Program. *See below* for district offices.

**Georgia Factory for the Blind**, P.O. Box 362, Bainbridge (tel. 1081); est. 1949. Harold Emlet, Superintendent.

A state agency operating under the Department of Public Welfare; supported by earnings from operations. Services available also to residents of Alabama and Florida. Maintains workshops located in Atlanta, Bainbridge and Griffin. Manufactures consumer goods; sub-contract; participates in government orders. Affiliated with National Industries for the Blind.

### **Local Services**

#### **AMERICUS**

**Vocational Rehabilitation Division**, South Georgia Trade and Vocational School. *See above for services.*

#### **ATHENS**

**Vocational Rehabilitation Division**, Saye Building, 110 Hancock Avenue. *See above for services.*

#### **ATLANTA**

**Foundation for Visually Handicapped Children, Inc.**, 1106 W. Peachtree Street, N.W., Atlanta 9 (TRinity 2-5315); inc. 1954. Mrs. Mary W. Marsh, Executive Director.

*Area served:* Georgia. Supported by voluntary funds, chiefly from the Georgia Beer Wholesalers' Association. Provides individual and group parent counseling, guidance services to parents of visually handicapped children. Cooperates with other agencies to utilize existing services and helps promote new and needed services. Endeavors to promote public understanding of the needs and abilities of visually-impaired children.

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**Member:** Georgia Conference on Social Work; Georgia Federation, Council for Exceptional Children; Metropolitan Atlanta Community Services; United Community Services of Savannah-Chatham County.

**Georgia Association of Workers for the Blind, Inc.**, 890 Memorial Drive, S.E. Jack M. McTeer, President.

**Area served:** Georgia. Supported by contributions and earnings. Provides home teaching, conservation-of-vision services, home craft and workshop.

**Metropolitan Atlanta Association for the Blind**, 293 and 303 Sunset Avenue, N.W. (JA 5-2589); est. 1943, inc. 1944. Dr. P. J. Woods, Executive Director.

**Area served:** Georgia, primarily DeKalb and Fulton Counties. Supported by community chest, other voluntary funds and earnings. Program includes counseling and guidance; recreational and leisure-time activities; orientation and adjustment services; home visits to shut-in clients; referrals to community organizations.

**DeKalb County Branch**, Trinity Presbyterian Church, Decatur. Provides group recreation, home teaching and home visiting.

**Member:** Georgia Conference of Social Welfare; Planning Division of Metropolitan Atlanta Community Services.

**Optical Aids Clinic.** *See Appendix, List F.*

**Vocational Rehabilitation Division**, 1430 West Peachtree Street, N.W. *See above for services.*

### AUGUSTA

**Vocational Rehabilitation Division**, 633 Telfair Street. *See above for services.*

### BAINBRIDGE

**Vocational Rehabilitation Division**, 218 South West Street. *See above for services.*

### COLUMBUS

**Vocational Rehabilitation Division**, 305 Flowers Building, P.O. Box 1394. *See above for services.*

### MACON

**Vocational Rehabilitation Division**, 406 Bankers Insurance Building. *See above for services.*

### ROME

**Vocational Rehabilitation Division**, 314 West Building. *See above for services.*

**SAVANNAH**

**Savannah Eye Bank.** *See Appendix, List E.*

**Vocational Rehabilitation Division,** 35 Abercorn Street. *See above for services.*

**SWAINSBORO**

**Vocational Rehabilitation Division,** P.O. Box 669. *See above for services.*

# HAWAII

## Statewide Services Primarily under Governmental Auspices

### AID TO THE BLIND

**Department of Social Services, P.O. 339, Honolulu 9.** Mary L. Noonan,  
Director.

The federal-state program of financial assistance to blind persons is administered by the Department of Social Services through its county divisions. If the proper county is not known, the Department will act as forwarding center. Mail inquiries should be sent in duplicate, preferably by airmail.

### EDUCATIONAL SERVICES

#### **RESIDENTIAL SCHOOL:**

**Diamond Head School, 3440 Leahi Avenue, Honolulu 15** (tel. 70297).  
Fusao Uchiyama, Principal.

Operates under the Department of Public Instruction; supported by state appropriation. Provides for the education of children with vision too limited for public school attendance.

*Member:* American Association of Instructors of the Blind.

#### **LOCAL COMMUNITY SCHOOLS:**

**Department of Public Instruction, P.O. Box 2360, Honolulu 4.** Walton M. Gordon, Superintendent; Alfred M. Church, Deputy Superintendent, Division of Guidance, Health and Special Education.

Some blind children attend public school if of kindergarten age or after receiving special instruction at residential school and when ready to attend regular intermediate or senior high school. Resource teacher usually available for blind children in regular school.

### LIBRARY SERVICES

#### **LENDING LIBRARY:**

**Library for the Blind, Library of Hawaii, 478 South King Street, Honolulu** (tel. 506081). Mrs. Mabel Jackson, Librarian; Hideko Shimo-kawa, Librarian for the Blind.

Regional Library serving all Hawaiian Islands. Service to others given upon individual request and upon permission from the Library

of Congress. Lends talking books, braille books and magnetic tape; serves blind students in residential school and in public schools. Supervises activities of the talking book readers club.

**DISTRIBUTOR OF TALKING BOOK MACHINES:**

Department of Social Services, P.O. 339, Honolulu 9.

**VOCATIONAL REHABILITATION  
AND OTHER SPECIAL SERVICES**

Department of Social Services, P.O. 339, Honolulu 9. Mary L. Noonan, Director.

*Current information not submitted.*

**Local Services**

**HONOLULU**

**Eye Bank of Hawaii.** See Appendix, List E.

**Volunteer Service Bureau.** 420 South Hotel Street, Honolulu 13 (tel. 510115); est. 1950. Fitz Donnell, Executive Director.

*Area served:* Island of Oahu. Major support from Community Chest. Recruits and refers volunteers for service to public and private agencies. Provides services for blind persons at request of Department of Social Services and other agencies. Volunteer assistance includes transportation, braille transcriptions, reading for individuals and recordings and other services.

# **IDAHO**

## **Statewide Services Primarily under Governmental Auspices**

### **AID TO THE BLIND**

**Department of Public Assistance, P.O. Box 1189, Boise. B. Child, Commissioner; Harold H. Smith, Director, Bureau of Social Service.**

The federal-state program of financial assistance to the blind is administered by the Department of Public Assistance through county offices of public assistance.

### **EDUCATIONAL SERVICES**

#### **RESIDENTIAL SCHOOL:**

**Idaho School for the Deaf and the Blind, 14th and Main Streets, Gooding (WE 4-4423); est. 1906. Edward W. Reay, Superintendent.**

Operates under the State Board of Education; supported by public funds. Provides for the education of blind students of Idaho; tuition students accepted from Wyoming and Nevada.

*Member:* Alexander Graham Bell Association of the Deaf; American Association of Instructors of the Blind; Conference of Executives of American Schools for the Deaf; Convention of American Instructors of the Deaf; Idaho Education Association; National Education Association.

#### **LOCAL COMMUNITY SCHOOLS:**

**State Department of Education, Boise. D. F. Engelking, Superintendent of Public Instruction.**

The Department of Education does not provide services for blind children in the public schools, and no supplementary state funds are provided to aid local school systems in educational programs for blind children. For further information, consult the local superintendent of schools.

### **LIBRARY SERVICES**

#### **LENDING LIBRARY:**

**Books for the Blind, Library Association of Portland, 216 N.E. Knott Street, Portland 12, Oregon. William B. Wood, Librarian; Mrs. Edna L. Williams, Librarian for the Blind. *Regional Library.***

**DISTRIBUTOR OF TALKING BOOK MACHINES:**

Services for the Blind, Department of Public Assistance, 129 S. Broadway, Boise.

**VOCATIONAL REHABILITATION  
AND OTHER SPECIAL SERVICES**

Services for the Blind, Department of Public Assistance, P.O. Box 1189, Boise (tel. 4-5811). Harold A. Taylor, Supervisor.

Administers the federal-state program of vocational rehabilitation which provides diagnostic evaluations, physical restoration services, training, counseling, placement and related services including the vending stand program.

Provides sight-conservation services including medical, surgical and hospital care; home teaching program for adult blind.

**Local Services**

**BOISE**

*Live, Incorporated*, 129 S. Broadway, P.O. Box 2581 (tel. 3-9791); inc. 1949. Harold A. Taylor, Manager.

*Area served*: Idaho. Supported primarily by earnings, also through the cooperation of the Idaho Department of Public Assistance and voluntary funds. Evaluation center and workshop including handicraft items, manufacture of consumer goods, and sub-contract work.

*Live, Incorporated Salvage Operation*, 111 S. 10th Street: collection, repair and resale of discarded household items.

Placement services available to transitional and nontransitional clients.

# ILLINOIS

## Statewide Services Primarily under Governmental Auspices

### AID TO THE BLIND

**Illinois Public Aid Commission**, Room 2000, 160 North La Salle Street,  
Chicago 1. Peter W. Cahill, Executive Secretary.

The federal-state program of financial assistance to the blind is administered through county departments of public aid acting as agents for the Commission. Mail inquiries should be sent in duplicate.

### EDUCATIONAL SERVICES

#### **RESIDENTIAL SCHOOL:**

**Illinois Braille and Sight Saving School**, 658 E. State Street, Jacksonville (CHestnut 5-4101); est. 1849. Leo J. Flood, Superintendent.

A state-supported school operating under the Illinois Department of Public Welfare; provides free training for educable children in the state whose sight is so defective that they cannot progress in regular schools for sighted children. A department for educable deaf-blind children was opened October 1, 1957. The school is one of eight in the country providing for education of deaf-blind children.

*Member:* American Association of Instructors of the Blind; Illinois Education Association; National Committee for Deaf-Blind Children.

#### **LOCAL COMMUNITY SCHOOLS:**

**Department of Public Instruction**, Springfield. George T. Wilkins, Superintendent of Public Instruction; Mrs. Dorothy Bryan, Consultant, Blind and Partially Seeing, Division of Special Education.

Supplemental funds for public school education of blind children are provided by the state and administered by the Department of Public Instruction. Consultant services are offered to day schools and the residential school; reader service is provided for elementary and junior-senior high school students. For further information, consult the Division of Special Education.

Programs for local school education of blind and partially-seeing children exist in a number of communities. For information regarding local facilities, consult the local superintendent of schools.

## LIBRARY SERVICES

### **LENDING LIBRARY:**

**Chicago Public Library, Department of Books for the Blind,** 4544 Lincoln Avenue (Hild Branch Library), Chicago 25 (LOngeach 1-7210); est. 1893. Gertrude E. Gscheidle, Librarian; Alexander Skrzypek, Librarian, Service for the Blind.

Supported by public funds and endowment income. Maintains large volume of volunteer transcribing service in cooperation with Johanna Bureau for the Blind.

### **DISTRIBUTOR OF TALKING BOOK MACHINES:**

**Illinois Visually Handicapped Institute,** 1900 South Marshall Boulevard, Chicago 23.

## VOCATIONAL REHABILITATION AND OTHER SPECIAL SERVICES

**Division of Vocational Rehabilitation, Board of Vocational Education,** Room 400, State Office Building, Springfield (LAkeside 7-6611); est. 1921. Dr. E. C. Cline, State Supervisor; Homer Nowatski, Chief, Services for the Blind.

Operates under the Board of Vocational Education with the Director of the Department of Public Welfare as Executive Officer. Supported by public funds. Administers the federal-state program of vocational rehabilitation which provides for diagnostic, counseling, training, placement and related services, including the vending stand program. *See below* for regional offices.

**Illinois Visually Handicapped Institute,** 1900 South Marshall Boulevard, Chicago 23 (LAfayette 1-3144); est. 1894. Raymond M. Dickinson, Superintendent.

Operates under the State Department of Public Welfare; supported by public funds. Provides counseling and home teaching services to blind and seriously visually handicapped persons in their own homes through Department Regional Offices; rehabilitation and prevocational training, emphasizing evaluation and personal and social adjustment with vocational training in certain specific areas in a rehabilitation training center on a resident and day basis; community consultant service. Maintains facilities for work orientation training purposes and home industries.

## Local Services

### **ALTON**

**Division of Vocational Rehabilitation, Board of Vocational Education,**

## 66 • Illinois

Metropolitan Building, 307 Henry Street. *See above for services.*

### CHICAGO

**Catholic Guild for the Blind**, 67 West Division Street, Chicago 10 (WH 3-2468); est. 1947, inc. 1949. William F. Lynch, Director.

*Area served:* primarily Cook County. Supported by Catholic Charities and other voluntary contributions. Provides religious, recreational and braille services.

*Member:* Welfare Council of Metropolitan Chicago.

**Chicago Lighthouse for the Blind**, 1850 West Roosevelt Road, Chicago 8 (MOnroe 6-1331); est. 1906, inc. 1910. William O. McGill, Executive Director.

*Area served:* Chicago; state of Illinois for training course on contract basis with the Division of Vocational Rehabilitation. Supported by community fund, other voluntary funds and earnings. Maintains social service program staffed by caseworkers and utilizing consultants in ophthalmology, medicine and psychiatry; training course for newly blind; recreation program emphasizing integration of blind persons with the sighted community. For optical aid service *see Appendix, List F.*

*Workshop:* trains for private employment and jobs in sheltered workshops.

*Member:* National Association of Sheltered Workshops and Homebound Programs; Welfare Council of Metropolitan Chicago, Health Division.

*AAWB Seal of Good Practice, 1960.*

**Division of Vocational Rehabilitation, Board of Vocational Education**, Room 300, State of Illinois Building, 160 North La Salle Street, Chicago 1. *See above for services.*

**Illinois Eye Bank.** *See Appendix, List E.*

**Lions International**, 209 N. Michigan Avenue. *See Appendix, List D.*

**Pilot Guide Dog Foundation**, 31 E. Congress Street, Chicago 5. *See Appendix, List B.*

### JACKSONVILLE

**Division of Vocational Rehabilitation, Board of Vocational Education**, 211 Professional Building. *See above for services.*

### KANKAKEE

**Division of Vocational Rehabilitation, Board of Vocational Education**, 215 Marycrest Plaza. *See above for services.*

**MT. VERNON**

**Division of Vocational Rehabilitation, Board of Vocational Education,**  
900½ Salem Road. *See above for services.*

**QUINCY**

**Division of Vocational Rehabilitation, Board of Vocational Education,**  
518-524 W.C.U. Building. *See above for services.*

**ROCKFORD**

**Division of Vocational Rehabilitation, Board of Vocational Education,**  
310 Nu-State Building. *See above for services.*

**SPRINGFIELD**

**Mary Bryant Home Association**, 1100 So. 5th (Lakeside 3-9091); est.  
and inc. 1946. Rev. Fred G. Foster, President.

*Area served:* Illinois. Supported by residents, contributions and earnings. A residential facility for blind adults.

*Member:* Illinois Federation of the Blind.

**WINNETKA**

**Hadley School for the Blind**, 700 Elm Street. *See Section II.*

# INDIANA

## Statewide Services Primarily under Governmental Auspices

### AID TO THE BLIND

**State Department of Public Welfare**, 141 South Meridian Street, Indianapolis 25. Albert Kelly, Administrator; Robert O. Brown, Director, Division of Public Assistance.

The federal-state program of financial assistance to the blind is administered by the State Department of Welfare through the Division of Public Assistance, with the county departments of public welfare acting as agents. If the county name is not known, inquiries may be addressed to the Division of Public Assistance of the State Department.

### EDUCATIONAL SERVICES

#### **RESIDENTIAL SCHOOL:**

**Indiana School for the Blind**, 7725 College Avenue, Indianapolis 20 (CI 1-9241); est. 1844. D. A. Hutchinson, Superintendent.

Operates under the Department of Health, supported by public funds. Provides education for blind children of the state from first grade through high school.

*Member:* American Association of Instructors of the Blind.

#### **LOCAL COMMUNITY SCHOOLS:**

**State Department of Public Instruction**, Indianapolis 4. William E. Wilson, Superintendent; Tony C. Milazzo, Director, Division of Special Education.

Supplemental state funds are provided to local school systems to aid in the education of blind students, and are administered by the Division of Special Education. The Division maintains no specialized staff or services concerned with the education of blind and visually handicapped children. For further information, consult the Division of Special Education.

Programs for local school education of blind children exist in a number of communities. For information regarding local facilities, consult the local superintendent of schools.

### LIBRARY SERVICES

#### **LENDING LIBRARY:**

**Indiana State Library, Service for the Blind**, 140 N. Senate Avenue,

Indianapolis 4; est. 1905. Harold F. Brigham, Director; Elizabeth M. Wishard, Head, Service for the Blind.

**DISTRIBUTOR OF TALKING BOOK MACHINES:**

Indiana Agency for the Blind, 536 W. 30th Street, Indianapolis 23.

**VOCATIONAL REHABILITATION  
AND OTHER SPECIAL SERVICES**

Indiana Agency for the Blind, 536 W. 30th Street, Indianapolis 23 (WA 3-3363); est. 1915. Howard C. Carroll, Director.

Operates under the Department of Health; supported by public funds and earnings. Administers the federal-state program of vocational rehabilitation which provides for diagnostic, counseling, training, placement and related services including the vending stand program. *Workshop*: manufactures consumer goods; sub-contract.

Also provides home teaching services.

**Local Services**

**EVANSTVILLE**

Evansville Association for the Blind, 500 Second Avenue, Evansville 10 (HA 2-1182); est. 1919, inc. 1923. Al Rieger, Executive Director.

*Area served*: Vanderburgh County; occasional service to people in adjacent counties in Indiana and Kentucky. Supported principally by earnings from operations, also by contributions and community chest. Provides social activities, braille instruction and other educational services, counseling and employment. Operates the *Henry F. Koch Lighthouse* (workshop) and the *J. Giltner Igleheart Annex* (recreation).

**FORT WAYNE**

Allen County League for the Blind, Inc., 1018 Ewing Street (EAstbrook 3316); est. and inc. 1950. Jesse A. Woodring, Executive Director.

*Area served*: primarily Allen County. Also services on a fee basis, on referral from the state vocational rehabilitation agency.

Supported by United Fund and other voluntary funds. Provides broad program of social and rehabilitative services to blind persons of all ages, including pre-school counseling to parents of blind children. Serves as information and referral center; lending agency for braille writers, educational toys and children's records. Sponsors volunteer braille and recording unit as well as other services. Fosters integrated recreation program for adults and school plan for children.

*Member*: National Association of Sheltered Workshops; National Rehabilitation Association.

*AAWB Seal of Good Practice, 1960.*

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**INDIANAPOLIS**

**Indiana Lions Eye Bank.** *See Appendix, List E.*

**Low Visual Clinic.** *See Appendix, List F.*

# IOWA

## Statewide Services Primarily under Governmental Auspices

### AID TO THE BLIND

**State Department of Social Welfare, Des Moines 19.** L. L. Caffrey, Chairman.

The federal-state program of financial assistance to blind persons is administered by the State Department of Social Welfare through county departments of social welfare. Inquiries should be sent in triplicate.

### EDUCATIONAL SERVICES

#### **RESIDENTIAL SCHOOLS:**

**Iowa Braille and Sight Saving School, 1002 G Avenue, Vinton (Greenwood 2-2121); est. 1862.** Mr. Lee A. Iverson, Superintendent.

Operates under the State Board of Regents; supported by state funds. Provides for the education of the blind and partially sighted children of Iowa.

*Member:* American Association of Instructors of the Blind.

**Iowa School for the Deaf (Deaf-Blind Classes), Council Bluffs; est. 1855.** Lloyd E. Berg, Superintendent.

Operates under the State Board of Regents; supported by state funds. The school is one of eight in the country providing for education of deaf-blind children.

#### **LOCAL COMMUNITY SCHOOLS:**

**State Department of Public Instruction, State Office Building, Des Moines 19.** J. C. Wright, State Superintendent; Drexel D. Lange, State Supervisor, Division of Special Education.

Supplemental state funds are provided to local school systems to aid in the education of blind children. They are administered by the Division for Special Education, which maintains a consultant for physical and visual handicap programs. For further information, consult the Division of Special Education.

The Department of Public Instruction reports three programs for local school education of blind with sighted children, serving 15 children. Two of these are special classes; one program, a resource room. For information on facilities throughout the state, consult the Division of Special Education.

## LIBRARY SERVICES

### **LENDING LIBRARY AND DISTRIBUTOR OF TALKING BOOK MACHINES:**

**Iowa Commission for the Blind, Library for the Blind,** 4th and Keosauqua, Des Moines 9. Mrs. Florence Grannis, Librarian.

Regional library serving Iowa with talking books, braille and machines; Wisconsin with braille.

## VOCATIONAL REHABILITATION AND OTHER SPECIAL SERVICES

**Iowa Commission for the Blind,** 4th and Keosauqua, Des Moines 9 (AT 3-0153); est. 1925. Kenneth Jernigan, Director.

An independent state agency responsible directly to the Governor; supported by public funds. Responsible for services to any blind person in the state; primarily engaged in serving the adult blind. Administers the federal-state program of vocational rehabilitation which provides for diagnostic, training, counseling, placement and related services including the vending stand program. Operates the Iowa Orientation and Adjustment Center, which gives blind adults intensive orientation in skills, techniques, and attitudes, and whose work is mostly pre-vocational, although a few specific vocations are taught.

The Commission also maintains a register of blind persons in the state and conducts home teaching and home industries programs. See below for offices in Cedar Rapids and Waterloo.

## Local Services

### CEDAR RAPIDS

**Iowa Commission for the Blind,** 730 Higley Building. See above for services.

### DES MOINES

**Iowa Home for Sightless Women,** 1420 Pennsylvania Avenue (tel. 6-7355); inc. 1907. Mrs. Walter Brown, President.

*Area served:* Iowa. Supported by community chest, other voluntary funds and payments for residence. A residence for blind women.

### IOWA CITY

**Iowa Lions Eye Bank.** See Appendix, List E.

## SIOUX CITY

**Craftshop for the Blind**, 1307 Leech Street (tel. 5-8290); est. and inc. 1928. Mrs. Emma M. Davis, Supervisor.

*Area served:* Iowa, Nebraska, South Dakota. Supported by community chest and earnings. *Workshop:* manufactures consumer goods; rug weaving; caning.

## WATERLOO

**Iowa Commission for the Blind**, 326 Lafayette Building. *See above for services.*

# KANSAS

## Statewide Services Primarily under Governmental Auspices

### AID TO THE BLIND

**State Department of Social Welfare, State Office Building, Topeka.**  
Marvin E. Larson, Director of Social Welfare; George Dixon, Director, Division of Public Assistance.

The federal-state program of financial assistance to the blind is administered by county branches of social welfare under the supervision of the State Board of Social Welfare.

Under the County Responsibility Law counties are charged with the following responsibilities: maintaining a register of the blind which forms part of the state register; finding of blind persons; visiting each blind person at least once a year to ascertain his needs and to review services available; determining eligibility for the eye treatment program administered by the Division of Services for the Blind; providing casework or counseling services relative to adjustment to blindness and for referral where needed to the Division for rehabilitation or home teacher service; public interpretation of the needs and abilities of blind persons and the service programs of the Division.

### EDUCATIONAL SERVICES

#### **RESIDENTIAL SCHOOL:**

**Kansas School for the Blind, 1100 State Avenue, Kansas City 2 (ATwater 1-3308); est. 1866. D. W. Olson, Jr., Superintendent.**

Operates under the State Board of Regents; supported by public funds except for an annual \$10 entrance fee paid by each student. Provides for the education of visually handicapped children of Kansas, aged 5 to 21; conducts an annual 7-week summer school for adults.

*Member:* American Association of Instructors of the Blind; State Coordinating Council for the Blind.

#### **LOCAL COMMUNITY SCHOOLS:**

**State Department of Public Instruction, State Capitol Building, Topeka.**  
Adel F. Throckmorton, State Superintendent; James E. Marshall, Director, Division of Special Education, 801 Harrison, Topeka.

Establishes standards for program operation and teacher certification in the field of the blind and partially seeing. Furnishes consultative services to local schools and other agencies. Maintains library of large-

print books and other special aids and equipment for loan. Administers reimbursement to local school systems for special programs; distributes aids and equipment to blind in public schools through federal allocation.

*Member:* State Coordinating Council for the Blind.

## LIBRARY SERVICES

### LENDING LIBRARY:

Wolfner Library for the Blind, 3844 Olive Street, St. Louis 8, Missouri.  
Margaret E. Queen, Chief Librarian. *Regional Library.*

### DISTRIBUTOR OF TALKING BOOK MACHINES:

Division of Services for the Blind, State Department of Social Welfare.  
*Address correspondence to:* Harry E. Hayes, Director, State Office Building, Topeka.

*Address machines to:* Rehabilitation Center for the Blind, 6th and MacVicar Streets, Topeka.

## VOCATIONAL REHABILITATION AND OTHER SPECIAL SERVICES

Division of Services for the Blind, State Department of Social Welfare,  
State Office Building, Topeka (CEntral 5-0011); est. 1937. Harry E. Hayes, Director.

Supported by public funds and earnings from operations. Administers the federal-state program of vocational rehabilitation which provides for diagnostic, training, counseling, placement and related services including the vending stand program. Maintains district offices and branch facilities. *See below.*

Two congregate workshops at Topeka and Kansas City plus individual home industries produce for sales staff, sub-contracts and government orders. Affiliated with National Industries for the Blind.

Also provides medical eye care; home teaching; social services, including assistance to preschool blind children and to deaf-blind persons; distributes and sells tools and auxiliary aids. Carries on general educational and interpretive services with respect to blindness, eye health and safety; offers consultation services to state and local agencies concerning problems of blindness and its prevention.

*Member:* State Coordinating Council for the Blind.

## Local Services

### CHANUTE

Division of Services for the Blind, P.O. Box 429. *See above for services.*

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### GARDEN CITY

**Division of Services for the Blind**, P.O. Box 358. *See above for services.*

### KANSAS CITY

**Division of Services for the Blind**, 623 Ann Avenue, Kansas City 1.  
*See above for services.*

*Kansas Industries for the Blind*

### SALINA

**Division of Services for the Blind**, 100½ East Iron. *See above for services.*

### TOPEKA

**Division of Services for the Blind**, State Office Building. *See also above.*

*Kansas Industries for the Blind.*

**Division of Services for the Blind**, 6th and MacVicar Streets. *See also above.*

*Kansas Rehabilitation Center for the Blind*. Social and vocational diagnostic services and adjustment training. Accepts out-of-state clients on a fee basis when space permits.

### WICHITA

**Division of Services for the Blind**, 125 North Hillside. *See above for services.*

**Kansas Foundation for the Blind, Inc.**, 223 West 3rd Street (AM 7-2244); est. 1931, inc. 1948. Wesley E. Rich, Executive Director.

*Area served*: Wichita trade area. Supported by United Fund and earnings. *Workshop*: manufactures consumer goods; sub-contract; participates in government orders. Affiliated with National Industries for the Blind.

*Member*: National Broom Manufacturers Association; National Rehabilitation Association; State Coordinating Council for the Blind.

**Kansas Optical Aids Clinic**. *See Appendix, List F.*

# KENTUCKY

## Statewide Services

Primarily under Governmental Auspices

### AID TO THE BLIND

**Department of Economic Security, Frankfort.** Jo M. Ferguson, Commissioner; Aaron Paul, Director, Division of Public Assistance.

The federal-state program of financial assistance to the blind is administered by the Division of Public Assistance of the Department of Economic Security through district or county offices. Mail inquiries should be addressed in duplicate.

### EDUCATIONAL SERVICES

#### **RESIDENTIAL SCHOOL:**

**Kentucky School for the Blind,** 1867 Frankfort Avenue, Louisville 6 (TWinbrook 6-4454); est. 1842. L. P. Howser, Superintendent.

Operates under the State Department of Education; supported by public funds. Provides for the education of blind children of Kentucky; maintains a cooperative program with public schools under which selected juniors and seniors may complete their last two years of high school work in their own home towns with sighted students.

*Member:* American Association of Instructors of the Blind.

#### **LOCAL COMMUNITY SCHOOLS:**

**State Department of Education, Frankfort.** Wendell P. Butler, Superintendent of Public Instruction; Doris A. Perry, Acting Director, Division of Special Education.

State funds are available for local schools to aid in the education of blind students and are administered by the Division of Special Education. Textbooks are provided upon the approval of the Division.

A program exists in cooperation with the Kentucky School for the Blind under which selected juniors and seniors may attend high schools in their home communities with sighted students.

The Division also registers blind students in local school districts and administers the Federal quota allotment for these students.

For further information, consult the Director of the Division.

### LIBRARY SERVICES

#### **LENDING LIBRARY:**

**Public Library of Cincinnati, Library for the Blind,** 8th and Vine

## 78 • Kentucky

Streets, Cincinnati 2, Ohio. Ethel Price, Librarian. *Regional Library.*

### **DISTRIBUTOR OF TALKING BOOK MACHINES:**

Kentucky Industries for the Blind, 2005 Frankfort Avenue, Louisville 6.

### **VOCATIONAL REHABILITATION AND OTHER SPECIAL SERVICES**

**Bureau of Rehabilitation Services**, State Office Building, High Street, Frankfort (CA 7-2231). Benjamin F. Coffman, Bureau Head; T. V. Cranmer, Director, Services for the Blind.

Operates under the State Department of Education; supported by public funds. Administers the federal-state program of vocational rehabilitation which provides for diagnostic, training, counseling, placement and related services including the vending stand program. *See below* for district offices serving the counties, also branch facilities in Louisville.

## Local Services

### **ASHLAND**

**Bureau of Rehabilitation Services**, 411 19th Street. *See above for services.*

### **BOWLING GREEN**

**Bureau of Rehabilitation Services**, 803 Chestnut, P.O. Box 251. *See above for services.*

### **COVINGTON**

**Bureau of Rehabilitation Services**, Northern Kentucky Vocational School, Third and Court Streets. *See above for services.*

### **HARLAN**

**Bureau of Rehabilitation Services**, 119 South Cumberland Street, P.O. Box 879. *See above for services.*

### **LEXINGTON**

**Bureau of Rehabilitation Services**, 122 West High Street. *See above for services.*

### **LOUISVILLE**

**American Printing House for the Blind, Inc.**, 1839 Frankfort Avenue, Louisville 6. *See Section II and Appendix, List C.*

**Bureau of Rehabilitation Services.** State Office Building, 6th and Cedar Street. *See also above.*

*Kentucky Business Enterprises Program.* Eugenia Linton, Supervisor.

**Bureau of Rehabilitation Services,** 2005 Frankfort Avenue. *See also above.*

*Kentucky Industries for the Blind.* Charles E. Cox, General Manager. Serves as training agency, providing instruction in machine and wood-work for men; power sewing and assembly work for women. *Workshop:* manufactures consumer goods; contract work for private industry; participates in government orders; affiliated with National Industries for the Blind.

**Bureau of Rehabilitation Services,** 322 West Broadway, Lower Level, Heyburn Building. *See above for services.*

**Lions Eye Bank.** *See Appendix, List E.*

## MADISONVILLE

**Bureau of Rehabilitation Services,** 22 West Center Street. *See above for services.*

## OWENSBORO

**Bureau of Rehabilitation Services,** 215 East Fourth Street. *See above for services.*

## PADUCAH

**Bureau of Rehabilitation Services,** 111½ North Sixty Street, P.O. Box 713. *See above for services.*

## PAINTSVILLE

**Bureau of Rehabilitation Services,** Mayo State Vocational School. *See above for services.*

## SOMERSET

**Bureau of Rehabilitation Services,** 100 East Columbia Street, P.O. Box 618. *See above for services.*

# **LOUISIANA**

## **Statewide Services**

**Primarily under Governmental Auspices**

### **AID TO THE BLIND**

**State Department of Public Welfare, State Capitol Office Building,  
P.O. Box 4065, Baton Rouge 4. Mrs. Mary Evelyn Parker, Commis-  
sioner; Mrs. Edith G. Ross, Director of Public Assistance.**

The federal-state program of financial assistance to the blind is administered by the State Department of Public Welfare through parish departments of public welfare. Mail inquiries should be sent in triplicate.

### **EDUCATIONAL SERVICES**

#### **RESIDENTIAL SCHOOLS:**

**Louisiana State School for the Blind, 1120 Government Street, Baton Rouge (DI 2-7920); est. 1852. W. Crabin Gill, Superintendent and Principal.**

Operates under the State Department of Education; supported by public funds. Provides education from kindergarten through high school for educable blind and partially-sighted white children of Louisiana, aged 6 to 18. Fully accredited by State Department of Education and Southern Regional Education Association.

*Member:* American Association of Instructors of the Blind.

**Louisiana State School for Negro Blind, Southern University Branch, P.O. Box 9808, Baton Rouge (EL 7-7377); est. 1922. Dr. F. G. Clark, Superintendent; Mrs. I. M. Theus, Principal.**

Operates under the State Department of Education; supported by public funds. Provides for the education of Negro blind children of Louisiana, aged 6 to 21.

#### **LOCAL COMMUNITY SCHOOLS:**

**Louisiana State Department of Education, State Capitol, Baton Rouge 4. Shelby M. Jackson, Superintendent of Public Education; James H. Perry, Supervisor of Special Education.**

Supplemental state funds are provided to local school systems to aid in the education of blind children. These are administered by the Special Education Section of the State Department of Education, which maintains staff concerned with the education of visually handicapped

students. For further information, consult the Supervisor of Special Education.

Programs for local school education of blind children exist in a number of communities. For information regarding local facilities, consult the local superintendent of schools.

## LIBRARY SERVICES

### ***LENDING LIBRARY:***

**Louisiana State Library, Department for the Blind,** State Capitol Grounds, Baton Rouge; est. 1921. Essae M. Culver, State Librarian; Murrell C. Wellman, Librarian, Department for the Blind.

Regional Library serving Louisiana and Mississippi for talking books and braille books.

### ***DISTRIBUTOR OF TALKING BOOK MACHINES:***

**Bureau for the Blind and Sight Conservation, Department of Public Welfare,** P.O. Box 4065, Baton Rouge 4.

## VOCATIONAL REHABILITATION AND OTHER SPECIAL SERVICES

**Bureau for the Blind and Sight Conservation, State Department of Public Welfare,** P.O. Box 4065, Baton Rouge 4. William V. Bridges, Director.

Supported by public funds. Administers the federal-state program for vocational rehabilitation of the blind which provides for diagnostic, training, counseling, placement and related services including the vending stand program; conducts sales program for blind-made products. *See below for area offices.*

Also maintains a register of blind persons in the state; provides social adjustment services for the blind; services to preschool blind children; eye glassing program.

## Local Services

### **BATON ROUGE**

**Bureau for the Blind and Sight Conservation,** Corner Third and Boyd, P.O. Box 4065. *See above for services.*

### **CHALMETTE**

**Family Service Society,** 113 East St. Bernard Highway (EDgewood 1-3444). Franklin Parks, Executive Director. *See below for services of main office in New Orleans.*

**LAFAYETTE**

**Bureau for the Blind and Sight Conservation**, 501 St. John Street. *See above for services.*

**MONROE**

**Bureau for the Blind and Sight Conservation**, P.O. Box 1842. *See above for services.*

**NEW ORLEANS**

**Family Service Society**, 211 Camp Street, Room 401, New Orleans 12 (tel. 5-24-7471); est. 1896, inc. 1897. Franklin Parks, Executive Director.

*Area served:* primarily metropolitan area of Greater New Orleans, covering Jefferson, Orleans and St. Bernard parishes. Supported primarily by United Fund. A multi-function agency which in 1960 assumed the responsibility for services to blind children and their families previously offered by the Association for the Development of Pre-School Blind Children. Services include evaluation of the family's need for service, counseling and planning with parents concerning medical diagnosis, understanding of growth and development patterns, training problems; assistance with educational and vocational planning and preparation for school; information and referral service to appropriate resources as needed. Financial assistance as needed. *See above* for district office in Chalmette.

*Member:* Family Service Association of America and its Southern Regional Committee; Louisiana Conference of Social Work; National Conference of Social Welfare; National Publicity Council; Social Welfare Planning Council of New Orleans.

**Bureau for the Blind and Sight Conservation**, 8000 Forshey Street, P.O. Box 13276, Broadmoor Station. *See above for services.*

**Lighthouse for the Blind in New Orleans**, 123 State Street, New Orleans 18; est. and inc. 1920. William E. Bartram, Executive Director.

*Area served:* Greater New Orleans (tri-parish area); others on referral from the State Department of Public Welfare. Supported by voluntary funds and earnings. Maintains a broad program of services to the blind including casework and vocational counseling, recreation, craft instruction and hobby shop (social group work program serves as a training facility for Tulane University School of Social Work); residential camp; training for industry. *Workshop:* manufactures consumer goods; subcontracts to local industry; participates in government orders; affiliated with National Industries for the Blind.

*Member:* Louisiana Retail Food Dealers Association; National Broom

Manufactures Association; Safety Council; Social Welfare Planning Council.

**Southern Eye Bank.** *See Appendix, List E.*

**Visual Aids Clinic.** *See Appendix, List F.*

## **SHREVEPORT**

**Bureau for the Blind and Sight Conservation,** 1237 Murphy Street.  
*See above for services.*

**Shreveport Association for the Blind, Inc.,** 1750 Claiborne Avenue,  
(tel. 8-4555); est. 1927, inc. 1940. John F. Spence, Business Manager.

*Area served:* Caddo and Bossier Parishes. Supported by community chest, other voluntary funds and earnings. Provides home teaching service; Craft Shop (weaving); recreation. *Workshop:* manufactures consumer goods; participates in government orders; affiliated with National Industries for the Blind.

# MAINE

## Statewide Services Primarily under Governmental Auspices

### AID TO THE BLIND

**State Department of Health and Welfare, State House, Augusta.** Dean Fisher, M.D., Commissioner.

The federal-state program of financial assistance to the blind is administered by the State Department of Health and Welfare. Mail inquiries should be addressed in triplicate to the State Department.

### EDUCATIONAL SERVICES

#### **RESIDENTIAL SCHOOL:**

The Perkins School for the Blind, Watertown, Massachusetts, accepts blind children from other New England states.

#### **LOCAL COMMUNITY SCHOOLS:**

**State Department of Education, State Office Building, Augusta.** Dr. Warren G. Hill, Commissioner of Education; Mrs. Bertha W. Carter, Director of Education of Physically Handicapped Children.

The state provides supplemental funds to local school authorities to aid in the education of blind students. These are administered by the Department of Health and Welfare, Division of Services for the Blind. Reader service for blind students is available on all educational levels. For further information, consult the director of Education of Physically Handicapped Children, Division of Instruction.

Programs for local school education of blind children exist in a number of communities. For information regarding local facilities, consult the local superintendent of schools.

### LIBRARY SERVICES

#### **LENDING LIBRARY:**

**Perkins School for the Blind, The Regional Library, 175 North Beacon Street, Watertown 72, Massachusetts.** Miller F. Cook, Librarian. *Regional Library.*

#### **DISTRIBUTOR OF TALKING BOOK MACHINES:**

**Department of Health and Welfare, Division of Services for the Blind, State House, Augusta.**

## VOCATIONAL REHABILITATION AND OTHER SPECIAL SERVICES

**State Department of Health and Welfare, Division of Services for the Blind,** State House, Augusta (MAyfair 3-4511); est. 1942. Dean P. Morrison, Director, Division of Services for the Blind.

Operates under the Bureau of Social Welfare of the State Department; supported by public funds. Administers the federal-state program for vocational rehabilitation which provides for diagnostic, training, guidance, placement and related services including the vending stand program.

Also conducts home teaching, mobility instruction and medical eye care programs, and is responsible for educational services to blind children. *See below* for functions of the Division maintained in district offices in Augusta, Houlton and Portland.

### Local Services

#### AUGUSTA

**State Department of Health and Welfare, Division of Services for the Blind,** State House.

Serves central part of state for vocational rehabilitation; central and southern part for education of blind children; all of state for medical eye care program. *See above also.*

#### BANGOR

**Penobscot County Association for the Blind,** 34 Blackstone Street (tel. 7148); est. and inc. 1940. Mrs. Frederick M. Woodman, Director.

*Area served:* Bangor and vicinity; also Penobscot County. Supported by community chest and other voluntary funds. Provides a home teaching program for braille, knitting, music and typing; cooperates with the Division of Services for the Blind and supplies supplementary services. Provides glasses for school children.

#### HOULTON

**State Department of Health and Welfare, Division of Services for the Blind,** Houlton Trust Company Building.

Serves northern part of state for vocational rehabilitation. *See above also.*

#### PORLTAND

**State Department of Health and Welfare, Division of Services for the Blind,** 178 Middle Street.

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Serves southern part of state for vocational rehabilitation and entire state for home teaching. *See above also.*

**Maine Institution for the Blind**, 189 Park Avenue; inc. 1905. K. N. Hillman, President.

*Area served:* no specific area. Supported by state aid and other earnings. Provides workshop employment and residence for blind men and women.

# MARYLAND

## Statewide Services

Primarily under Governmental Auspices

### AID TO THE BLIND

**State Department of Public Welfare**, State Office Building, 301 West Preston Street, Baltimore 1. Thomas J. S. Waxter, Director.

The federal-state program of financial assistance to the blind is administered by local welfare departments under the supervision of the State Department of Public Welfare. Mail inquiries directly to the local department where the individual lives.

### EDUCATIONAL SERVICES

#### **RESIDENTIAL SCHOOL:**

**Maryland School for the Blind**, Taylor Avenue, Overlea 6 (Hilltop 4-5000); inc. 1853. Francis M. Andrews, L.H.D., Superintendent.

A private residential and day school supported by state and voluntary funds. Provides for the education of blind children of Maryland from nursery through high school; also serves the District of Columbia, Delaware and New Jersey.

*Member:* American Association of Instructors of the Blind.

#### **LOCAL COMMUNITY SCHOOLS:**

**State Department of Education**, Baltimore 1. Thomas G. Pullen, Jr., State Superintendent; David W. Zimmerman, Assistant State Superintendent.

Supplemental funds provided by the state to local school systems for aid in the education of blind students are administered by the State Department of Education. The Department maintains two general supervisors with responsibility for all exceptional children; consultant services are available for the residential school. For further information, consult the State Department of Education.

Programs for local school education of blind children exist in several communities. For information regarding local facilities, consult the local superintendent of schools.

### LIBRARY SERVICES

#### **LENDING LIBRARIES:**

**Library of Congress, Division for the Blind**, Washington 25, D. C.

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Robert S. Bray, Chief; Mrs. Mary B. Smith, Regional Librarian. Regional Library for braille books.

**Virginia State Library for the Blind**, 3003 Parkwood Avenue, Richmond 21. Mrs. Emma A. Martin, Librarian. *Regional Library*.

### **DISTRIBUTOR OF TALKING BOOK MACHINES:**

**Maryland Workshop for the Blind**, 2901 Strickland Street, P.O. Box 4413, Baltimore 23.

### **VOCATIONAL REHABILITATION AND OTHER SPECIAL SERVICES**

**State Department of Education, Division of Vocational Rehabilitation**, 301 West Preston Street, Baltimore 1 (VERnon 7-9000); est. 1929. Robert C. Thomson, Director, Vocational Rehabilitation; George W. Keller, Assistant Supervisor of Services to the Blind.

Administers the federal-state vocational rehabilitation program which provides for diagnostic, training, counseling, placement and related services including the vending stand program on federal properties; conducts a Disability Determinations Program in connection with the Social Security Agency. Cooperates with Maryland Workshop for the Blind in a home teaching program and in conducting the vending stand program. *See below* for district offices.

**Maryland Workshop for the Blind**, 2901 Strickland Street, P.O. Box 4413, Baltimore 23 (CEnter 3-4567); inc. 1908. William S. Ratchford, Superintendent.

A voluntary agency supported primarily by public funds, also by contributions and earnings. Services include training and employment; management of the federal vending stand program and licensing of the state vending stand program; home teaching and other home services. *Workshop*: manufactures consumer goods; sub-contract work; participates in government orders. Affiliated with National Industries for the Blind.

*Member*: American Association of Workers for the Blind; Health and Welfare Council of Baltimore; General Committee of Sheltered Workshops; National Broom Manufacturers and Allied Industries Association.

## Local Services

### **BALTIMORE**

**State Department of Education, Division of Vocational Rehabilitation**, 2 West Redwood Street. *See above for services*.

**Presbyterian Eye, Ear and Throat Charity Hospital Low Vision Clinic.**  
*See Appendix, List F.*

**Sinai Hospital Optical Aids Clinic.** *See Appendix, List F.*

**Wilmer Institute (Optical Aids Clinic).** *See Appendix, List F.*

### **CUMBERLAND**

**State Department of Education, Division of Vocational Rehabilitation,**  
115 Milton Place. *See above for services.*

### **HAGERSTOWN**

**State Department of Education, Division of Vocational Rehabilitation,**  
74 West Washington Street. *See above for services.*

### **HYATTSVILLE**

**State Department of Education, Division of Vocational Rehabilitation,**  
4313 Hamilton Street. *See above for services.*

### **SALISBURY**

**State Department of Education, Division of Vocational Rehabilitation,**  
700 East Main Street. *See above for services.*

# MASSACHUSETTS

## Statewide Services Primarily under Governmental Auspices

### AID TO THE BLIND

**Massachusetts Division of the Blind, 14 Court Square, Boston 8.** John F. Mungovan, Director.

The federal-state program of financial assistance to the blind is administered by the Division of the Blind, which operates under the State Department of Education.

### EDUCATIONAL SERVICES

#### **RESIDENTIAL SCHOOLS:**

**Perkins School for the Blind, 175 North Beacon Street, Watertown 72 (WAtertown 4-3434); inc. 1829.** Dr. Edward J. Waterhouse, Director.

A voluntary institution supported by state and private tuition fees and contributions. Provides education from kindergarten through high school for blind children of Massachusetts and of all New England states with the exception of Connecticut; by special arrangements accepts children from other states and overseas. Offers one year training courses for teachers of blind and deaf-blind children in cooperation with Boston University School of Education. The School is one of eight in the country providing education for deaf-blind children.

*Member:* American Association of Instructors of the Blind; American Association of Workers for the Blind; New England Association of Colleges and Secondary Schools.

**Walter E. Fernald State School, Greene Blind Unit, Box C, Waverly 78 (TWinbrook 4-3600); Greene Blind Unit est. 1954.** Malcolm J. Farrell, M.D., Superintendent.

Operates under the State Department of Mental Health; supported by public funds and tuition fees. A residential institution for the blind-retarded of all ages, offering an educational and training program for those who can benefit from it. Tuition is dependent on ability to pay.

*Member:* United Community Services—Committee to Improve Facilities and Services for the Blind.

#### **LOCAL COMMUNITY SCHOOLS:**

**Department of Education, 200 Newbury Street, Boston.** Dr. Owen B. Kiernan, Commissioner of Education; Serena M. Cummings, Super-

visor in Education (Blind and Partially Seeing Children), Division of Special Education.

*Current information not submitted.*

## LIBRARY SERVICES

### **LENDING LIBRARY:**

**Perkins School for the Blind, The Regional Library,** 175 North Beacon Street, Watertown 72. Miller F. Cook, Librarian.

Regional Library serving Massachusetts, Maine, New Hampshire and Rhode Island. Provides school library, museum and reference services.

### **DISTRIBUTOR OF TALKING BOOK MACHINES:**

**Division of the Blind, Department of Education,** 14 Court Square, Boston.

*Address correspondence to:* Paul J. Trainor, Senior Worker, 9th Floor.

*Address machines to:* Cambridge Industries for the Blind, 385 Putnam Avenue, Cambridge.

## VOCATIONAL REHABILITATION AND OTHER SPECIAL SERVICES

**Massachusetts Division of the Blind,** 14 Court Square, Boston 8 (LAfayette 3-0200); est. 1906. John F. Mungovan, Director.

Operates under the State Department of Education; supported primarily by public funds. Administers the federal-state program of vocational rehabilitation which provides for diagnostic, training, counseling, placement and related services including the vending stand program; conducts Home Industries Program. *Workshops:* manufacture consumer goods; engage in sub-contract; participate in government orders; affiliated with National Industries for the Blind. *See below* for workshops and salesroom.

Also maintains a state register of blind persons; provides home teaching; services to children. Conducts prevention-of-blindness program.

*Member:* American Public Welfare Association; Massachusetts Council of Agencies for the Blind; National Rehabilitation Association; United Community Service of Greater Boston.

## Local Services

### **BOSTON**

**Boston Eye Bank.** *See Appendix, List E.*

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**A Center for Blind Children** (operated by Boston Nursery for Blind Babies), 147 South Huntington Avenue, Boston 30 (BE 2-1710); est. and inc. 1901. Eunice L. Kenyon, Executive Director.

*Area served:* Massachusetts for nonresidential services; all states for residential services. Supported by voluntary funds and fees for service. Provides residential diagnostic study, accommodating one child at a time; for residential treatment, capacity 34. Nonresidential services include family counseling; social casework; psychotherapy if indicated; psychological and medical evaluation; educational guidance and planning; toy and pamphlet libraries. Residential treatment center limited to blind children with emotional disturbances whose problems require residential treatment.

*Member:* United Community Services.

**Boston Aid to the Blind, Inc. (Jewish Guild)**, 295 Huntington Avenue, Boston 15; est. 1912, inc. 1945. Milton Rosenblum, Executive Director.

*Area served:* Massachusetts primarily. Non-sectarian. Supported by voluntary funds. The major focus is social group work and recreation, with a large variety of activities offered; special devices available; salesroom for blind-made crafts. Cooperates with Perkins School in providing religious instruction. Provides some camp and school scholarships.

*Member:* United Community Services.

**Camp Allen, Inc.**, P.O. Box 125, Grove Hall Station, Boston 21 (CON-gress 2-0408); est. 1932. Mr. Lee H. Brow, President.

A summer camp for blind girls located in Bedford, New Hampshire, maintained jointly by the Kiwanis Club of Boston and the Manchester Lions Club of Manchester, New Hampshire.

**Catholic Guild for the Blind, Archdiocese of Boston**, 65 Franklin Street, Boston 10 (HUBbard 2-3329); est. 1936, inc. 1947. Rev. Thomas J. Carroll, Director.

*Area served:* primarily Essex, Middlesex, Norfolk, Plymouth and Suffolk Counties; statewide for mobility training; priority to New England for rehabilitation; limited services elsewhere.

Supported by voluntary funds and fees for contractual services. Provides a broad program including social casework, counseling and financial aid; mobility restoration; rehabilitation; religious literature and other services including instruction at Perkins School; residential home for aged blind women; rehabilitation for newly blinded adults. Publishes *Listen*, a free newspaper distributed to blind persons and to professional workers; maintains information and referral services; makes available special devices for the blind. Operates the following facilities:

*St. Paul's Rehabilitation Center*, 770 Centre Street, Newton 58. Pro-

vides a rehabilitation program with a multi-discipline approach staffed by personnel in the fields of medicine, ophthalmology, casework, psychology, psychiatry, vocational counseling and training. Resident training program covers a 16 weeks' term.

*St. Raphael's Hall*, 770 Centre Street, Newton 58. A residence for aged blind women of the Archdiocese of Boston. Applicants must be at least 65 years of age, ambulatory, with some handicap in addition to blindness. Capacity 18.

*Member*: Health Council, United Community Services of Greater Boston; Massachusetts Council of Agencies for the Blind.

**Christian Science Publishing Society**, 1 Norway Street, Boston 15.  
*See Appendix, List C.*

**Massachusetts Association for Promoting the Interests of the Adult Blind**, 41 Mount Vernon Street, Boston 8 (CA 7-3167); est. 1902, inc. 1903. Helen P. Cleary, Executive Director.

*Area served*: Massachusetts. Supported by private funds. Provides social casework and financial aid and loans. For vacation services, including winter holiday, *see below* in Egypt.

*Member*: Health and Rehabilitation Councils of United Community Services.

**Massachusetts Division of the Blind**, 156 Newbury Street. *See also above.*

*Blindcraft Shop.*

**National Braille Press, Inc.**, 88 St. Stephen Street, Boston 15. *See Appendix, List C.*

**Protestant Guild for the Blind, Inc.**, 14 Beacon Street, Boston 8 (CA 7-4806) est. 1945, inc. 1952. Janet L. Gorton, Acting Executive Director.

*Area served*: primarily Massachusetts. Supported by voluntary contributions. Provides social services, group activities and volunteer aid program. Cooperates with Perkins School in providing religious education. Sixteen chapters are currently active, providing spiritual and social fellowship and services.

*Member*: Massachusetts Council of Organizations for the Blind; Rehabilitation Council.

**Subnormal Vision Clinic**. *See Appendix, List F.*

## CAMBRIDGE

**Massachusetts Division of the Blind**, 385 Putnam Avenue. *See also above.*

*Cambridge Industries for the Blind.*

## DANVERS

**New England Home for Deaf Mutes (Aged, Blind or Infirm), 154 Water Street (SPring 4-0445); inc. 1901. Stephen Phillips, President.**

*Area served:* primarily New England. Supported by voluntary funds. A residential facility. Persons cared for include blind deaf-mutes.

## EGYPT

**Massachusetts Association for Promoting the Interests of the Adult Blind. See above for services.**

*Sunlight Vacation House.*

## LOWELL

**Lowell Association for the Blind, 150 Middlesex Street; inc. 1928. Mrs. Douglas R. Thomson, Executive Secretary.**

*Area served:* Greater Lowell. Supported by community chest and other voluntary funds. Conducts educational and recreational activities; acts as referral service to other agencies and cooperates with agencies in providing campership funds and transportation to camp, and in conducting special events for blind persons; assists in repair of radio and television sets.

**Massachusetts Division of the Blind, 323 Middlesex Street. See also above.**

*Workshop for the Blind.*

## NEW BEDFORD

**Massachusetts Division of the Blind, 86 Morgan Street. See above for services.**

## PITTSFIELD

**Massachusetts Division of the Blind, 109 Eagle Street. See also above.**

*Workshop for the Blind.*

## SPRINGFIELD

**Massachusetts Division of the Blind, 63 Howard Street. See also above.**

*Workshop for the Blind.*

## WATERTOWN

**Howe Press of Perkins School for the Blind, 175 North Beacon Street, Watertown 72. See Appendix, List C.**

## WORCESTER

**Massachusetts Division of the Blind, 33 Highland Street. See also above.**

*Workshop for the Blind.*

**Massachusetts Division of the Blind**, 22 Fairhaven Road, Worcester 6.  
*See above for services.*

**Memorial Homes for the Blind**, 51 Harvard Street, Worcester 2; inc.  
1905. Linwood M. Erskine, Jr., Vice President.

*Area served:* primarily Worcester County. Supported principally by income from endowments, also by partial residence fees and community chest. Maintains Whitcomb Hall, a residence for blind women, and provides limited financial aid to blind men.

*Member:* Worcester Community Council.

# MICHIGAN

## Statewide Services Primarily under Governmental Auspices

### AID TO THE BLIND

**State Department of Social Welfare, Lansing 13.** W. J. Maxey, Director.

The federal-state program of financial assistance to the blind is administered by county bureaus of social aid which are units of the State Department of Social Welfare. Inquiries to the State Department should be sent in duplicate.

### EDUCATIONAL SERVICES

#### **RESIDENTIAL SCHOOL:**

**Michigan School for the Blind, 715 W. Willow, Lansing 6 (IVanhoe 4-5495); est. 1854.** Robert H. Thompson, Superintendent.

Operates under the State Board of Education; supported by public funds. Provides for the education of visually handicapped children of the state who are unable to profit from the program offered by other public schools. It is one of eight residential schools in the country providing for education of deaf-blind children.

*Member:* American Association of Instructors of the Blind.

#### **LOCAL COMMUNITY SCHOOLS:**

**Department of Public Instruction, Lansing.** Dr. Lynn Bartlett, Superintendent of Public Instruction; Dr. Mary A. Blair, Consultant in Special Education.

Supplemental state funds are provided to local school systems to aid in the education of blind children. Consultants in education of all physically handicapped including blind children are centered in the general Education Division of the Department of Public Instruction. Consultation service is offered to the residential school. The Department does not provide reader service. For further information, address the Consultant in Special Education.

Programs for local school education of blind children exist in a number of communities. For information regarding local facilities, consult the local superintendent of schools.

## LIBRARY SERVICES

### **LENDING LIBRARIES AND DISTRIBUTORS OF TALKING BOOK MACHINES:**

**Michigan State Library for the Blind**, 924 Houghton Street, Saginaw.

Mrs. Loleta D. Fyan, State Librarian; William Freese, Librarian, State Library for the Blind.

Serves Michigan outside of Wayne County.

**Wayne County Library, Department for the Blind**, 33030 Van Born

Road, Wayne. Walter H. Kaiser, County Librarian; Carl Christensen, Librarian, Department for the Blind.

Serves Wayne County.

## VOCATIONAL REHABILITATION AND OTHER SPECIAL SERVICES

**State Department of Social Welfare, Division of Services for the Blind**, Lewis Cass Building, Lansing (IV 5-8144). Paul G. Conlan, Supervisor; G. T. Michel, Chief, Rehabilitation Service.

Supported by public funds. Administers the federal-state program of vocational rehabilitation which provides for diagnostic, training, counseling, placement and related services including the vending stand program. *See below* for facilities in Saginaw and Detroit.

## Local Services

### ANN ARBOR

**Michigan Eye Collection Center.** *See Appendix, List E.*

### DETROIT

**Detroit League for the Handicapped, Inc.**, 1401 Ash Street, Detroit 8 (TEmple 3-2700); inc. 1934. Russell G. Albrecht, Executive Director.

*Area served:* Metropolitan Detroit. Supported by community chest, other voluntary funds, contractual fees and earnings. Services include social casework; group work; vocational counseling, evaluation, pre-vocational training and licensed placement services; homebound services; education in prevention of blindness; speech and hearing therapy. Maintains workshop and salvage departments. *Workshop:* manufactures consumer goods; engages in sub-contract.

Casework services are located at South Macomb United Community Services, 23207 Gratiot Avenue, East Detroit.

*Member:* Health Federation of United Community Services; Confer-

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ence of Rehabilitation Centers; National Association of Sheltered Workshops; National Conference of Social Welfare.

**Eye Bank of Kresge Eye Institute and Wayne State University.** See Appendix, List E.

**State Department of Social Welfare, Division of Services for the Blind,** 5683 Maybury Grand, Detroit 8. See above for services.

### FLINT

**Flint Goodwill Industries, Inc.**, 610 South Dexter (Pilgrim 2-4800); est. 1933, inc. 1938. Harvey E. Kettering, II, Executive Director.

*Area served:* Flint, Genesee, Saginaw, Bay, Lapeer, Shiawassee Counties. Serves handicapped including blind persons through a sheltered workshop handling salvage, reconditioning and sales; engages in subcontract. Job training of State Vocational Rehabilitation referrals. Maintains 6 stores in Flint and Saginaw.

*Member:* Council of Social Agencies; Goodwill Industries of America, Inc.; Michigan Rehabilitation Association; National Association of Sheltered Workshops.

### GRAND RAPIDS

**Association for the Blind and for Sight Conservation**, 338 Sheldon Avenue, S.E., Grand Rapids 3 (GLendale 8-1187); est. 1913, inc. 1921. Frederick C. Lindberg, Executive Secretary.

*Area served:* primarily Kent County. Supported by United Community Fund and other voluntary funds. Provides casework services, psychiatric and psychological counseling; recreation; occupational therapy; limited prevocational office training; instruction in braille and cane travel; emergency financial assistance; prevention-of-blindness program.

*Member:* Michigan Rehabilitation Association; Michigan Welfare League; National Conference on Social Welfare; National Society for the Prevention of Blindness; United Community Fund Planning Division.

### ROCHESTER

**Leader Dogs for the Blind**, 1039 South Rochester Road. See Appendix, List B.

### SAGINAW

**State Department of Social Welfare, Division of Services for the Blind**, 924 Houghton Street (PLeasant 2-5119). See also above.

*Michigan Industries for the Blind.* Robert H. Wisner, Superintendent. Provides training for selected adult blind, preparing them for employment in home industries, sheltered workshops or competitive industry. *Workshop:* chair caning and crafts; manufactures consumer

goods; sub-contract; participates in government orders. Affiliated with National Industries for the Blind.

**TAYLOR**

**Penrickton Nursery School for Visually Handicapped Children, 26530 Eureka Road (WH 1-0229); est. 1954, inc. 1955. Mrs. Alfred Ricker, President.**

*Area served:* no specific area. Supported by contributions and tuition fees based on ability to pay. Maintains a day and residential school (Monday through Friday) for preschool blind and visually-handicapped children; parent counseling. Visiting program for parents and child at no charge.

## MINNESOTA

### Statewide Services Primarily under Governmental Auspices

#### AID TO THE BLIND

**State Department of Public Welfare, Public Assistance Division, Services for the Blind,** Centennial Building, St. Paul 1. Morris Hursh, Commissioner; C. Stanley Potter, Supervisor, Services for the Blind.

The federal-state program of financial assistance to the blind is a state-supervised, county-administered program.

#### EDUCATIONAL SERVICES

##### **RESIDENTIAL SCHOOL:**

**Minnesota Braille and Sight-Saving School,** Faribault. J. C. Lysen, Superintendent.

Operates under the Department of Public Welfare; supported by public funds. Standards set by Department of Education. Provides for the education of blind and visually handicapped-children of Minnesota. Conducts a summer school for adults.

*Member:* American Association of Instructors of the Blind.

##### **LOCAL COMMUNITY SCHOOLS:**

**State Department of Education,** Centennial Building, St. Paul 1. Dr. Dean M. Schweickhard, Commissioner of Education; James J. Geary, Director of Special Education.

State funds provided to aid local school systems in the education of blind children are administered by the Division of Special Education, which maintains a consultant for visually-handicapped children and offers consultation to the residential school. Reader services are available. For further information, consult the Division of Special Education.

Programs for local school education of blind children exist in a number of communities. For information regarding local facilities, consult the local superintendent of schools.

#### LIBRARY SERVICES

##### **LENDING LIBRARY:**

**Minnesota Braille and Sight-Saving School Library,** Faribault. Esther M. Reinke, Librarian.

Regional Library serving Minnesota, North Dakota and South Dakota.

**DISTRIBUTOR OF TALKING BOOK MACHINES:**

Services for the Blind, Department of Public Welfare, Centennial Building, St. Paul 1.

**VOCATIONAL REHABILITATION  
AND OTHER SPECIAL SERVICES**

Services for the Blind, Department of Public Welfare, Centennial Building, St. Paul 1 (Capitol 2-3013); est. 1923. C. Stanley Potter, Supervisor.

Maintained primarily by public funds; also has foundation support. Administers the federal-state program of vocational rehabilitation which provides for diagnostic, training, counseling, placement and related services including the vending stand program; operates braille and recording facilities; distributes talking books.

Also conducts home teaching services; provides consultation services for blind children and their parents; social services for children and adults; consultation to local agencies serving the blind and to schools and county welfare boards. Conducts prevention-of-blindness program; provides low vision optical aids services; instruction in braille, cane travel, leisure-time activities; physical restoration, prosthetic appliances, glasses (based on financial need).

**Local Services**

**DULUTH**

Duluth Lighthouse for the Blind, 16 West First Street (Randolph 2-4443); est. 1919, inc. 1921. John W. Dexter, Executive Secretary.

*Area served:* primarily the City of Duluth; also northeast Minnesota and northwest Wisconsin. Supported by community chest, other voluntary funds and earnings. Provides social welfare services including financial relief and other supportive services; conducts a small nursery school. Provides training and employment. *Workshop:* manufactures consumer goods; sub-contract; participates in government orders. Affiliated with National Industries for the Blind.

*Member:* Duluth Chamber of Commerce; Duluth Welfare Council; State and National Rehabilitation Associations.

**MINNEAPOLIS**

Lutheran Braille Evangelism Association, 104 West Franklin, Minneapolis 4. See Appendix, List C.

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**Minneapolis Society for the Blind, Inc.**, 1936 Lyndale Avenue, S., Minneapolis 5 (FRanklin 7-7280); est. 1914, inc. 1917. Byron M. Smith, Executive Director.

*Area served:* Hennepin County; northwest area rehabilitation students accepted on tuition basis. Supported by United Fund, other voluntary funds and earnings.

Provides counseling and casework services and recreation; maintains residential home. Provides vocational training and employment; conducts a Regional Rehabilitation Center, an adjustment training center serving 8 states with a student capacity of 20. *Workshop:* manufactures consumer goods; sub-contract; participates in government orders; affiliated with National Industries for the Blind. Maintains the following facility:

*Minneapolis Home for the Blind*, 510 South 8th Street, Minneapolis 4. Capacity 118.

*Member:* American Association of Workers for the Blind; Hennepin County United Fund.

**University of Minnesota Eye Bank.** See Appendix, List E.

## ST. PAUL

**Ancker Hospital Eye Bank.** See Appendix, List E.

**Minnesota Organization of Blind, Inc.**, 1605 Eustis Street, St. Paul 8 (MIdway 4-6400); est. and inc. 1920. Philip Houghtelin, Secretary.

*Area served:* Minnesota. Supported by voluntary funds and residence fees. Maintains a home and recreational center for blind men and women; operates a nonprofit sales service; publishes a bi-monthly bulletin in braille and inkprint; conducts legislative activities.

**St. Paul Society for the Blind**, 208 West 6th Street, St. Paul 2 (CApitol 4-5435); est. 1945, inc. 1955. Harry A. Daum, Executive Director.

*Area served:* Ramsey and adjoining 6 counties; vocational training students and trainees from adjoining 5 states served on a tuition basis. Supported by community chest, membership fees and earnings. Casework services and recreation activities. Work training program, capacity 10. *Workshop:* manufactures consumer goods; sub-contract; participates in government orders.

*Member:* Greater St. Paul Community Chest and Council, Inc.

# MISSISSIPPI

## Statewide Services Primarily under Governmental Auspices

### AID TO THE BLIND

**State Department of Public Welfare**, P.O. Box 1669, Jackson. M. H. Brooks, Commissioner; Helen Rees, Director of Public Assistance.

The federal-state program of financial assistance to the blind is administered by the State Department of Public Welfare through county welfare departments. Mail inquiries should be sent in duplicate.

### EDUCATIONAL SERVICES

#### **RESIDENTIAL SCHOOL:**

**Mississippi School for the Blind**, 1252 Eastover Drive, Jackson (tel. 6-1863); est. 1848. Carl S. Wilson, Superintendent.

Operates under a Board of Trustees; supported by public funds. Provides for the training of educable blind and partially-blind children of Mississippi, aged 6 to 21.

*Member:* American Association of Instructors of the Blind.

#### **LOCAL COMMUNITY SCHOOLS:**

**State Department of Education**, Jackson 106. J. M. Tubb, Superintendent of Public Education; W. R. Burris, Supervisor of Special Education.

The state does not provide supplementary funds to local school systems for aid in the education of blind children, and no reader service is reported. For further information, consult the Supervisor, Program for Exceptional Children.

Programs for local school education of blind children exist in some communities. For information regarding local facilities, consult the local school superintendent of schools.

### LIBRARY SERVICES

#### **LENDING LIBRARY:**

**Louisiana State Library, Department for the Blind**, State Capitol Grounds, Baton Rouge, Louisiana. Essae M. Culver, State Librarian; Murrell C. Wellman, Librarian, Department for the Blind. *Regional Library.*

104 • *Mississippi*

**DISTRIBUTOR OF TALKING BOOK MACHINES:**

**Division for the Blind, State Department of Public Welfare, 528 North State Street, Room 14, Jackson.** Christine Covington, Assistant in Charge of Special Services for the Blind.

**VOCATIONAL REHABILITATION  
AND OTHER SPECIAL SERVICES**

**Division for the Blind, State Department of Public Welfare, Box 1669, 528 North State Street, Jackson (tel. 5-9361); est. 1928. Raymond D. Williams, Director.**

Supported by public funds. Administers the federal-state program of vocational rehabilitation which provides for diagnostic, training, counseling, placement and related services including the vending stand program. Conducts home industries program. For district offices *see below*.

Provides special services including white canes and travel books; literature for mothers of blind babies; small therapy jobs for visually-handicapped persons not considered as potentials for vocational rehabilitation. *See below* for workshop in Jackson.

**Local Services**

**BATESVILLE**

**Division for the Blind, Route 1.** *See above for services.*

**COLUMBUS**

**Division for the Blind, Waters Building, P.O. Box 262.** *See above for services.*

**HATTIESBURG**

**Division for the Blind, 101 Carpenter Building, P.O. Box 429.** *See above for services.*

**JACKSON**

**Division for the Blind, Box 1669, 528 North State Street.** *See above for services.*

**Division for the Blind, 2501 North West Street, Jackson 6.**

*Mississippi Industries for the Blind.* Noel B. Price, Manager. Manufactures consumer goods; sub-contract; participates in government orders; affiliated with National Industries for the Blind. *See also above.*

**University of Mississippi Medical Center Low Vision Clinic.** *See Appendix, List F.*

**LOUISVILLE**

**Division for the Blind**, Citizens Bank and Trust Company Building,  
P.O. Box 503. *See above for services.*

**McCOMB**

**Division for the Blind**, 210 North Front Street, P.O. Box 522.  
*See above for services.*

**MERIDIAN**

**Division for the Blind**, 114 Shields Building, P.O. Box 1547. *See above  
for services.*

**PONTOTOC**

**Division for the Blind**, Boone Building, P. O. Box 149. *See above for  
services.*

**SENATOBIA**

**Division for the Blind**, 406 Main Street, P.O. Box 126. *See above for  
services.*

# MISSOURI

## Statewide Services Primarily under Governmental Auspices

### AID TO THE BLIND

**State Department of Public Health and Welfare, Division of Welfare,**  
State Office Building, Jefferson City. Proctor N. Carter, Director.

The federal-state program of financial assistance to the blind is administered by the Division of Welfare through county offices. The Division also administers the blind pension program which does not have federal financial participation.

### EDUCATIONAL SERVICES

#### **RESIDENTIAL SCHOOL:**

**Missouri School for the Blind**, 3815 Magnolia Avenue, St. Louis 10 (PR 6-4320); est. 1850. George D. Heltzell, Superintendent.

Operates under the State Department of Education; maintained by state appropriations. Provides for the education of the blind children of Missouri.

*Member:* American Association of Instructors of the Blind.

#### **LOCAL COMMUNITY SCHOOLS:**

**State Department of Education**, P.O. Box 480, Jefferson City. Hubert Wheeler, Commissioner; Richard S. Dabney, Director of Special Education.

The state provides supplemental funds to local school authorities to aid in the education of blind students. The Department of Education maintains staff responsible for the education of visually handicapped children and offers consultant services to the residential school. No reader service is provided for students. For further information, consult the Director of Special Education.

Programs for local school education of blind children exist in a number of communities. For information regarding local facilities, consult the local superintendent of schools.

### LIBRARY SERVICES

#### **LENDING LIBRARY:**

**Wolfner Library for the Blind**, 3844 Olive Street, St. Louis 8 (JE 3-0352); est. 1924. Margaret E. Queen, Chief Librarian, Work with the Blind.

Regional Library serving Missouri and Kansas. Operates under the St. Louis Public Library.

**DISTRIBUTOR OF TALKING BOOK MACHINES:**

Service Club for the Blind, Inc., 4312 Olive Street, St. Louis 8.

**VOCATIONAL REHABILITATION  
AND OTHER SPECIAL SERVICES**

Bureau for the Blind, Division of Welfare, State Office Building, Jefferson City; est. 1915. V. S. Harshbarger, Chief, Bureau for the Blind.

Operates under the Department of Public Health and Welfare. Administers the federal-state program of vocational rehabilitation which provides for diagnostic, training, counseling, placement and related services including the vending stand program.

Also conducts home teaching and prevention-of-blindness programs. A supervisory ophthalmologist in the Bureau certifies eligibility for aid to the blind and blind pensions administered by the Division of Welfare. *See below* for district and area offices.

**Local Services**

**DEXTER**

Bureau for the Blind, Division of Welfare (Southeast Area Office), 14 North Walnut. *See above for services.*

**JEFFERSON CITY**

Bureau for the Blind, Division of Welfare (Central District Office), 620 Jefferson Street. *See above for services.*

**JOPLIN**

Joplin Association for the Blind, 802 Jackson Avenue (MA 3-5721); est. 1923. A. H. Garner, President.

*Area served:* Joplin. Supported by community chest and other voluntary funds. Conducts prevention-of-blindness program; provides home teaching, recreation, travel services. Cooperates with the state vocational rehabilitation program in placing clients in private industry or in self-employment.

*Member:* Joplin Health Council.

**KANSAS CITY**

Bureau for the Blind, Division of Welfare (District Office), 313 East 16 Street, Third Floor. *See above for services.*

**Kansas City Association for the Blind**, 1844 Broadway; inc. 1916. William H. Crowe, Director.

*Area served:* Greater Kansas City (Missouri and Kansas). Supported by community chest, other voluntary funds and earnings. Maintains a residence for blind women; sponsors a nursery school for blind children; provides general welfare services. *Workshop:* manufactures consumer goods; sub-contract; participates in government orders; affiliated with National Industries for the Blind.

*Catherine Hale Home for Blind Women*, 2918 Tracy. Charge of \$65 per month includes room, board, welfare and recreation services and enough employment to allow the individual to qualify for the minimum amount of social security, if employable.

*Kansas City Nursery School for the Blind*, 1508 East 39th Street. Serves blind and multi-handicapped preschool children; provides home counseling for children under 3 years of age.

## ST. LOUIS

**Blind Girls' Home, Inc.**, 5235 Page Boulevard, St. Louis 13 (FO 7-2154); est. 1866, inc. 1877. Mrs. Edwin Mueller, President.

*Area served:* Missouri. Supported by voluntary funds. Maintains a home for indigent blind women; provides for all needs, including hospitalization and burial. Does not offer nursing home service.

**Bureau for the Blind, Division of Welfare (District Office)**, 3225 Watson Road. *See above for services.*

**Delta Gamma Foundation for Visually Handicapped Children of St. Louis, Missouri, Inc.**, 5507 Pershing Avenue, St. Louis 12 (FO 1-2811); est. 1951, inc. 1955. Mrs. Virginia Murray, Director.

*Area served:* Greater St. Louis. Supported by voluntary funds. Offers parents counseling service and provides financial assistance for nursery education. Refers to appropriate agencies for casework, educational and evaluative services.

*Member:* St. Louis Nursery Educational Council; Health and Welfare Council of Metropolitan St. Louis.

**Lighthouse for the Blind**, 2315 Locust Street, St. Louis 3 (GA 1-1929), est. 1933. Mrs. Lee Johnson, Executive Director.

*Area served:* St. Louis and St. Louis County; contractual arrangements elsewhere. Supported by community chest, other voluntary funds and earnings including training fees. Provides prevocational training in cooperation with state agencies for the blind in Missouri and Illinois; instruction in orientation; counseling services by social caseworker. *Workshop:* provides training for industrial work and occupations for clients needing sheltered employment. Manufactures consumer goods;

sub-contract; participates in government orders; affiliated with National Industries for the Blind.

*Member:* Health and Welfare Council; National Broom Manufacturers Association; National Society for the Prevention of Blindness; National Association of Sheltered Workshops.

**Lutheran Library for the Blind**, 3558 S. Jefferson Avenue, St. Louis 18.

*See Appendix, List C.*

**Optical Aids Clinic.** *See Appendix, List F.*

**St. Louis Society for the Blind**, Metropolitan Building, 508 North Grand, St. Louis 3 (JE 5-4337); est. 1911, inc. 1913. Robert A. Roberge, Executive Director.

*Area served:* St. Louis and St. Louis County. Supported by income from endowments, community chest and other voluntary contributions. Program includes casework, recreation and discount services; job placement; eye health workshops, conservation of vision and prevention-of-blindness services; and eye bank. *See Appendix, List E.*

**Service Club for the Blind**, 4312 Olive Street, St. Louis 8 (JEfferson 3-6716); est. 1934, inc. 1939. Adeline A. Ruenzi, President.

*Area served:* St. Louis and St. Louis County. Supported by voluntary funds and earnings. Provides general welfare services including financial assistance; homework program; sells blind-made merchandise at cost to independent blind salesmen; distributes white canes; places and services talking book machines.

## **SPRINGFIELD**

**Bureau for the Blind, Division of Welfare (Southwest Area Office)**, 290 East Central Street. *See above for services.*

**Springfield Association for the Blind**, 1600 Washington Avenue; inc. 1923. Mabel Conklin, Executive Secretary.

*Area served:* Springfield. Supported by community chest. Provides home teaching of braille, arts and crafts.

# MONTANA

## Statewide Services

Primarily under Governmental Auspices

### AID TO THE BLIND

**State Department of Public Welfare**, 515 North Ewing Street, Helena.  
W. J. Fouse, Administrator; V. A. Burr, Director, Division of Public Assistance.

The federal-state program of financial assistance to the blind is administered by county departments of public welfare under the supervision of the State Department of Public Welfare. Mail inquiries should be sent in duplicate.

### EDUCATIONAL SERVICES

#### **RESIDENTIAL SCHOOL:**

**Montana School for the Deaf and Blind**, 3800 Second Avenue North, Great Falls (GL 3-3139); est. 1893. Glenn I. Harris, Superintendent.

Operates under the State Board of Education; supported by state appropriations. Provides for the education of blind and visually-handicapped children of Montana.

*Member:* American Association of Instructors of the Blind.

#### **LOCAL COMMUNITY SCHOOLS:**

**Department of Public Instruction**, Capitol Building, Helena. Harriet Miller, State Superintendent of Public Instruction; Richard C. Mattson, Supervisor of Special Education.

State provision has been made for supplemental funds to aid in local public school education of blind children. No reader service is provided. For further information, consult the State Supervisor of Special Education.

Facilities for local school education of blind children exist in some communities. The Department of Public Instruction reports no public school classes due to insufficient numbers of blind children in one district or in adjoining districts. For information on local facilities, consult the local superintendent of schools.

### LIBRARY SERVICES

#### **LENDING LIBRARY:**

**Seattle Public Library, Library for the Blind**, 425 Harvard Avenue

North, Seattle 2, Washington. Marcia K. Finseth, Head, Library for the Blind. *Regional Library*.

**DISTRIBUTOR OF TALKING BOOK MACHINES:**

Services for the Blind, Department of Public Welfare, 515 North Ewing Street, Helena.

**VOCATIONAL REHABILITATION  
AND OTHER SPECIAL SERVICES**

Services for the Blind, Department of Public Welfare, Box 1723, Helena (Hickory 2-3260). W. J. Fouse, State Administrator; John Coey, Jr., Assistant Director, Division of Public Assistance.

Supported by public funds. Administers the federal-state program of vocational rehabilitation which provides for diagnostic, training, counseling, placement and related services including the vending stand program; conducts Business Enterprises for the Blind.

Also provides home teaching; craft classes; appliances for the blind.

**Local Services**

**BILLINGS**

Eye Foundation of Billings. See *Appendix, List E.*

**HOBSON**

Montana Association for the Blind; est. 1946, inc. 1947. R. Harold Campbell, President.

*Area served:* Montana; elsewhere on fee basis. Supported primarily by sales, also by contributions. Operates annual 5-week Summer School for Adult Blind which provides adjustment and prevocational training. Publishes quarterly newsletter; promotes legislation; makes small business loans.

# NEBRASKA

## Statewide Services Primarily under Governmental Auspices

### AID TO THE BLIND

**Division of Public Welfare, State Board of Public Welfare, Box 161,  
State House Station, Lincoln 9.** Frank M. Woods, Director; J. Earle  
Trabert, Chief, Office of Information and Services.

The federal-state program of financial assistance to the blind is administered by County Divisions of Public Welfare under the supervision of the State Division of Public Welfare. If the county division is unknown, inquiry should be sent in duplicate to the Office of Information and Services.

### EDUCATIONAL SERVICES

#### **RESIDENTIAL SCHOOL:**

**Nebraska School for the Blind, 824 10th Avenue, Nebraska City (tel.  
59); est. 1875.** Jerry L. Regler, Superintendent.

Operates under the State Department of Education; supported by public funds. Provides for the education of blind children in the state from kindergarten through grade 12.

*Member:* American Association of Instructors of the Blind.

#### **LOCAL COMMUNITY SCHOOLS:**

**State Department of Education, Lincoln 9.** Freeman B. Decker, Commissioner of Education; Galen Dodge, Director of Special Education.

Administers the supplementary state funds provided to local school systems to aid in the education of partially-sighted children. Also provides nursery schools and counseling services for parents of pre-school blind children.

Programs for local school education of blind students exist in some communities. For information regarding local facilities, consult the local superintendent of schools. Nebraska Services for the Blind provides consultation services to public and to the residential school. For further information, consult either Services for the Blind or the Department of Education.

## LIBRARY SERVICES

### **LENDING LIBRARY:**

**Nebraska Public Library Commission**, State Capitol Building, Lincoln 9 (GR 7-5211). Louise A. Nixon, Executive Secretary; Mrs. Florence Sams, Librarian for the Blind.

### **DISTRIBUTOR OF TALKING BOOK MACHINES:**

**Nebraska School for the Blind**, 824 10th Avenue, Nebraska City.

## VOCATIONAL REHABILITATION AND OTHER SPECIAL SERVICES

**Nebraska Services for the Blind**, State Capitol Building, Lincoln (GR 7-5211); est. 1943. Harry L. Hines, Director.

Operates under the State Board of Control; supported by public funds. Administers the federal-state program of vocational rehabilitation which provides for diagnostic, training, counseling, placement and related services including the vending stand program. *See below* for district offices in Omaha and Ogallala.

Also conducts sight-conservation and restoration program; home teaching services.

## Local Services

### **LINCOLN**

**Christian Record Benevolent Association**, 3705 South 48th Street, Lincoln 6. Chester G. Cross, Manager.

Maintains the Christian Record Library, a local lending service for braille, point and recorded titles. *Also see Section IV and Appendix, List C.*

### **OGALLALA**

**Nebraska Services for the Blind**, 110 East First Street. *See above for services.*

### **OMAHA**

**Nebraska Services for the Blind**, 503 Service Life Building. *See above for services.*

**University of Nebraska Medical School Eye Bank**. *See Appendix, List E.*

# **NEVADA**

## **Statewide Services**

**Primarily under Governmental Auspices**

### **AID TO THE BLIND**

**Nevada State Welfare Department, NIC Building, Room 114, Carson City.** Mrs. Barbara C. Coughlan, Director.

The federal-state program of financial assistance to the blind is administered by the State Welfare Department through District Offices. Correspondence should be addressed to the District Offices.

### **EDUCATIONAL SERVICES**

#### **RESIDENTIAL SCHOOL:**

Blind children needing residential school education are sent to special schools in other states. Application should be made to the State Superintendent of Public Instruction.

#### **LOCAL COMMUNITY SCHOOLS:**

**State Department of Education, Carson City.** Byron F. Stetler, Superintendent of Public Instruction.

Administers the supplemental state funds provided to local school systems to aid in the education of blind children, when approved programs are conducted. Reader service for students of elementary and junior and senior high schools is sometimes provided by the local school districts. For information on local facilities, consult the local superintendent of schools; for further information, address the State Department of Education.

### **LIBRARY SERVICES**

#### **LENDING LIBRARIES:**

**California State Library, Books for the Blind Section, Library and Courts Building, Sacramento 5, California.** Mrs. Carma R. Zimmerman, State Librarian; Mrs. Virginia S. Simpson, Supervising Blind Section Librarian.

Regional Library serving California and northern Nevada.

**Braille Institute Free Circulating Library, 721 North Vermont Avenue, Los Angeles 29, California.** Mrs. Henriette S. Worsfold, Librarian.

Regional Library serving southern California, Arizona and Clark and Lincoln counties, Nevada, with talking books.

**DISTRIBUTOR OF TALKING BOOK MACHINES:**

State Bureau of Services to the Blind, 24 West Liberty Street, Reno.

**VOCATIONAL REHABILITATION  
AND OTHER SPECIAL SERVICES**

State Bureau of Services to the Blind, Reno (FAirview 9-4585); est. 1957. Mrs. Barbara C. Coughlan, Director; George A. Magers, Chief, Bureau of Services to the Blind.

Operates under the State Welfare Department; supported primarily by public funds, also voluntary contributions. Administers the federal-state program of vocational rehabilitation which provides for diagnostic, training, counseling, placement and related services including the vending stand program.

Also provides social services and maintains a register of blind persons in the state.

**Local Services**

**LAS VEGAS**

State Bureau of Services to the Blind, P.O. Box 1849. *See above for Services.*

# NEW HAMPSHIRE

## Statewide Services Primarily under Governmental Auspices

### AID TO THE BLIND

**State Department of Public Welfare, Division of Blind Services, State House Annex, Concord.** James J. Barry, State Commissioner; Mrs. Aline A. Cavanaugh, Director of Public Assistance.

The federal-state program of financial assistance to the blind is administered by the State Department of Public Welfare through district offices.

*Member:* American Public Welfare Association.

### EDUCATIONAL SERVICES

#### **RESIDENTIAL SCHOOL:**

The Perkins School for the Blind, Watertown, Massachusetts, accepts blind children from other New England states.

#### **LOCAL COMMUNITY SCHOOLS:**

**State Department of Education, State House Annex, Concord.** Paul E. Farnum, Acting Commissioner of Education; Annette L. Eveleth, Director, School Health Services.

Primarily services for blind students are provided by the Division of Blind Services of the State Department of Public Welfare. The state provides supplementary funds to aid in local school education of blind children. For further information, consult either the Division of Blind Services or the Director of School Health Services, Department of Education.

Programs for local school education of blind children exist in a number of communities. For information regarding local facilities, consult the local superintendent of schools.

### LIBRARY SERVICES

#### **LENDING LIBRARY:**

**Perkins School for the Blind, The Regional Library, 175 North Beacon Street, Watertown 72, Massachusetts.** Miller F. Cook, Librarian.  
*Regional Library.*

**DISTRIBUTOR OF TALKING BOOK MACHINES:**

Division of Blind Services, State Department of Public Welfare, State House Annex, Concord.

**VOCATIONAL REHABILITATION  
AND OTHER SPECIAL SERVICES**

Division of Blind Services, State Department of Public Welfare, State House Annex, Concord (CApitol 5-6611); est. 1913. Carl Camp, Supervisor.

Administers the federal-state program of vocational rehabilitation which provides for diagnostic, training, counseling, placement and related services including the vending stand program.

Also maintains a register of blind persons; conducts a home teaching program and provides education to blind children.

State Department of Public Welfare, State House Annex, Concord.

Louise G. Sexton, R.N., Consultant, Sight Conservation Program.  
Conducts prevention-of-blindness program.

**Local Services**

**BEDFORD**

Camp Allen, P.O. Reed's Ferry. *See Massachusetts listing.*

**CONCORD**

New Hampshire Association for the Blind, 155½ North Main Street (CA 4-0932); est. 1912, inc. 1933. Edward W. Mathews, Executive Director.

*Area served:* New Hampshire. Supported by voluntary funds. Provides social casework, recreation, home industry services. Carries on direct services in relation to prevention of blindness. Maintains a state-wide program of public education.

*Member:* League of New Hampshire Arts and Crafts; New Hampshire Social Welfare Council.

*AAWB Seal of Good Practice, 1960.*

# NEW JERSEY

## Statewide Services Primarily under Governmental Auspices

### AID TO THE BLIND

**New Jersey State Commission for the Blind**, 1100 Raymond Boulevard, Newark (MItchell 3-3988); est. 1910. George F. Meyer, Executive Director.

The federal-state program of financial assistance to the blind is administered through county welfare boards under the supervision of the State Commission for the Blind.

*Current information not submitted.*

### EDUCATIONAL SERVICES

#### **RESIDENTIAL SCHOOL:**

There is no residential school under state auspices. The Maryland School for the Blind and the New York Institute for the Education of the Blind accept children from New Jersey.

#### **LOCAL COMMUNITY SCHOOLS:**

**New Jersey State Department of Education**, 175 West State Street, Trenton 25. Dr. Frederick M. Raubinger, Commissioner of Education; Dr. Boyd E. Nelson, Director of Special Education.

For information about integrated or resource programs operated by city school systems, consult the local superintendent of schools.

**New Jersey State Commission for the Blind**, 1100 Raymond Boulevard, Newark. Josephine Taylor, Educational Director.

*Current information not submitted.*

### LIBRARY SERVICES

#### **LENDING LIBRARY:**

**Free Library of Philadelphia, Library for the Blind**, 17th and Spring Garden Streets, Philadelphia 30, Pennsylvania (LO 3-1715). Charles H. Ness, Head. *Regional Library*.

#### **DISTRIBUTOR OF TALKING BOOK MACHINES:**

**New Jersey State Commission for the Blind**, 1100 Raymond Boulevard, Newark.

## VOCATIONAL REHABILITATION AND OTHER SPECIAL SERVICES

**New Jersey State Commission for the Blind**, 1100 Raymond Boulevard, Newark (MITchell 3-3988); est. 1910. George F. Meyer, Executive Director.

Administers the federal-state program of vocational rehabilitation which provides for diagnostic, training, counseling, placement and related services including the vending stand program.

*Current information not submitted.*

### Local Services

#### LEONARDO

**New Jersey Blind Men's Association, Inc.**, 27 Burlington Avenue (ATlantic Highlands 1-0878); est. 1910, inc. 1917. George E. Burck, Business Manager-Treasurer.

*Area served:* New Jersey. Supported by voluntary contributions. Operates *Camp Happiness*, a summer vacation-rehabilitation camp for blind men. Carries on educational, legislative and social programs throughout the year.

*Member:* National Federation of the Blind; New Jersey Council of Organizations of the Blind.

#### MORRISTOWN

**The Seeing Eye, Inc.** See Appendix, List B.

#### NEWARK

**Mount Carmel Guild Center for the Blind**, 99 Central Avenue, Newark 2 (MI 2-1129); est. 1930, inc. 1959. Rev. Richard M. McGuinness, S.T.L., M.A., Director.

*Area served:* primarily Bergen, Essex, Hudson and Union Counties. Supported by voluntary contributions and community chest. Services include a variety of classes, such as cooking, radio, carpentry and dancing; hobbies and crafts; braille instruction for blind persons and transcribers; social activities; discount program. Publishes monthly newsletter in braille and inkprint. Provides taped, brailled and recorded textbook material, and taped recordings of religious magazines. Provides itinerant teacher for parochial schools; volunteer readers, visitors and guides as needed.

*Member:* American Federation of Catholic Workers for the Blind.

#### PLAINFIELD

**League for the Handicapped**, 300 East Fifth Street (PL 6-6659); est. 1953, inc. 1957. Mrs. George Raymond, Program Director.

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*Area served:* primarily Union County. The League is a chapter of the Union County Society for Crippled Children and Adults, separately incorporated; supported by voluntary funds. Provides integrated social and recreational programs for handicapped children and adults, including games, drama, music, ceramics and parties.

**WARETOWN**

**Camp Lighthouse.** See *New York* listening for the New York Association for the Blind.

# NEW MEXICO

## Statewide Services Primarily under Governmental Auspices

### AID TO THE BLIND

New Mexico Department of Public Welfare, P.O. Box 1391, Sante Fe.  
Murray A. Hintz, Director.

The federal-state program of financial assistance to the blind is administered by the State Department of Public Welfare through its county offices.

### EDUCATIONAL SERVICES

#### **RESIDENTIAL SCHOOL:**

New Mexico School for the Visually Handicapped, Box 32, Alamogordo (HEmlock 7-3505).

Operates under the State Department of Education; supported by public funds. Provides for the education of visually-handicapped children of the state.

*Member:* American Association of Instructors of the Blind.

#### **LOCAL COMMUNITY SCHOOLS:**

State Department of Education, Sante Fe. Tom Wiley, Superintendent of Public Instruction; George P. White, Director, Exceptional Children's Program.

The State Department of Education reports no supplemental state funds for local school education of blind children and no special services provided by the Department of Education. For further information, consult the Director, Handicapped Children's Program.

Programs for local school education of blind children exist in some communities. For information on local facilities, consult the local superintendent of schools.

### LIBRARY SERVICES

#### **LENDING LIBRARY:**

Denver Public Library, Division of Work with the Blind, 90 Lowell Boulevard, Denver 19, Colorado. Mrs. Helen K. Davis, Head Librarian. *Regional Library.*

**DISTRIBUTOR OF TALKING BOOK MACHINES:**

Division of Services for the Blind, Department of Public Welfare,  
P.O. Box 1391, Santa Fe.

**VOCATIONAL REHABILITATION  
AND OTHER SPECIAL SERVICES**

Division of Services for the Blind, State Department of Public Welfare,  
P.O. Box 1391, Santa Fe. H. J. Hebbeln, Supervisor.

Administers the federal-state program of vocational rehabilitation which provides for diagnostic, training, counseling, placement and related services including the vending stand program.

Provides social and adjustment counseling; home teaching in living activities and self-care, braille, crafts and independent travel. Offers counseling to parents and relatives of blind children with regard to admission to the residential school. Cooperates with the Public Assistance Division in the medical determination of blindness for financial aid.

Provides medical eye care for restoration of eyesight, prevention of blindness and the relief of acute conditions for adults through the following channels: care for medically indigent, not receiving public assistance, through state funds; care for public assistance clients through the medical pooled fund; care for blind vocational rehabilitation clients through vocational rehabilitation funds.

**New Mexico School for the Visually Handicapped, Box 32, Alamogordo (HEmlock 7-3505).**

Provides training and employment for adult blind in two *workshops*. Manufactures consumer goods; participates in government orders; affiliated with National Industries for the Blind. *See below.*

**Local Services**

**ALAMOGORDO**

**New Mexico School for the Visually Handicapped, 408 Pennsylvania Avenue. *See above for services.***

*Alamogordo Adult Training Center.*

**ALBUQUERQUE**

**New Mexico School for the Visually Handicapped, 2200 Yale Boulevard, S.E. *See above for services.***

*Albuquerque Adult Training Center.*

# NEW YORK

## Statewide Services Primarily under Governmental Auspices

### AID TO THE BLIND

**State Department of Social Welfare**, 112 State Street, Albany 1. Raymond W. Houston, Commissioner; Eleanor Walsh, Associate Director (for aid to the blind and other categorical assistance).

The federal-state program of financial assistance to the blind is administered by city and county departments of public welfare under the supervision of the State Department of Social Welfare. Mail inquiries should be sent in duplicate.

Through the State Commission for the Blind the Department provides a wide variety of services for the blind. The Department also registers charitable organizations, fund raisers and fund solicitors.

### EDUCATIONAL SERVICES

#### **RESIDENTIAL SCHOOLS:**

**Lavelle School for the Blind**, 221st Street and Paulding Avenue, New York 69 (TULip 2-1212); est. 1904, inc. 1909. Sr. Jean Gerard, O.P., Superintendent.

Serves the State of New York. A private school supported by public and voluntary funds including the Greater New York Fund. Maintains a school for blind children with day or resident program available; provides education from nursery school through eighth grade.

*Member:* American Association of Instructors of the Blind; Association of Children's Institutions of New York State; Catholic Charities, Archdiocese of New York; New York State Welfare Conference and others.

**New York Institute for the Education of the Blind**, 999 Pelham Parkway, New York 69; inc. 1831. Merle E. Frampton, Ph.D., LL.D., Litt.D., Principal.

Serves the Counties of Westchester, Putnam, Rockland, Nassau and Suffolk; New Jersey by special appointment; other states by special arrangement.

A private school supported by public and voluntary funds including the Greater New York Fund. Provides education from nursery school through high school; accepts children with multiple handicaps including cerebral palsy, mental retardation and deafness; provides reader

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service for its own students. Maintains a summer camp. The school is one of eight in the country providing education for deaf-blind children.

*Camp Wapanacki*, Hardwick, Vermont. Accepts blind and deaf-blind children and youth aged 6 to 21 from any state; boys in July, girls in August. Capacity 100. Service free.

*Member*: American Association of Instructors of the Blind; Greater New York Council of Agencies for the Blind.

**New York State School for the Blind**, Batavia (BAtavia 84); est. 1865.  
Leland C. Sanborn, Superintendent.

Serves the State of New York. Operates under the State Department of Education; supported by public funds. Provides education for visually-handicapped children from 5 to 21 years of age.

*Member*: American Association of Instructors of the Blind.

### **LOCAL COMMUNITY SCHOOLS:**

**New York Education Department**, Albany 1. James E. Allen, Jr., Commissioner of Education; Anthony J. Pelone, Chief, Bureau for Handicapped Children.

The Bureau for Handicapped Children maintains staff responsible for the education of blind and partially-seeing children. State funds are provided to aid local school programs for blind children. Reader service is available to qualified university students. For further information, consult the Bureau for Handicapped Children.

Programs for local school education of blind children exist in a number of communities. For information regarding local facilities, consult the local superintendent of schools.

## **LIBRARY SERVICES**

### **LENDING LIBRARIES:**

**New York Public Library, Library for the Blind**, 166 Avenue of the Americas, New York 13 (WA 5-2410); est. 1895. Edward G. Freehafer, Director; Regina Sludock, Branch Librarian.

Regional Library serving New York City, Long Island, Connecticut, Puerto Rico, Virgin Islands, Canal Zone. Materials owned by the Library for the Blind (braille books, music and special recordings) are sent anywhere in the U. S. and possessions.

*Member*: American Association of Instructors of the Blind; Greater New York Council of Agencies for the Blind; National Society for the Prevention of Blindness and others.

**New York State Library, Library for the Blind**, 226 Elm Street, Albany 2 (HO 2-7511, Ext. 5935). Jack Spear, Head, Traveling Libraries; Mary E. Fitzgerald, Librarian for the Blind.

Regional Library serving New York State other than New York City and Long Island; also serves Vermont.

**DISTRIBUTOR OF TALKING BOOK MACHINES:**

**New York State Commission for the Blind, 270 Broadway, New York 7.**  
14 voluntary agencies serve as sub-distributors.

**VOCATIONAL REHABILITATION  
AND OTHER SPECIAL SERVICES**

**New York State Commission for the Blind, 270 Broadway, New York 7**  
(BArclay 7-1616); est. 1913. M. Anne McGuire, Director.

Operates under the State Department of Social Welfare; supported by public funds. Administers the federal-state program of vocational rehabilitation which provides for vocational counseling, physical restoration, job training and placement. Gives consultative service to voluntary agencies for the blind and other social agencies. Assists visually-handicapped persons in utilizing established community resources. Provides home teaching service where need for the service exists. Assists parents in understanding and planning for blind children when such help is not otherwise available. Sets up and stocks vending stands, trains and supervises blind stand operators. If service not otherwise available, teaches handcraft work and helps in planning for sale of products.

Maintains a state-wide register of the blind which is available to professional organizations for research and programming. Conducts educational programs focused on the prevention of blindness.

Field staff in community service, child development, vending stand and vocational rehabilitation programs who are assigned to areas outside New York City utilize area offices of the State Department of Social Welfare. *See below* for local addresses.

*Member:* Greater New York Council of Agencies for the Blind; National Association of Sheltered Workshops and Homebound Programs; National Rehabilitation Association; New York State Federation of Workers for the Blind; New York State Welfare Conference and others.

## Local Services

### **ALBANY**

**Albany Association of the Blind, 301 Washington Street, Albany 6**  
(HObart 3-2211); est. 1908, inc. 1913. Joseph W. Pike, Executive Director.

*Area served:* Albany, Greene, Rensselaer, Schenectady and Schoharie Counties. Supported by earnings from operations, community chest and

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voluntary funds. Provides social casework services, group work and recreation; training, workshop and homework programs. Conducts prevention-of-blindness program. *Workshop*: manufactures consumer goods; sub-contracts.

*Member*: Albany Council of Community Services; Community Chest of Schenectady; Industries for the Blind of New York State; National Association of Sheltered Workshops and Homebound Programs; National Recreation Association; New York State Federation of Workers for the Blind.

**New York State Commission for the Blind**, 39 Columbia Street, Albany 7. *See above for services.*

## BINGHAMTON

**Blind Work Association, Inc.**, 18 Court Street (RAYmond 4-2428); est. 1928, inc. 1933. James F. Zinck, Managing Director.

*Area served*: primarily 7 Southern Tier Counties—Broome, Chenango, Cortland, Delaware, Otsego, Tioga and Tompkins. Supported by voluntary funds and earnings. Provides medical social work and health services; conducts prevention-of-blindness and homework programs. *Workshop*: manufactures consumer goods; sub-contract; participates in government orders; affiliated with National Industries for the Blind.

*Member*: Broome County Council for Social Planning; Industries for the Blind of New York State; Mental Health Association and others.

## BUFFALO

**Buffalo Association for the Blind**, 864 Delaware Avenue, Buffalo 9 (TT 2-1025); est. 1907, inc. 1908. Adelaide Hayes, Executive Secretary.

*Area served*: primarily Erie County and Niagara County for preschool blind children and adult clubs. Supported by community chest, voluntary funds and earnings. Maintains social services including home visiting, nursery school, preschool services to parents, clubs and recreational activities. Acts as county agent for the State Commission for the Blind for talking book service. Conducts evaluations for clients of the state rehabilitation program. Provides training and employment in a workroom and a workshop: weaving, caning, contract jobs.

*Shop and Evaluation Center*, 180 Goodell Street, Buffalo 4. Employs clients needing sheltered employment and those awaiting outside employment. Evaluation Center: for clients of state vocational rehabilitation service.

*Member*: Community Welfare Council of Buffalo and Erie County; New York State Federation of Workers for the Blind.

**Buffalo Eye Bank and Research Society, Inc.** *See Appendix, List E.*

**Catholic Guild for the Blind**, 550 Dodge Street, Buffalo 8 (LIncoln

8370); est. 1939, inc. 1940. Mrs. Grace M. Nolan, Secretary and Program Director.

*Area served:* Diocese of Buffalo. Supported by Catholic Charities. Provides recreation and spiritual services; volunteer assistance for personal needs; casework services available through Catholic Charities.

*Member:* American Federation of Catholic Workers for the Blind; New York State Federation of Workers for the Blind.

**New York State Commission for the Blind**, 12 North Division Street, Buffalo 3. *See above for services.*

## ELMIRA

**Elmira Association for the Blind, Inc.**, 719 Lake Street (tel. 2-2653); est. and inc. 1930. Mrs. Eleanor G. Sbordon, Executive Secretary.

*Area served:* Chemung County. Supported by voluntary funds and earnings. Provides workshop employment. Cooperates with the State Commission for the Blind.

*Member:* New York State Federation of Workers for the Blind.

## GLENS FALLS

**The Glens Falls Association for the Blind**, The Health Center, 65 Ridge Street (RX 2-3421); est. 1935. Mrs. Annis Buecking, Executive Secretary.

*Area served:* Saratoga, Warren and Washington Counties. Supported by Community Chest, other voluntary funds and earnings. Assists blind persons in making articles for sale; collects and delivers chairs for reseating. Conducts prevention-of-blindness and eye-care program; provides volunteer assistance for personal services. Agency for distribution and upkeep of talking book machines. Aids in contact between clients and welfare offices and other organizations; fosters braille class.

## HORNELL

**New York State Comission for the Blind**, 86 Main Street. Vocational rehabilitation services only. *See also above.*

## JAMESTOWN

**Southwestern Tier Association for the Blind**, 335 East Third Street (tel. 8-6985); inc. 1921. Mrs. Nathan E. Aldrich, Executive Secretary.

*Area served:* Chautauqua and Allegany Counties. Maintained in liaison with county welfare offices; aids in contact between clients and welfare offices and other organizations. Provides handcraft activities, supportive aids and related services as needed.

*Member:* Council of Social Agencies of Jamestown; New York State Federation of Workers for the Blind.

**MONSEY**

**Matilda Ziegler Publishing Company for the Blind**, Main Street. *See Appendix, List C.*

**NEW YORK CITY**

**American Bible Society**, 450 Park Avenue, New York 22. *See Appendix, List C.*

**American Foundation for the Blind, Inc.**, 15 West 16th Street, New York 11. *See Section II.*

**American Foundation for Overseas Blind, Inc.**, 22 West 17th Street, New York 11. *See American Foundation for the Blind listing, Section II.*

**Anthonian Hall, Inc.**, 101 Greene Avenue, Brooklyn 38 (NE 8-7442); est. and inc. 1934. Elizabeth A. Goodman, President.

*Area served:* Metropolitan New York. Supported primarily by voluntary contributions and fees for residence. A residence for blind women. Capacity 30.

**Associated Blind, Inc.**, 147 West 23rd Street, New York 11 (AL 5-1122); est. 1938, inc. 1939. Irving M. Selis, Executive Director.

*Area served:* primarily Greater New York. An organization of the blind supported by voluntary funds and earnings. Provides comprehensive program of services. Maintains a chair-caning shop, retail sales program and piano-tuning service.

*Member:* New York State Federation of Workers for the Blind.

**Athletics for the Blind, Inc.**, 152 West 42nd Street, New York 36 (WI 7-1346); est. and inc. 1952. Sam Finkelstein, Secretary-Treasurer.

*Area served:* Greater New York; also up-state New York and nearby states. Supported by voluntary funds. Provides athletic, recreational and social activities and sponsors attendance at similar activities elsewhere. Maintains a braille library of publications. Publishes a non-partisan Voters' Directory in braille, available free at candidates' offices.

*Recreation Center:* 461 Broome Street, New York 11.

*Summer Camp for the Blind:* Route #1, Sackett Lake, Monticello.

*Counseling & Information Service:* 5 Railroad Avenue, Freeport.

*Member:* Lower East Side Neighborhoods Association; New York State Public Health Association.

**Blind Industrial Workers' Association of New York State, Inc.**, 1072 Bergen Street, Brooklyn 16; inc. 1922. Dominic DeJohn, Business Manager.

*Area served:* New York City. Supported by voluntary funds and earnings. Provides workshop employment in chair caning and piano tuning;

homework program, job counseling and placement; recreation.

*Member:* Greater New York Council of Agencies for the Blind; New York State Federation of Workers for the Blind.

**Brooklyn Association for Improving the Condition of the Poor, 401**

State Street, Brooklyn 17 (TR 5-5482); est. 1843, inc. 1864. Mrs. Winifred Michaels, Executive Vice-President.

*Area served:* Brooklyn and Queens. Supported by voluntary funds and earnings. Provides social services including braille and other instruction, recreation, vacations for children; conducts eye safety program emphasizing care of children's eyes; training and employment services. *Workshop:* manufactures consumer goods; sub-contract. Braille library and reading room.

*Member:* Greater New York Council of Agencies for the Blind; Industries for the Blind of New York State; New York State Federation of Workers for the Blind; New York State Welfare Conference.

**Brooklyn Bureau of Social Service and Children's Aid Society, 285**

Schermerhorn Street, Brooklyn 17 (TRiangle 5-0710); est. and inc. 1866. Frederick I. Daniels, Executive Director.

*Area served:* Brooklyn. Supported by the Greater New York Fund, other voluntary funds and earnings. A multi-function agency maintaining family and children's services and a Department for the Handicapped which provides adjustment, industrial, recreational and guide services for blind persons. Maintains *Shelter Island Camp*, providing vacations for blind women. Industrial program includes workshop and homework. *Workshop:* manufactures consumer goods; sub-contract; participates in government orders; affiliated with National Industries for the Blind.

*Member:* Community Council of Greater New York; Family Service Association of America; Greater New York Council of Agencies for the Blind; National Council of Sheltered Workshops and Homebound Programs.

**Catholic Center for the Blind, Inc., 22 East 71st Street, New York 21**  
(BU 8-6471); est. and inc. 1914. Sr. Catherine Marie, O.P., Sister Superior in Charge.

*Area served:* Greater New York. Supported by voluntary funds and residence fees. Maintains a nonsectarian boarding home for blind girls and women under the supervision of the Sisters of St. Dominic of Blauvelt. Services include social work, medical, guide and transportation. Capacity 47; boarding fee \$25 per week.

*Member:* Greater New York Council of Agencies for the Blind; National Conference of Catholic Charities; New York State Federation of Workers for the Blind and others.

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**Catholic Guild for the Blind for the Archdiocese of New York, 122 East 22nd Street, New York 10 (ORegon 7-5000); est. 1953, inc. 1954. Rev. Robert A. Ford, Director.**

Direct service offered within boroughs of Manhattan, Bronx, Staten Island and lower Westchester. Service through referral and consultation offered in conjunction with county offices of Family Service Division of Catholic Charities in upper Westchester and in counties of Dutchess, Putnam, Orange, Rockland, Sullivan and Ulster. Direct services include social casework with blind persons and their families aimed at solving personal, interpersonal and environmental problems. Group spiritual and recreational programs carried on by the St. Jerome and St. Lucy Chapters of the Guild. Individualized spiritual counseling and other services offered in cooperation with parish priests and lay organizations.

*Member:* American Federation of Catholic Workers for the Blind; Greater New York Council of Agencies for the Blind.

**Catholic Guild for the Blind, Diocese of Brooklyn, Inc., 191 Joralemon Street, Brooklyn 1 (TRiangle 5-0104); est. 1945, inc. 1956. Rev. Alfred J. Weinlich, Diocesan Director.**

*Area served:* primarily Brooklyn and Queens. Supported by voluntary funds. Provides social, recreational and spiritual services. Social services include counseling; instruction in braille and crafts; home adjustment and orientation; temporary financial assistance and other supportive services. Maintains centers for meetings and social activities located in four churches in Brooklyn and Queens.

*Member:* American Federation of Catholic Workers for the Blind; Greater New York Council of Agencies for the Blind; New York State Federation of Workers for the Blind.

**Church Charity Foundation of Long Island—Home for Aged and Blind, 452 Herkimer Street, Brooklyn 13 (PR 4-2500); inc. 1852. Arthur D. Haggerty, Ph.D., Administrator.**

*Area served:* Long Island. Supported by the Greater New York Fund, other voluntary funds and residence fees. Maintains a home for aged and blind men and women.

*Member:* Federation of Protestant Welfare Agencies.

**Episcopal Guild for the Blind, 326 Clinton Street, Brooklyn 31; est. 1959. Rev. Harry J. Sutcliffe, Executive Director.**

*Area served:* Diocese of Long Island. A service of the American Church Union, Inc.; supported by voluntary contributions. Program includes provision of church literature in braille and recorded form, and of special appliances; referral to other agencies; other related services.

**Eye Bank for Sight Restoration, Inc.** *See Appendix, List E.*

**Fight for Sight, National Council to Combat Blindness**, 41 West 57th Street, New York 19. *See Section II.*

**Gospel Association for the Blind, Inc.**, 120-20 18th Avenue, College Point 56. *See Appendix, List C.*

**Guiding Eyes for the Blind, Inc.**, 11 West 42nd Street, New York 36. *See Appendix, List B.*

**Industrial Home for the Blind**, 57 Willoughby Street, Brooklyn 1 (MAin 4-5152); est. 1893, inc. 1895. Peter J. Salmon, Executive Director.

*Area served:* primarily Kings, Queens, Nassau and Suffolk Counties. Supported by voluntary funds and earnings.

Provides a complete range of rehabilitation services including residence accommodations; social casework; home teaching; diversified recreation. Services for children include a nursery school for those needing intensive care, and placement of others in regular nursery schools; also play therapy, itinerant teaching, individual and group parent counseling. Special services are provided for deaf-blind and hard-of-hearing blind persons. For Low Vision Clinic *see Appendix, List F.*

The Home recruits, trains and supervises a large volunteer staff; carries on a public education program; and conducts research to evaluate and improve services for the blind.

Maintains a number of district service centers in Brooklyn and elsewhere in Long Island, and the following special facilities:

*IHB Industries* (workshops), 520 Gates Avenue and 1000 Atlantic Avenue, Brooklyn. Manufactures consumer goods; sub-contract; participates in government orders; affiliated with National Industries for the Blind.

*Dyker Preschool Service for Blind Children*, 222 Front Street, Mineola.

*Home for Aging Blind and Deaf-Blind*, "Burrwood," Cold Spring Harbor.

*IHB Braille Center-Day Center*, 147-16 Archer Avenue, Jamaica.

*IHB Club*, 43 Greene Avenue, Brooklyn.

*Long Island Rehabilitation Center for Blind Persons*, 147-11 Archer Avenue, Jamaica.

*Nassau Branch*, 222 Front Street, Mineola.

*Nursery School for Blind Children*, 225 86th Street, Brooklyn.

*Queens Branch*, 147-11 Archer Avenue, Jamaica.

*Resident Home*, 524 Gates Avenue, Brooklyn.

*Suffolk Branch*, 31 McDermott Avenue, Riverhead.

*Member:* American Association of Workers for the Blind; American Psychological Association; Greater New York Council of Agencies for the Blind; National Rehabilitation Association and others.

*AAWB Seal of Good Practice, 1960.*

**Industries for the Blind of New York State, Inc.**, 101 Fifth Avenue, New York 3 (WA 9-7878); est. and inc. 1945. Jean C. Goehrig, Sales Manager.

*Area served:* New York State. Supported by earnings from operations. A nonprofit sales organization for blind-made products. Receives orders and allocates them to workshops for the blind.

*Member:* New York State Federation of Workers for the Blind.

**Jewish Braille Institute of America, Inc.**, 48 East 74th Street, New York 21. *See Appendix, List C.*

**The Jewish Guild for the Blind**, 1880 Broadway, New York 23 (CIrcle 6-3341); est. 1914, inc. 1916. Mrs. Sidney E. Pollack, Administrative Director.

*Area served:* Greater New York; other states as needed; international for braille library services if material not available elsewhere. Supported by the Greater New York Fund, other voluntary funds and earnings.

A nonsectarian agency maintaining a broad program of services for blind and visually-handicapped men, women and children. Provides counseling and guidance by a professionally trained staff; services for children including a school for multiply-handicapped blind youngsters, which cooperates with the New York City Board of Education in programs for blind children not enrolled in the Guild School, and parent counseling; residence for aged Jewish blind; boarding home program for placement of those unable to maintain their own homes; group work and recreation, vocational counseling, training and placement. Operates *Guild Industries* (workshop): manufactures consumer goods; crafts; sub-contract; participates in government orders; affiliated with National Industries for the Blind.

*Home for the Aged Jewish Blind*, 75 Stratton Street, Yonkers; serves the entire country; offers complete maintenance, medical and eye care and occupational therapy.

*Member:* Council on Social Work Education; Greater New York Council of Agencies for the Blind; National Conference on Social Welfare. *Participates in Community Council of Greater New York.*

*AAWB Seal of Good Practice, 1960.*

**John Milton Society**, 475 Riverside Drive, New York 27. *See Appendix, List C.*

**National Council, Protestant Episcopal Church**, 281 Park Avenue South, New York 10. *See Appendix, List C.*

**National Industries for the Blind, Inc.**, 15 West 16th Street, New York 11. *See Section II.*

**National Society for the Prevention of Blindness, Inc., 1790 Broadway,  
New York 19.** See Section II.

**The New York Association for the Blind (The Lighthouse), 111 East  
59th Street, New York 22 (ELdorado 5-2200); est. 1905, inc. 1906.  
Allan W. Sherman, Executive Director.**

*Area served:* Manhattan, Bronx, Queens, Richmond and other areas upon referral. Supported by income from endowment, contributions, earnings and Greater New York Fund.

Offers a broad program in areas of medical and social service, including training and teaching, employment, recreation and vacation facilities. Provides communication, guide and transportation services. Conducts preparatory evaluation, adjustment and pre-vocation guidance in cooperation with the State Vocational Rehabilitation Service. Provides vocational training in transcribing, typing, newsstand operation. Sets up on-the-job training programs. Maintains an active placement program; an accredited music school; a Workshop; a Part-time Work Center; braille transcribing service and braille press. Distributes talking book machines and special devices. Provides a Hearing Screening Program. Services for children include pre-school and nursery school, and counseling for parents; recreation, vacation camps and music school. Supervised volunteer program assists in all services. Offers scholarship grants for college and advanced training. Provides information and education about blindness and problems of blind people through press, radio and television. In cooperation with the Ophthalmological Foundation, encourages eye research to prevent blindness. For Low Vision Clinic, see Appendix, List F.

Maintains the following centers:

*Camp Lighthouse*, Waretown, New Jersey. A waterfront summer program for teen-agers and young adults.

*Lighthouse Industries* (workshop), 36-20 Northern Blvd., Long Island City 1. Manufactures consumer goods; sub-contract; participates in government orders; affiliated with National Industries for the Blind.

*Lighthouse Queens Center*, 60-05 Woodhaven Blvd., Elmhurst 73. Provides day center program for adjustment, rehabilitative and recreational services.

*Lighthouse Training Center*, 111 East 59th Street, New York 22. Provides a complete program of rehabilitation, including vocational evaluation, personal adjustment training, communication and mobility services and psychological guidance.

*Munger Cottage*, Cornwall-on-Hudson. A small specialized facility which provides residential vacation program for young children.

*Residence for Blind Women*, 60-15 Wetherole Street, Elmhurst 73. Capacity 30 beds. Provides living facilities, principally for working women and for rehabilitation trainees.

*Residential Clubhouse for Blind Men*, 31-65 46th Street, Long Island City 3. Capacity 40 beds. Provides living facilities, principally for working men and for rehabilitation trainees.

*River Lighthouse*, Cornwall-on-Hudson. Summer vacation program for senior citizens.

*Staten Island Training and Recreation Centers*, Brighton Heights Reformed Church, Staten Island. Recreation for children and adults in cooperation with Staten Island Y.M.C.A.

*Summer Day Camps*. Maintains two day camps (Manhattan and Queens) in cooperation with Board of Education and day camps for sighted children.

*Member*: American Association of Workers for the Blind; Greater New York Council of Agencies for the Blind; New York State Federation of Workers for the Blind. *Participates in* Community Council of Greater New York; Queens Council of Social Agencies.

**New York Bible Society**, 5 East 48th Street, New York 17 (EL 5-0211); est. 1809, inc. 1866. Dr. David J. Fant, Executive Secretary.

*Area served*: Greater New York. Supported by voluntary contributions. Distributes braille books and talking book records; provides braille teaching.

**New York Hospital Low Vision Clinic**. *See Appendix, List F.*

**Recording for the Blind, Inc.**, 121 East 58th Street, New York 22. *See Section II.*

**Second Sight-Guide Dog Foundation for the Blind**, 71-11 Austin Street, Forest Hills 75. *See Appendix, List B.*

**Sight Restoration Society**. *See Appendix, List E.*

**The Society for the Relief of the Destitute Blind of the City of New York and Its Vicinity, Inc.**, 2641 Grand Concourse, New York 68 (Fordham 7-2085); inc. 1869. Lillian T. MacKinnon, Director.

*Area served*: Greater New York. Supported by voluntary funds. Maintains a nonsectarian home for indigent adult blind providing full care, occupational therapy, instruction in braille and recreation. Capacity 90.

**Swedenborg Foundation, Inc.**, 51 East 42nd Street, New York 17. *See Appendix, List C.*

**Vacation Camp for the Blind**, 119 West 69th Street, New York 23 (TR 3-2324); inc. 1926. Sherman Barr, Executive Director.

*Area served*: primarily Greater New York. Supported by the Greater New York Fund, other voluntary funds and earnings. Maintains a vacation camp at Spring Valley, New York, providing two-week summer vacations and winter weekend camping. Serves blind adults, couples

and families with children over 8 years of age. Summer camp capacity, 200. Winter week-ends, capacity 50. Follow-up and referral program.

*Member:* Greater New York Council of Agencies for the Blind. *Participates in* Community Council of Greater New York.

**Xavier Society for the Blind**, 154 East 23rd Street, New York 10. *See Appendix, List C.*

## OLEAN

**Cattaraugus County Association for Aid to the Blind, Inc.**, 302 Laurens Street (tel. 7697); est. and inc. 1957. Mrs. Stephen W. Eaton, Executive Secretary.

*Area served:* Cattaraugus County. Supported by public funds, voluntary contributions and Olean Association for the Blind. Program includes medical assistance for glasses, examinations and transportation; sale of blind-made articles; services for blind children and parents. Purchases materials for integrated classes, and conducts braille classes. Conducts educational program on eye health and prevention of blindness; other services as needed.

*Member:* New York State Federation of Workers for the Blind.

## ROCHESTER

**Association for the Blind of Rochester, Inc.**, 439 Monroe Avenue, Rochester 7 (BR 1-7755); est. 1912, inc. 1914. Mrs. Howard W. Franke, Executive Secretary.

*Area served:* Monroe County. Supported by community chest, other voluntary funds and earnings. Provides a general welfare program for blind persons. Services include casework for all ages, recreation, crafts instruction, and employment; distribution of talking book machines; publication of a monthly bulletin in inkprint and braille. *Workshop:* manufactures consumer goods, sub-contract; salvage; crafts.

*Member:* Council of Social Agencies of Rochester; New York State Federation of Workers for the Blind.

**New York State Commission for the Blind**, 119 Main Street East, Rochester 4. *See above for services.*

**Rochester Eye Bank and Research Society, Inc.** *See Appendix, List E.*

## SCHENECTADY

**Eye Bank of the Sight Conservation Society of Northeastern New York, Inc.** *See Appendix, List E.*

## SYRACUSE

**Central New York Eye Bank.** *See Appendix, List E.*

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**New York State Commission for the Blind**, 333 East Washington Street, Syracuse 2. *See above for services.*

**Syracuse Association of Workers for the Blind, Inc.**, 425 James Street, Syracuse 3 (GR 1-9179); inc. 1917. Mrs. Gladys B. Spangenburgh, Acting Executive Secretary.

*Area served:* Onondaga County. Supported by community chest, other voluntary funds and earnings. Provides workshop training and employment and markets the articles made; instruction in braille, typewriting and handwork; consultation and related services; recreation for all ages. Maintains a register of blind persons in the county. *Workshop:* manufactures consumer goods; sub-contract.

### UTICA

**Central Association for the Blind**, 301 Court Street; est. and inc. 1929. Helen C. McBride, Executive Secretary.

*Area served:* Herkimer, Madison and Oneida Counties. Supported by community chest and other voluntary funds. Provides assistance in adapting to blindness; offers employment through workshop and home industry program; conducts prevention-of-blindness program including vision screening of pre-school children. *Workshop:* manufactures consumer goods; sub-contract; also sewing, chair caning, rug weaving.

### WATERTOWN

**Jefferson County Association for the Blind, Inc.**, 321 Prospect Street; inc. 1938. Mrs. Muriel P. Burns, Executive Secretary.

*Area served:* Jefferson County. Supported by community chest and county aid. Provides assistance in adapting to blindness; makes arrangements for instruction and employment; provides and services radios and typewriters. Conducts homework program and sponsors the sale of products. Maintains information and prevention-of-blindness programs.

### WHITE PLAINS

**Blind Service Agency of Westchester, Inc.**, 334 Mamaroneck Avenue, (ROckwell 1-3221); inc. 1958. Don Friend, Executive Director.

*Area served:* Westchester County. Supported by voluntary contributions. Program includes social casework, recreation, educational advisory service and intelligence testing for children, and information service. Volunteer auxiliaries provide recreation and friendly visiting as well as transportation.

*Member:* Greater New York Council of Agencies for the Blind; Westchester Council of Social Agencies; White Plains Civic and Business Federation; White Plains Council of Community Services.

**New York State Commission for the Blind**, 55 Church St. Vocational rehabilitation services only. *See also above.*

# NORTH CAROLINA

## Statewide Services Primarily under Governmental Auspices

### AID TO THE BLIND

**State Commission for the Blind**, Mansion Park Building, Box 2658,  
Raleigh (TE 4-3611). H. A. Wood, Executive Secretary.

The federal-state program of financial assistance to the blind is administered by the State Commission for the Blind. The Commission is an independent state agency which is responsible for other programs for the blind. Inquiries concerning aid to the blind should be sent in triplicate directly to the Commission.

*Member:* American Public Welfare Association; National Society for the Prevention of Blindness; North Carolina Health Council; North Carolina Conference for Social Service and others.

*AAWB Seal of Good Practice, 1960.*

### EDUCATIONAL SERVICES

#### **RESIDENTIAL SCHOOL:**

**State School for the Blind and the Deaf**, Raleigh (TEmple 4-2579); est. 1845. Egbert N. Peeler, Superintendent.

Governed by a Board of Directors; supported by state funds. Provides for the education of blind children of North Carolina; accepts out-of-state students dependent upon waiting list of children in the state and upon parents' payment for room, board, tuition and other expenses. Offers instruction from kindergarten through grade 12.

*Member:* American Association of Instructors of the Blind.

#### **LOCAL COMMUNITY SCHOOLS:**

**State Department of Public Instruction**, Raleigh. Charles F. Carroll, Superintendent of Public Instruction; Felix S. Barker, Director, Division of Special Education.

The state provides supplemental funds to local school authorities to aid in the education of blind children. *Current information not submitted.*

Programs for local school education of blind children exist in a number of communities. For information regarding local facilities, consult the local superintendent of schools.

## LIBRARY SERVICES

### **LENDING LIBRARY:**

**North Carolina State Library, Library Services for the Blind,** Mansion Park Building, Raleigh. Mrs. Elizabeth H. Hughey, State Librarian; Evelyn Peeler, Librarian, Library Services for the Blind.

### **DISTRIBUTOR OF TALKING BOOK MACHINES:**

**State Commission for the Blind,** Mansion Park Building, Raleigh. Christine Anderson, Supervisor, Social Services Division.

## VOCATIONAL REHABILITATION AND OTHER SPECIAL SERVICES

**State Commission for the Blind,** Mansion Park Building, Box 2658, Raleigh (TE 4-3611). H. A. Wood, Executive Secretary.

Administers the federal-state program of vocational rehabilitation which provides for diagnostic, training, counseling, placement and related services including the vending stand program. Conducts home industries program; cooperates with other agencies in providing workshop supervision. *See below* for workshop in Winston-Salem.

Maintains a register of blind persons in the state; conducts program for prevention of blindness, conservation of sight and restoration of vision. Provides educational services for school-age and preschool children. Social service program includes assistance in personal adjustment to blindness; home-making; therapy crafts; braille instruction, recreation. Various auxiliary aids are furnished free on request.

The Commission maintains district offices, each staffed with a rehabilitation counselor, home industries counselor, medical worker, operations supervisor in Business Enterprises Program and a field representative supervising social services and public assistance. *See below.*

## Local Services

### **ASHEVILLE**

**Lions Club Industries for the Blind of Western North Carolina, Inc.,** 639 Biltmore Avenue; inc. 1958. C. Fred Brown, President; G. G. Morgan, Workshop Superintendent.

*Area served:* western North Carolina. Operated by Lions Club. Supported by earnings. Provides training and employment. *Workshop:* manufactures consumer goods; sub-contract; participates in government orders; affiliated with National Industries for the Blind.

**State Commission for the Blind,** Box 7066. *See above for services.*

## BUTNER

**State Commission for the Blind**, North Carolina Rehabilitation Center for the Blind. *See above for services.*

## CHAPEL HILL

**Visual Aids Clinic**. *See Appendix, List F.*

## CHARLOTTE

**Charlotte Workshop for the Blind, Inc.**, 1702 North Brevard Street, Charlotte 6 (EDison 3-2630); inc. 1938. J. L. Parker, Superintendent.

*Area served:* North Carolina. Supported by income from operations. Provides training and employment for blind persons. *Workshop:* manufactures consumer goods (textiles); sub-contract; participates in government orders; affiliated with National Industries for the Blind.

**State Commission for the Blind**, 502 Professional Building. *See above for services.*

**Mecklenburg County Association for the Blind, Inc.**, 704 Louise Avenue, Charlotte 2 (FRanklin 6-5691); est. 1934, inc. 1938. Arthur M. Dye, Jr., Executive Secretary.

*Area served:* Mecklenburg County. Maintained by United Community Services, Lions Clubs and other voluntary funds. Serves blind and other visually handicapped persons through a program providing social casework, services for pre-school children, recreation, home industries and medical eye care. Also carries on an educational program concerning eye care. Provides braille transcription services and a resource program for blind children.

## DURHAM

**Durham County Association for the Blind**, Durham County Welfare Department (tel. 6944); est. 1933, inc. 1943. Gladys A. Paulson, Executive Secretary.

*Area served:* Durham County. Supported by community chest. Provides eye glasses and medical eye care.

*Member:* Durham Social Planning Council.

**Lions Club Industries for the Blind, Inc.** (formerly Lions Club Workshop for the Blind), 1810 E. Main Street (tel. 383-4184); est. 1936. C. G. Harrell, Superintendent.

*Area served:* North Carolina. Supported by Lions Club and earnings from operations. Provides training and employment services. *Workshop:* mattress-making and related work; participates in government orders; affiliated with National Industries for the Blind.

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### GREENSBORO

**Industries of the Blind, Inc.**, 918-922 West Lee Street (BR 4-1591); est. 1934, inc. 1957. Harold L. Hosley, General Manager.

*Area served:* North Carolina. Supported by earnings from operations. Provides training and employment. *Workshop:* manufactures consumer goods; sub-contract; participates in government orders; affiliated with National Industries for the Blind.

### GREENVILLE

**Pitt County Association for the Blind**, 1308 South Evans Street.  
*Current information not submitted.*

**State Commission for the Blind**, Box 559. *See above for services.*

### RALEIGH

**State Commission for the Blind**, Box 2305. *See above for services.*

### ROCKINGHAM

**Richmond Industries for the Blind**, U. S. No. 1 South (TWining 5-6221).  
*Current information not submitted.*

### WILMINGTON

**State Commission for the Blind**, Box 1655. *See above for services.*

### WINSTON-SALEM

**North Carolina Eye Bank for Restoring Sight, Inc.** *See Appendix, List E.*

**State Commission for the Blind**, 2308 North Liberty Street.

*Industries for the Blind.* Manufactures consumer goods; sub-contract; participates in government orders; affiliated with National Industries for the Blind. *See above also.*

**State Commission for the Blind**, 710 Nissen Building. *See above for services.*

# NORTH DAKOTA

## Statewide Services Primarily under Governmental Auspices

### AID TO THE BLIND

**State Public Welfare Board**, State Capitol, Bismarck. Carlyle D. Onsrud, Executive Director; Ralph M. Atkins, Director, Division of Public Assistance.

The federal-state program of financial assistance to the blind is administered by county welfare boards under the supervision of the Public Welfare Board. The Public Welfare Board will serve as a forwarding center for inquiries. Letters should be directed to the Division of Field Services. Consult the Division also for services to blind persons other than vocational rehabilitation.

### EDUCATIONAL SERVICES

#### **RESIDENTIAL SCHOOL:**

**North Dakota School for the Blind**, Bathgate (tel. 14); est. 1908. *Note:* after June, 1961, address will be: 500 Stanford Road, Grand Forks. Herbert D. Jeffrey, Superintendent.

Operates under the State Board of Administration; supported by public funds. Provides for the education of blind and partially sighted children of North Dakota.

*Member:* American Association of Instructors of the Blind.

#### **LOCAL COMMUNITY SCHOOLS:**

**State Department of Public Instruction**, State Capitol, Bismarck. M. F. Peterson, Superintendent of Public Instruction; Janet M. Smaltz, Director, Division of Special Education.

Under present law the Division of Special Education is limited to sight-saving services. The Division maintains staff concerned with the education of visually handicapped children. No state supplemental funds are provided for local school education of blind children. One local school board maintains a teacher and resource room for elementary blind pupils. For further information, consult the local superintendent of schools or the Division of Special Education.

### LIBRARY SERVICES

#### **LENDING LIBRARY:**

**Minnesota Braille and Sight-Saving School, Library**, Faribault, Minnesota. Esther M. Reinke, Librarian. *Regional Library.*

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**DISTRIBUTOR OF TALKING BOOK MACHINES:**

Division of Vocational Rehabilitation, 607½ N. P. Avenue, Fargo.

**VOCATIONAL REHABILITATION  
AND OTHER SPECIAL SERVICES**

**North Dakota Division of Vocational Rehabilitation, Box BB, University Station, Grand Forks (tel. 4-7251).** Merle Kidder, State Director.

Operates under the State Board of Public School Education; supported by public funds. Administers the federal-state program of vocational rehabilitation which provides for diagnostic, training, counseling, placement and related services including vending stand program. Home teacher services. Maintains registry of blind persons; provides information to community groups. *See below for district offices.*

**Member:** North Dakota Coordinating Council; North Dakota Social Welfare Conference.

**Local Services**

**BISMARCK**

**North Dakota Division of Vocational Rehabilitation, Box 652, Suite 410, Cowan Building.** *See above for services.*

**FARGO**

**North Dakota Division of Vocational Rehabilitation, 607½ N. P. Avenue.** *See above for services.*

**GRAND FORKS**

**North Dakota Division of Vocational Rehabilitation, Box 1075, 408 First National Bank Building.** *See above for services.*

**JAMESTOWN**

**North Dakota Division of Vocational Rehabilitation, State Hospital Office, Box 693.** *See above for services.*

**MINOT**

**North Dakota Division of Vocational Rehabilitation, Box 1063, Room 403, First Avenue Building.** *See above for services.*

# OHIO

## Statewide Services Primarily under Governmental Auspices

### AID TO THE BLIND

**State Department of Public Welfare**, 85 South Washington Avenue, Columbus 15. Mrs. Mary Gorman, Director; Robert B. Canary, Chief, Division of Social Administration, Oak and 9th Streets.

The federal-state program of financial assistance to the blind is administered by county departments of welfare. Inquiries made to the State Department of Public Welfare should be addressed to the Division of Social Administration.

### EDUCATIONAL SERVICES

#### **RESIDENTIAL SCHOOL:**

**Ohio State School for the Blind**, 5220 N. High Street, Columbus 14; est. 1837. D. W. Overbeay, Superintendent.

Operates under the State Board of Education; supported by public funds. Provides for the education of blind children of Ohio, aged 5 to 21.

*Member:* American Association of Instructors of the Blind.

#### **LOCAL COMMUNITY SCHOOLS:**

**Ohio State Department of Education**, State Office Building, Columbus. Dr. Edward E. Holt, Superintendent of Public Instruction; R. A. Horn, Director, Division of Special Education.

State funds are provided to local school systems for classroom units for the education of blind and partially seeing children, and for reader and tutorial services. The Division maintains supervisory personnel for these units and services. For further information, consult the Division of Special Education.

### LIBRARY SERVICES

#### **LENDING LIBRARIES:**

**Cleveland Public Library, Library for the Blind**, 325 Superior Avenue, Cleveland 14 (CHerry 1-1020); est. 1869. Helen Sheffield, Librarian for the Blind.

Regional Library serving northern Ohio, including Columbus; some

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loans to other libraries and to persons requesting braille materials. Provides talking books, magazines, brailled books, custom-made sound-scriber discs; lends a projection magnifier for demonstration purposes. The Library for the Blind is a division of the Hospitals and Institutions Department.

*Member:* Welfare Federation of Greater Cleveland.

**Library for the Blind**, 617 College Street, Cincinnati 2 (CH 1-2636); est. 1901. Ernest I. Miller, Director, Public Library of Cincinnati and Hamilton County; Ethel Price, Librarian, Library for the Blind.

Regional Library serving Ohio south of Columbus; Kentucky and Tennessee; elsewhere if special material is desired. Provides braille, Moon type and talking books.

### **DISTRIBUTOR OF TALKING BOOK MACHINES:**

**Division of Services for the Blind**, 85 South Washington Avenue, Columbus 15. Attention: Everett Steece, Assistant Chief.

## **VOCATIONAL REHABILITATION AND OTHER SPECIAL SERVICES**

**Division of Services for the Blind**, 85 South Washington Avenue, Columbus 15 (CA 1-4591). John Henle, Chief.

Operates as a Division of the State Department of Public Welfare. Administers the federal-state program of vocational rehabilitation which provides for diagnostic evaluation, training, counseling, placement and related services; operates retail business service, home industries and home teaching programs, sheltered shop and ophthalmologic section of crippled children's program. Maintains case registry; determines eligibility for aid to the blind; provides ophthalmologic service to Department of Public Welfare. *See below* for local facilities.

## Local Services

### **AKRON**

**Akron Area Eyebank Association, Inc.** *See Appendix, List E.*

### **ATHENS**

**Division of Services for the Blind**, 14½ South Court Street, Room 210, P.O. Box 546. *See above for services.*

### **CANTON**

**Division of Services for the Blind**, 203 Market Avenue, South, Room 206, Canton 2. *See above for services.*

## CINCINNATI

**Cincinnati Association for the Blind**, 1548 Central Parkway, Cincinnati 10 (GArfield 1-2111); est. 1910, inc. 1911. Milton Jahoda, Executive Director.

*Area served:* Hamilton and Clermont Counties in Ohio; Boone, Kenton and Campbell Counties in Kentucky. Supported by community chest, other voluntary funds and sales. Services include prevention-of-blindness program, adjustment to blindness, social casework, training and education, recreation and communication services (braille, talking books, use of special devices); home teaching; vacation camp; and employment, vocational diagnostic and training services. Cooperates in the vending stand program. *Workshop:* manufactures consumer goods; sub-contract.

*Vacation Camp*, Mason (25 miles northeast of Cincinnati).

*Member:* Council of Social Agencies; National Society for the Prevention of Blindness.

*AAWB Seal of Good Practice*, 1960.

**Cincinnati Eye Bank for Sight Restoration, Inc.** See *Appendix, List E*.

**Clovernook Home and School for the Blind**, 6990 Hamilton Avenue, Cincinnati 31 (JACKson 1-7139); est. 1903. Anne M. Costello, Superintendent.

*Area served:* no specific area. Supported by voluntary funds. Provides residential care and employment for blind women in printing and weaving shops. *Also see Appendix, List C.*

**Division of Services for the Blind**, 1001 Reakirt Building, Cincinnati 2.

*See above for services.*

**Negro Sightless Society of Ohio**, 932 Dayton Street, Cincinnati 14 (MA 1-5373); est. 1929, inc. 1930. George A. Martin, Executive Director.

*Area served:* Greater Cincinnati. Supported by voluntary funds and earnings. Maintains the *George A. Martin Home for the Blind*; provides vocational training, recreational activities, and blind relief.

**Ohio Valley Goodwill Industries Rehabilitation Center**, 10600 Springfield Pike, Cincinnati 15 (PR 1-4800); inc. 1916. Bryce W. Nichols, Executive Director.

*Area served:* Cincinnati and surrounding counties in Ohio, Indiana and Kentucky; elsewhere by request if service is not available in the area. Supported by community chest, other voluntary funds and earnings. Provides comprehensive rehabilitation services for blind and other handicapped persons through the central unit in Cincinnati and branch units and referral centers located throughout the areas. Branch units are staffed by a team of traveling specialists consisting of a physi-

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cian, physical and occupational therapist, psychologist, social worker, training director, blind service worker and others as may be needed. Encourages integrated cooperation of community health and welfare agencies for effective and economical rehabilitation services. *Workshop:* reconditioning of used materials; salvage; sub-contract.

*Member:* Conference of Rehabilitation Centers; Council of Social Agencies; National Association of Shelter Workshops and Homebound Programs; Ohio Welfare Conference and others.

**Samuel W. Bell Home, Inc.,** 1515 Elm Street, Cincinnati 10 (CH 1-0720); est. 1925, inc. 1930. Frieda Hoff, Executive Secretary.

*Area served:* no specific area. Supported by voluntary funds. Maintains a home for sightless men, capacity 20; provides a meeting place for social activities for other blind men and women.

## CLEVELAND

**Central Eyebanks for Sight Restoration, Inc.** See Appendix, List E.

**Cleveland Society for the Blind,** 1958 East 93rd Street, Cleveland 6 (SWeeetbriar 1-8118), est. 1906, inc. 1909. Cleo B. Dolan, Executive Director.

*Area served:* Greater Cleveland area; no residency restrictions for clients of Rehabilitation Center. Supported by community chest, other voluntary funds and earnings. Provides a broad range of sevices including social casework, group work and summer camp; instruction in braille, typewriting, script writing and travel training; adjustment to daily living; homemaking and home craft. Devices for blind persons are supplied. Rehabilitation services include a Rehabilitation Center for diagnosis, evaluation and personal adjustment training; home industries and concession stand programs, employment. *Workshop:* manufactures consumer goods; sub-contract; participates in government orders; affiliated with National Industries for the Blind. For low vision clinic, see Appendix, List F.

The agency carries on information and interpretation services, conducts research and serves as a field work training center for graduate students.

*Workshop, Sales Program, Food Service and Accounting Divisions* are located at 2275 East 55th Street (HEnderson 1-6415).

*Member:* American Association of Workers for the Blind; Conference on Rehabilitation Centers; National Rehabilitation Association; Ohio Associated Workers for the Blind; Welfare Federation of Cleveland—Case Work, Group Work and Health Councils; other memberships.

**Division of Services for the Blind,** 501 Ohio State Building, 414 West Superior Avenue, Cleveland 13. See above for services.

## COLUMBUS

**Columbus Association for the Blind**, 221 E. Mound Street; est. 1927, inc. 1940. Donald W. Reed, Executive Director.

*Area served:* Franklin County. Supported by the United Community Council, other voluntary funds and earnings. Provides social casework services, recreational activities, employment in home industries and workshop. Sponsors the *Progressive Association of the Sightless, Center for the Negro Blind*, 544 Mt. Vernon Avenue, an organization providing allowances for food, shelter, medical and eye research and transportation; also social and recreational activities.

*Member:* Metropolitan Health Committee of the United Community Council; Ohio Council of Agencies for the Blind; Ohio Welfare Conference.

**Delta Gamma Foundation**, 1820 Northwest Boulevard, Columbus 12.

*See Appendix, List D.*

**Division of Services for the Blind**, 326 East Spring Street, Columbus 15.

*See above for services.*

**Ohio State University Eye Bank**. *See Appendix, List E.*

**Pilot Dogs, Inc.**, 625 West Town Street, Columbus 22. *See Appendix, List B.*

## DAYTON

**Division of Services for the Blind**, 342 Commercial Building Annex, 30 South Ludlow Street, Dayton 2. *See above for services.*

**Goodwill Industries of Dayton, Inc.**, 201 W. Fifth Street, Dayton 2 (BA 2-6331); est. and inc. 1934. Wallace Watkins, Executive Director; Doris Barcomb, Director, Services for the Blind.

*Area served:* Montgomery and Greene Counties; elsewhere if client is sponsored by another agency. Supported by community chest, other voluntary funds and earnings. Services to blind clients, which are integrated with the total program, include sheltered employment and vocational evaluation; optical aids program; personal adjustment; homemakers adjustment training; physical and occupational therapy; recreation and summer camping; social services. *Workshop:* reconditioning of used materials; salvage; sub-contract.

*Member:* Metropolitan Health Division of Dayton Community Welfare Council; National Conference of Rehabilitation Centers; Ohio Welfare Conference and others.

## ELYRIA

**Center for the Sightless, Inc.**, 330 Third Street; est. 1938, inc. 1941. Mildred Baugh, Director of Activities.

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*Area served:* Lorain County. Supported by community chest, other voluntary funds and earnings. Provides short time medical services; recreational and social activities; instruction in braille, typing and simple crafts; employment in home industries and workshop for a small number of persons. *Workshop:* engages in sub-contract; crafts.

*Member:* Community Welfare Councils of Elyria and Lorain.

### LIMA

**Division of Services for the Blind**, Cook Tower, Room 303. *See above for services.*

### TOLEDO

**Division of Services for the Blind**, 512 Spitzer Building, 520 Madison Avenue, Toledo 4. *See above for services.*

**Toledo Society for the Blind**, 1819 Canton Street (CH 3-8239). Lyle OKirk, Executive Director.

*Area served:* Lucas, Wood and Ottawa Counties. Supported by community chest, other voluntary funds and earnings. Program includes services to homebound, home teaching, recreation, summer camp and industrial employment. *Workshop:* home industries and caning; engages in sub-contract.

*Member:* Council of Social Agencies; Ohio Council of Agencies for the Blind.

### YOUNGSTOWN

**Division of Services for the Blind**, 3119 South Market Street, Youngstown 7. *See above for services.*

**Youngstown Society for the Blind and Disabled**, 2246 Glenwood Avenue, Youngstown 11 (ST 8-2411); inc. 1930.

*Area served:* Youngstown Community Corporation Area. Supported by community chest, other voluntary funds and earnings. Maintains a program of education, employment, recreation, discussion clubs and social services. Conducts prevention-of-blindness program. Special services include braille instruction and cane travel; classes in typing, crafts, domestic and industrial sewing; summer resident camp program for children and adults. Distributing agency for talking book machines. Cooperates with state services in placement program. Approved training and evaluation center. *Rehabilitation training shops:* engage in contract service for assembly, packaging, etc.

*Member:* National Rehabilitation Association; National Society for the Prevention of Blindness; Ohio Rehabilitation Association; Ohio Welfare Conference; Ohio State Council for the Blind; Youngstown Health and Welfare Council and others.

*AAWB Seal of Good Practice, 1960.*

# OKLAHOMA

## Statewide Services

Primarily under Governmental Auspices

### AID TO THE BLIND

**State Department of Public Welfare, P. O. Box 3161, State Capitol Station, Oklahoma City 5.** L. E. Rader, Director.

The federal-state program of financial assistance to the blind is administered by the State Department of Public Welfare through the Division of Field Services including its county departments.

### EDUCATIONAL SERVICES

#### **RESIDENTIAL SCHOOL:**

**Oklahoma School for the Blind, 3300 Gibson Street, Muskogee (MUR-ray 2-5111); est. 1907.** Von Richard Carter, Superintendent.

Operates under the State Board of Education; supported by public funds. Provides residential and day-class facilities for the education of visually handicapped children of Oklahoma, grades 1 through 12.

*Member:* American Association of Instructors for the Blind.

#### **LOCAL COMMUNITY SCHOOLS:**

**State Department of Education, State Capitol Building, Oklahoma City 5.** Dr. Oliver Hodge, Superintendent of Public Instruction; A. Leroy Taylor, Director, Division of Special Education.

The state provides supplemental funds to local school systems to aid in the education of blind children. The State Department of Education maintains staff responsible for the education of visually handicapped children and provides reader service on the elementary and junior-senior high school levels. For further information, consult the Division of Special Education.

A program for education of blind children exists in Tulsa. For information on local resources, consult the local superintendent of schools.

### LIBRARY SERVICES

#### **LENDING LIBRARY:**

**Oklahoma State Library, Special Services Division, 109 State Capitol, Oklahoma City 5 (JACKSON 5-1700);** Ralph Hudson, State Librarian; Adeline Franzel, Special Services Librarian.

Regional Library serving Oklahoma and Arkansas for braille, talking books, and magnetic tape.

*Member:* American Association of Workers for the Blind; American Library Association; Arkansas Library Association; Oklahoma Library Association; Southwestern Library Association and others.

**DISTRIBUTOR OF TALKING BOOK MACHINES:**

Services for the Blind, 1212 North Hudson Street, Oklahoma City 3.

**VOCATIONAL REHABILITATION  
AND OTHER SPECIAL SERVICES**

Services for the Blind, 1212 North Hudson Street, Oklahoma City 3 (FO 5-6684). Mr. Voyle C. Scurlock, Director, Vocational Rehabilitation; Travis Harris, Supervisor.

Operates under the State Board of Vocational Education, Division of Vocational Rehabilitation. Supported by public funds. Administers the federal-state program of vocational rehabilitation which provides for diagnostic, training, counseling, placement and related services, including the vending stand program.

Conducts home teaching services including prevocational training, community orientation, braille, typing, craftwork. Purchases for resale craft products made by blind persons. For optical aids program, see *Appendix, List F.*

*See below for branch offices in Ada and Tulsa.*

**Local Services**

**ADA**

Services for the Blind, Station 1, Box 405 (East Central State College).  
*See above for services.*

**OKLAHOMA CITY**

Oklahoma League for the Blind, 106 N.E. 2nd Street, Oklahoma City 4 (CE 2-6925); est. and inc. 1949. C. B. Minner, Ph.D., Executive Manager.

*Area served:* Oklahoma; occasional optical aids services to others. Supported by voluntary funds and earnings. Provides general social welfare services; optical aids services; employment. Conducts an education program for public understanding of blindness, prevention-of-blindness, conservation and restoration of eye sight and promotion of employment in business and industry. Work Center participates in government orders; affiliated with National Industries for the Blind.

*Member:* Community Council of Oklahoma City.

**Oklahoma Lions Sight Conservation Foundation, Inc.** *See Appendix, List E.*

**Optical Aids Clinic.** *See Appendix, List F.*

**TULSA**

**Services for the Blind,** 1242 East Fifth Place. *See above for services.*

**Tulsa Association for the Blind,** 5410 E. Admiral Boulevard (TE 5-6565); inc. 1939. R. L. McKeeman, General Manager.

*Area served:* no specific area stated. A project of the Tulsa Downtown Lions Club. Supported by earnings from operations. Conducts *Broomtown Industries*, providing employment for blind and other handicapped persons.

# OREGON

## Statewide Services Primarily under Governmental Auspices

### AID TO THE BLIND

**State Public Welfare Commission**, 501 State Office Building, Portland  
1. Jeanne Jewett, Administrator.

The federal-state program of financial assistance to the blind is administered by county public welfare commissions under the supervision of the State Public Welfare Commission.

### EDUCATIONAL SERVICES

#### **RESIDENTIAL SCHOOL:**

**Oregon State School for the Blind**, 700 Church Street, S.E., Salem (EMpire 3-1661); est. 1873. Charles C. Woodcock, Superintendent.

Operates under the State Board of Control; supported by public funds. Provides for the education of visually handicapped children of Oregon; also serves multiple-handicapped children with visual problems; conducts Institute for Parents of Visually Handicapped Children, a counseling service for parents of preschool blind children. Accepts tuition students from Alaska.

*Member:* American Association of Instructors of the Blind.

#### **LOCAL COMMUNITY SCHOOLS:**

**State Department of Education**, State Library Building, Salem. Rex Putnam, Superintendent of Public Instruction; Raymond S. Myers, Consultant in Education of Visually Handicapped.

Supplemental state funds are provided to local school systems to aid in the education of blind children. The Department of Education maintains staff responsible for the education of blind and visually handicapped students; provides consultant services to school districts; lends materials required by blind students and assists in securing services provided by other agencies serving the blind. Reader service is available on all educational levels. For further information, address the Consultant in Education of Visually Handicapped.

Programs for local school education of blind children exist in a number of communities. For information regarding local facilities, consult the local superintendent of schools.

## LIBRARY SERVICES

### LENDING LIBRARY:

Books for the Blind, Library Association of Portland, 216 N.E. Knott Street, Portland 12 (CA 3-7201); est. 1926. William B. Wood, Librarian, Multnomah County Library; Mrs. Edna L. Williams, Librarian for the Blind.

Regional Library serving Oregon and Idaho. Maintains lending service, cooperates with home teachers and provides space for meetings.

### DISTRIBUTOR OF TALKING BOOK MACHINES:

Oregon State Commission for the Blind, 535 S.E. 12th Avenue, Portland 14. Laurence H. Burman, Director, Social and Educational Services.

## VOCATIONAL REHABILITATION AND OTHER SPECIAL SERVICES

Oregon State Department of Services for the Blind, 535 S.E. 12th Avenue, Portland 14 (BE 4-6441); est. 1921, charter amendments through 1947. Clifford A. Stocker, Administrator.

Operates under the Oregon Commission for the Blind and Prevention of Blindness. Supported primarily by public funds, also by voluntary gifts and earnings.

Administers the federal-state program of vocational rehabilitation which provides for diagnostic, training, counseling, placement and related services, including the vending stand program. Conducts *Oregon Industries for the Blind* (workshop): manufactures consumer goods; sub-contract; participates in government orders; affiliated with National Industries for the Blind.

The Department also provides home teaching and related services; conducts sight restoration and special diabetic blind programs.

## Local Services

### PORTLAND

Devers Memorial Eye Clinic. See Appendix, List E.

Eye Bank. See Appendix, List E.

# PENNSYLVANIA

## Statewide Services Primarily under Governmental Auspices

### AID TO THE BLIND

**State Department of Public Welfare, Office of Public Assistance, Harrisburg.** Mrs. Ruth Grigg Horting, Secretary; William B. Tollen, Commissioner of Public Assistance.

The federal-state program of financial assistance to the blind is administered by the Office of Public Assistance through county boards of assistance. The Office also administers the blind pension program which does not have federal financial participation.

### EDUCATIONAL SERVICES

#### **RESIDENTIAL SCHOOLS:**

**Overbrook School for the Blind,** 64th Street and Malvern Avenue, Philadelphia 31 (TRinity 7-0313); inc. 1834. Josef G. Cauffman, Principal.

Serves Eastern Pennsylvania; also accepts private pupils from any country or territory. A private school supported by voluntary contributions and scholarship funds from states and individuals. Provides education from preschool through high school; conducts home teacher training course in cooperation with the University of Pennsylvania.

*Member:* American Association of Instructors of the Blind; Health and Welfare Council of Philadelphia; Middle States Association of Colleges and Secondary Schools; Pennsylvania Association of Private Academic Schools; Pennsylvania State Education Association and others.

**Royer-Greaves School for the Blind,** South Valley Road, Paoli (PA 1810); est. 1921. Dr. Jessie Royer Greaves, Principal.

A private school maintained by voluntary funds, partial support from public funds and tuition fees. Provides kindergarten and elementary school education for blind and retarded children from any state. *See also Section II.*

*Member:* American Association of Instructors of the Blind.

**Western Pennsylvania School for Blind Children,** Bayard at Bellefield Avenue, Pittsburgh 13 (MA 1-0100); inc. 1887; began operation 1890. Dr. Alton G. Kloss, Superintendent.

Serves Western Pennsylvania primarily. A private residential school

supported by public and voluntary funds. Educational program covers kindergarten through grade 12.

*Member:* American Association of Instructors of the Blind.

#### **LOCAL COMMUNITY SCHOOLS:**

**Department of Public Instruction**, Box 911, Harrisburg. Dr. Charles H. Boehm, Superintendent of Public Instruction; Elinor H. Long, Supervisor, Blind and Partially Sighted.

The state provides supplementary funds to local school systems to aid in the education of blind children. These are administered by the Department of Public Instruction, which maintains a Bureau of Special Services for Pupils including staff responsible for the education of blind and visually handicapped children. Reader service is provided on the elementary and junior-senior high school levels; also to college students if they are receiving aid for higher education from the Department of Public Instruction. In addition the Department may provide helpers, guides, aids, appliances, special school books, supplies and devices for any child in public schools; may contribute \$3 per day toward education of any blind child under 8 years when parents are unable to educate him properly. The Department also provides for out-of-state residential placement of blind children with multiple handicaps. For further information, consult the Supervisor of Blind and Partially Sighted.

Programs for local school education of blind children exist in a number of communities. For information regarding local facilities, consult the local superintendent of schools.

#### **LIBRARY SERVICES**

##### **LENDING LIBRARIES:**

**Carnegie Library of Pittsburgh, Library for the Blind**, Federal and East Ohio Streets, Pittsburgh 12 (FAirfax 1-0111); est. 1907. Mary I. Grace, Librarian.

Regional Library serving Western Pennsylvania and West Virginia. A private organization supported mainly by public funds.

**Free Library of Philadelphia, Library for the Blind**, 17th and Spring Garden Streets, Philadelphia 30 (LO 3-1715); est. and inc. 1891. Charles H. Ness, Head.

Regional Library serving Eastern Pennsylvania, Delaware and New Jersey. Also serves Western Pennsylvania and West Virginia with braille only. Books in braille and Moon type, magnetic tape recordings and commercial records which are bought with private funds are loaned to persons living anywhere in the United States and possessions. Administers the library of the Pennsylvania Home Teaching

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Society and Free Circulating Library for the Blind, and issues *New Ventures*, a braille reprint, quarterly.

*Member:* National Society for the Prevention of Blindness.

### **DISTRIBUTOR OF TALKING BOOK MACHINES:**

Office for the Blind, Health and Welfare Building, 7th and Forster Streets, Harrisburg. Sophy L. Forward, Supervisor.

### **VOCATIONAL REHABILITATION AND OTHER SPECIAL SERVICES**

Office for the Blind, Room 102, Health and Welfare Building, 7th and Forster Streets, Harrisburg (CE 8-5151, Ext. 3158); est. 1925. Dr. Norman M. Yoder, Commissioner.

Operates under the State Department of Public Welfare. Administers the federal-state program of vocational rehabilitation which provides for diagnostic, training, counseling, placement and related services; conducts Business Enterprises Program.

In addition the Office for the Blind provides social casework services, home teaching, services for preschool children; conducts remedial eye care program and handles disability determination for Old Age and Survivors Insurance; distributes talking book machines. *See below* for local facilities.

## Local Services

### **ALLENTOWN**

Lehigh County Association for the Blind,\* 614 N. 13th Street (HE 2-9702); est. 1928, inc. 1950. G. Ernest Ward, Executive Director.

*Area served:* Lehigh County. Supported by United Fund and other voluntary funds. Conducts prevention-of-blindness program. Provides home teaching, recreation, nursery school services; training and employment. *Workshop:* crafts; manufacture of consumer goods; sub-contracts.

*Member:* Lehigh County Community Council.

### **ALTOONA**

Blair-Centre Branch, Pennsylvania Association for the Blind,\* 1912-14 Eighth Avenue (WI 4-2021); est. 1952, inc. 1953. James E. Roderick, Executive Director.

*Area served:* Blair and Centre Counties. Supported by voluntary funds and earnings. Conducts prevention-of-blindness program and

\* See Harrisburg, Pennsylvania Association for the Blind

public education activities. Provides instruction in braille; typing and crafts; shop training and employment; recreation. *Workshop*: manufactures consumer goods. Shop operations are financed through sale to wholesale consumers; interstate.

*Member*: Community Welfare Council; Pennsylvania Industries for the Blind; Skilcraft Products of the Blind.

*AAWB Seal of Good Practice, 1960.*

**Office for the Blind, 1213 14th Avenue. See above for services.**

## **BEAVER FALLS**

**Beaver County Branch, Pennsylvania Association for the Blind,\* 616 4th Street (TI 3-1111); est. 1946, inc. 1947. John E. McMichael, Executive Director.**

*Area served*: Beaver County and southwest corner of Pennsylvania. Supported by contributions and earnings. Conducts prevention-of-blindness program. Provides training for parents of preschool blind children; rehabilitation and employment services; distributes talking books. *Workshop*: manufactures consumer goods; sub-contract.

*Member*: Skilcraft Products of the Blind.

## **BEDFORD**

**Bedford Branch, Pennsylvania Association for the Blind,\* 209 West Pitt Street (tel. 522); est. 1948, inc. 1950. Gerel E. Croft, Executive Director.**

*Area served*: Bedford, Fulton and Somerset Counties. Supported by voluntary funds and earnings. Conducts prevention-of-blindness program; public education activities. Provides social services, adjustment training, recreation, radio and talking book machine distribution, workshop and placement services. *Workshop*: woodcrafts.

*Member*: Skilcraft Products of the Blind.

## **BETHLEHEM**

**Northampton County Branch, Pennsylvania Association for the Blind,\* 129 East Broad Street (UN 6-8049); est. 1928. Gladys Comstock, Executive Director.**

*Area served*: Northampton County. Supported by solicitations by mail and the Greater Bethlehem Area Community Chest. Conducts prevention-of-blindness program. Provides social service, sheltered workshop, employment and limited recreation program. *Workshop*: rug weaving and sub-contract work. Door to door sales program.

\* See Harrisburg, Pennsylvania Association for the Blind

## BLOSSBURG

**Blossburg Blind Center** (Workshop of Lower Susquehanna Branch, Pennsylvania Association for the Blind), 483 West Main Street.

Manufactures consumer goods; sub-contract. *See also below, Sunbury listing.*

**Blossburg State Hospital Eye Bank.** *See Appendix, List E.*

## BRISTOL

**Bucks County Association for the Blind**, 635 Bath Street (ST 8-2512).  
*See Doylestown listing below for services.*

## BUTLER

**Butler County Branch, Pennsylvania Association for the Blind,\*** 308 W. Cunningham Street (tel. 74-059); est. 1931.  
*Current information not submitted.*

## CHESTER

**Delaware County Branch, Pennsylvania Association for the Blind,\*** 100-106 West 15th Street (TRemont 4-1476); est. 1941, inc. 1948.  
William J. DeAngelis, Managing Director.

*Area served:* Delaware County. Supported by voluntary funds and earnings. Conducts prevention-of-blindness program; public education. Provides social casework services, preschool counseling, recreation, home teaching; employment in home industries and workshop. Distributes talking book machines; arranges reader and tape recording services; employs a friendly visitor. Maintains Retail Sales Division. *Workshop:* manufactures consumer goods; sub-contract; participates in government orders; affiliated with National Industries for the Blind.

*Member:* Delaware County District, Health and Welfare Council; National Rehabilitation Association; Pennsylvania Industries for the Blind; Skilcraft Products of the Blind.

## COATESVILLE

**Chester County Branch, Inc., Pennsylvania Association for the Blind,\*** 71 S. First Avenue (DU 4-2767); est. 1948, inc. 1952. R. D. Henry, Executive Director.

*Area served:* Chester County. Supported by voluntary funds and earnings. Conducts prevention-of-blindness program; public education. Provides home teaching, rehabilitation and employment services. *Workshop:* crafts; manufacture of consumer goods; sub-contract.

*Member:* Chester County Health and Welfare Council.

**Coatesville Hospital Eye Bank.** *See Appendix, List E.*

\* See Harrisburg, Pennsylvania Association for the Blind

## COUDERSPORT

Potter County Memorial Hospital Eye Bank. *See Appendix, List E.*

## DANVILLE

Geisinger Memorial Hospital Eye Bank. *See Appendix, List E.*

## DOYLESTOWN

Bucks County Association for the Blind, Inc.,\* 171 S. Main Street (FI 8-4331); est. 1945, inc. 1949. Thomas B. Everist, Executive Director.

*Area served:* Bucks County. Supported by contributions and earnings. Conducts prevention-of-blindness program. Provides home teaching, recreation and related services. Maintains workshops in Doylestown and Bristol; rug weaving and chair reseating; manufacture of consumer goods; sub-contract. For workshop in Bristol, *see above*.

*Member:* Bucks County Community Services Council.

## EASTON

Easton Hospital Eye Bank. *See Appendix, List E.*

Northeast Eye Bank. *See Appendix, List E.*

## ERIE

Erie's Center for the Blind,\* 230 East 21st Street (tel. 4-2477); inc. 1948. George T. Walters, Executive Director.

*Area served:* Erie County. Supported by community chest and other voluntary funds. Conducts prevention-of-blindness program. Provides prevocational diagnostic training and employment; recreation and club activities; discussion group for parents of preschool blind children; distributes talking book machines and radios. *Workshop:* manufactures consumer goods; sub-contract.

*Member:* National Society for the Prevention of Blindness; Pennsylvania Citizens' Association; Welfare Council of Erie County.

Office for the Blind, Room 603, G. Daniel Baldwin Building, Tenth and State Streets. *See above for services.*

## GREENSBURG

Westmoreland County Branch, Pennsylvania Association for the Blind,\* 103 Alexander Avenue; est. 1946, inc. 1948. Carl E. Bruggeman, Executive Director.

*Area served:* Westmoreland County. Supported by voluntary funds. Conducts prevention-of-blindness program; public education services. Provides home teaching, instruction in braille and handcrafts; home

\* See Harrisburg, Pennsylvania Association for the Blind

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and workshop employment; social services. *Workshop:* crafts; consumer goods; sub-contract.

### HARRISBURG

**Office for the Blind**, Room 501, South Office Building. *See above for services.*

**Pennsylvania Association for the Blind**, 1607 N. 2nd Street; inc. 1912. Gertrude L. Ulshafer, Acting Executive Secretary.

*Area served:* Pennsylvania. Supported by voluntary funds and biennial grants from the Commonwealth. Supervises and administers the activities of 31 branches for the prevention and conquest of blindness; provides direct assistance to clients in counties not being served by branches; makes grants of funds to its branches when need is indicated; operates a Mobile Eye Clinic in open counties where there are no Association Branches; publishes *The Seer* in braille and inkprint.

*Member:* American Association of Workers for the Blind; National Society for Prevention of Blindness; Pennsylvania Citizens Association and others.

*AAWB Seal of Good Practice, 1960.*

**Tri-County Branch, Pennsylvania Association for the Blind,\*** 2336 N. Third Street (CEDar 2-3295). Nance Pugh, Executive Director.

*Area served:* primarily Dauphin, Perry and a section of Cumberland County. Supported by United Fund. Conducts prevention-of-blindness program. Provides assistance with personal problems; instruction in braille, handwork and other subjects; distributes talking book machines and supportive aids; arranges for schooling of children; provides training and employment. *Workshop:* caning, chair reseating, sewing, crafts; sub-contract. Home employment.

*Member:* Tri-County Welfare Council.

### HAZLETON

**Hazleton Branch, Pennsylvania Association for the Blind,\*** 571 Alter Street (GL 5-0421); est. 1946, inc. 1948. Harold W. Heeremans, Executive Director.

*Area served:* Southern Luzerne and northern towns of Schuylkill County. Supported by voluntary funds. Conducts prevention-of-blindness program. Provides home teaching, friendly visiting and workshop employment.

*AAWB Seal of Good Practice, 1960.*

**Hazleton State Hospital Eye Bank.** *See Appendix, List E.*

\* See Harrisburg, Pennsylvania Association for the Blind

## INDIANA

**Armstrong-Indiana Association for the Blind, Inc.**,\* 115 North 6th Street. William R. Kelley, Executive Director.

*Area served:* Armstrong and Indiana Counties. Conducts prevention-of-blindness program. Provides workshop employment, home teaching and a recreation program.

## JIM THORPE

**Carbon-Monroe Branch, Inc., Pennsylvania Association for the Blind,**\* 44 Susquehanna Street (DAvis 5-2941); est. 1945, inc. 1955. Frank E. Vandenbord, Executive Director.

*Area served:* Carbon and Monroe Counties. Supported by voluntary funds. Conducts prevention-of-blindness program. Provides workshop employment in weaving, caning, towel hemming.

## JOHNSTOWN

**Cambria County Branch, Pennsylvania Association for the Blind,**\* 301 Vine Street (tel. 5-5156); est. 1927, inc. 1950. Mrs. Helen Fox Willet, Executive Director.

*Area served:* Cambria County. Supported by community chest, other voluntary funds and earnings. Conducts prevention-of-blindness program. Provides employment and other services. *Workshop:* manufactures consumer goods; sub-contract.

*Member:* Skilcraft Products of the Blind.

## LANCASTER

**Lancaster County Branch, Pennsylvania Association for the Blind,**\* 506 W. Walnut Street (EX 2-7128); est. 1926, inc. 1944. Mrs. Norma L. Bachman, Executive Director.

*Area served:* Lancaster County. Supported by community chest, other voluntary funds and earnings. Conducts prevention-of-blindness program; public education. Provides home teaching, information services, employment and other services. *Workshop:* crafts; manufacture of consumer goods; sub-contract.

*Member:* Community Council of Lancaster.

## LEWISTOWN

**Beacon Lodge-Camp for the Blind**, Box 222 (tel. 248-5469); est. and inc. 1948. Carl Shoemaker, Coordinator.

*Area served:* primarily Pennsylvania. Supported principally by voluntary funds. A summer camp for visually handicapped persons aged 7 and over, located 5 miles off Route 22, near Mount Union. Provides recrea-

\* See Harrisburg, Pennsylvania Association for the Blind

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tion and rehabilitation programs for one- and two-week camping periods. Fee \$40 per week; sponsorships provided for those unable to pay.

**Juniata Foundation Branch, Pennsylvania Association for the Blind,\***  
3 West Hale Street; inc. 1945. Carl Shoemaker, Executive Director.

*Area served:* Juniata, Huntington and Mifflin Counties. Supported by community chest, other voluntary funds and earnings. Conducts prevention-of-blindness program. Provides home teaching, recreation, friendly visiting, therapy class and workshop employment.

*Member:* Mifflin County Health Council.

### NANTICOKE

**Nanticoke State Hospital Eye Bank.** *See Appendix, List E.*

### NEW BRIGHTON

**Beaver County Lighthouse Eye Bank.** *See Appendix, List E.*

### NEW CASTLE

**Lawrence County Branch, Pennsylvania Association for the Blind,\***  
319 North Jefferson Street (OLiver 2-4571); est. 1947. Frank D. Raffaele, Executive Director.

*Area served:* Lawrence County. Supported by voluntary funds. Conducts prevention-of-blindness program. Provides workshop employment.

### NORRISTOWN

**Montgomery County Association for the Blind,\*** 702 W. Marshall Street; est. 1945, inc. 1947. Charles C. Smith, Executive Director.

*Area served:* Montgomery County. Supported by voluntary funds. Conducts prevention-of-blindness program. Provides instruction in braille, typing, home making, travel techniques, crafts; friendly visiting services; employment. *Workshop:* handicrafts; furniture refinishing; manufactures consumer goods; sub-contract.

*Member:* Montgomery County Health and Welfare Council.

### OIL CITY

**Venango County Branch, Pennsylvania Association for the Blind,\***  
406 West First Street (tel. 57-221); inc. 1927. J. B. Mohler, Executive Director.

*Area served:* Venango County. Supported by community chest, other voluntary funds and earnings. Conducts prevention-of-blindness program. Provides education, recreation, training and employment services. *Workshop:* manufactures consumer goods; sub-contract; participates in government orders; affiliated with National Industries for the Blind.

\* See Harrisburg, Pennsylvania Association for the Blind

## **OLD FORGE**

**Taylor Hospital Eye Bank.** *See Appendix, List E.*

## **PHILADELPHIA**

**Blind Relief Fund of Philadelphia, Inc.**, 318 Witherspoon Building, Philadelphia 7 (PE 5-0648); est. 1909, inc. 1934. Frank W. Harris, Jr., President.

*Area served:* Philadelphia. Supported by voluntary funds. Provides food, coal, clothing, artificial eyes, prescription glasses and other items to blind persons in need.

**Board of Inner Missions, Lutheran Ministerium of Pennsylvania**, 2900 Queen Lane, Philadelphia 29 (GE 8-0600); inc. 1854. The Rev. Francis Allen Shearer, L.H.D., Executive Secretary; Sister Sue Roth, M. A., Consultant to the Blind and Partially Seeing, branch office at 196 Woodbine Avenue, Narberth.

*Area served:* 19 counties in eastern Pennsylvania and the State of Delaware. Supported by voluntary funds. Provides direct service to blind and partially sighted persons, and consultation to their pastors; spiritual ministry to deaf-blind people residing in the Home for the Aged and Infirm Deaf.

*Member:* Health and Welfare Council of Philadelphia; Lutheran Welfare Council of Pennsylvania; National Lutheran Social Welfare Conference.

**Catholic Guild for the Blind**, 1819 Arch Street, Philadelphia 3. Rt. Rev. Msgr. Thomas J. Rilley, Moderator.

*Area served:* 10 southeastern counties of Pennsylvania. Supported by voluntary funds. Provides spiritual, cultural, social and recreational programs for blind persons.

*Member:* American Federation of Catholic Workers for the Blind.

**Chapin Memorial Home for Aged Blind**, 6713 Woodland Avenue, Philadelphia 42; est. 1906, inc. 1909. Benjamin H. Barnett, President, 1404 Knox Road, Wynnewood.

*Area served:* primarily Philadelphia, Bucks, Chester and Montgomery Counties. Supported primarily by voluntary funds. A non-sectarian home for blind men and women aged 65 and over. Admission fee of \$500 for persons 65 to 75 years of age, \$350 for those over 75. Contract plan related to receipt of blind pensions and social security benefits. Capacity 24.

**Delaware Valley Eye Bank.** *See Appendix, List E.*

**Episcopal Community Services, Church Work Among the Blind**, 225 South 3rd Street, Philadelphia 6 (WALnut 5-8110). The Rev. Arnold

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Purdie, Executive Director; Mrs. Henry J. Gideon, Director, Church Work Among the Blind.

*Area served:* Bucks, Chester, Delaware, Montgomery and Philadelphia Counties. Supported by voluntary funds. Church Work Among the Blind provides social casework service and trains and supervises a large corps of volunteers to help blind people use appropriate community services.

*Member:* Health and Welfare Council.

**Germantown Hospital Eye Bank.** *See Appendix, List E.*

**Home for Aged and Infirm Deaf,** Grant Avenue and Milnor Street, Philadelphia 14 (OR 3-2080); est. 1881, inc. 1891. Mary E. Smith, Matron.

*Area served:* Pennsylvania and vicinity. Operated by the Society for the Advancement of the Deaf; supported by voluntary funds and residence fees (old age assistance and social security). A residence for aged and infirm deaf and deaf-blind persons. Capacity 40.

**Office for the Blind,** State Office Building, 1400 West Spring Garden Street, Philadelphia 30. *See above for services.*

**Pennsylvania Industrial Home for Blind Women,** 3827 Powelton Avenue; est. 1868, inc. 1899. Mrs. John M. Junkin, President; Mrs. Olga Stern, Superintendent.

*Area served:* primarily Pennsylvania. Supported by voluntary funds. A residential facility accepting any woman receiving the state blind pension.

**Pennsylvania Working Home for the Blind,** 36th and Lancaster Avenue, Philadelphia 4 (EVergreen 6-2333); est. and inc. 1874. Neale R. Curtin, Executive Director.

*Area served:* Pennsylvania. Supported by voluntary funds and earnings. Provides a home for blind men, capacity 75. Also provides rehabilitation program of adjustment, diagnostic and vocational services for men and women including deaf-blind; sheltered workshop; social services. *Workshop:* manufactures consumer goods, sub-contracts; participates in government orders; affiliated with National Industries for the Blind. Affiliated with National Society for Prevention of Blindness. Prevention-of-blindness program includes Low Vision Center. *See Appendix, List F.*

*Member:* Health and Welfare Council; Pennsylvania Industries for the Blind.

**Philadelphia Association for the Blind, Inc.,\*** 100 E. Price Street, Phil-

\* See Harrisburg, Pennsylvania Association for the Blind

adelphia 44 (Germantown 8-1444); inc. 1927. Raymond J. Swing, General Manager; Ercole J. Oristaglio, Director of Services for the Blind.

*Area served:* Philadelphia. Supported by voluntary funds and earnings. Conducts prevention-of-blindness program. Provides social services, recreational and educational programs, day school, boarding home for aged blind, services for blind persons in Byberry State Hospital and Riverview Home for the Aged; employment in home industries and workshops. *Workshops:* rugs and textile products; sub-contract; retail sales department; participates in government orders; affiliated with National Industries for the Blind. Referral services for chair caning, care of the eyes, vocational and rehabilitation training.

*Member:* Health and Welfare Council; Social Service Exchanges of Philadelphia and Camden; Philadelphia Council on Recreation for the Handicapped.

**Philadelphia Eye Bank.** *See Appendix, List E.*

**Philadelphia Eye Bank and Eye Conservation Society.** *See Appendix, List E.*

**Philadelphia Lighthouse of the Blind,** N. W. Corner, 11th and Lehigh Avenue, Philadelphia 33 (BA 9-3422); est. and inc. 1942. Frank Rennard, Executive Director.

*Area served:* Philadelphia. Supported by voluntary funds. A non-sectarian organization of blind persons providing educational, social and recreational services.

*Member:* Health and Welfare Council.

**Volunteers Service for the Blind, Inc.,** 332 South 13th Street, Philadelphia 7. *See Appendix, List C.*

**Wills Eye Hospital Low Vision Clinic.** *See Appendix, List F.*

**Wills Hospital Eye Bank.** *See Appendix, List E.*

## PITTSBURGH

**Eye Bank of Pittsburgh,** *See Appendix, List E.*

**Falk (Low Vision) Clinic.** *See Appendix, List F.*

**Greater Pittsburgh Guild for the Blind,** 5231 Centre Street, Pittsburgh 22 (EXpress 1-1002); est. 1948. Rev. Paul M. Lackner, Director.

*Area served:* western Pennsylvania, eastern Ohio, northern Virginia, West Virginia and western Maryland. Supported by voluntary funds and fees for contractual services. Services include a regional rehabilitation program for adults (16-week resident program; multi-disciplinary

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approach); mobility program; public education program (speakers bureau, professional training seminars, volunteers, information and referral services).

**Office for the Blind**, Room 101, State Office Building, 300 Liberty Avenue, Pittsburgh 22. *See above for services.*

**Pittsburgh Branch, Pennsylvania Association for the Blind,\*** 308 South Craig Street, Pittsburgh 13 (MUseum 2-5600); est. 1910, inc. 1953. Mrs. Marcella C. Goldberg, Director, Welfare Services; James L. Wrigley, Director, Workshop.

*Area served:* Allegheny County. Supported by community chest, other voluntary funds and earnings. Conducts prevention-of-blindness program. Provides social casework services, including casework concerned with preschool children; home teaching; recreational programs; vending stand services; employment. Distributes talking books and special aids. *Workshop:* manufactures consumer goods; sub-contract; participates in government orders; affiliated with National Industries for the Blind.

*Member:* Health and Welfare Association of Allegheny County; National Conference on Social Welfare; National Rehabilitation Association; Skilcraft Products of the Blind and others.

**Pittsburgh Eye and Ear Hospital Eye Bank.** *See Appendix, List E.*

**Torrance House Association, Home for Blind Women**, 946 Western Avenue, Pittsburgh 33; est. 1927. Mrs. Robert Patton, President.

*Area served:* western Pennsylvania. Supported by voluntary funds and residence fees. A residential facility serving 14 blind women.

## PITTSTON

**Pittston Hospital Eye Bank.** *See Appendix, List E.*

## READING

**Berks County Association for the Blind, Inc.,\*** 2020 Hampden Boulevard (FR 5-8407); est. 1929, inc. 1943. Mrs. Henry R. Christman, Executive Director.

*Area served:* Berks County. Supported by community chest, other voluntary funds and earnings. Conducts prevention-of-blindness program; public education. Provides social casework services, recreation, home teaching, homemaker training; evaluation and employment in home industries and workshop. Conducts preschool program for blind and severely handicapped children aged 3 to 7. Carries on local research as needed. *Workshop:* manufactures consumer goods; sub-contract; weaving, chair reseating, crafts.

*Member:* Reading Council of Social Agencies; National Association

\* See Harrisburg, Pennsylvania Association for the Blind

of Sheltered Workshops and Homebound Programs; National Rehabilitation Association.

**Community General Hospital Eye Bank.** *See Appendix, List E.*

## **SCRANTON**

**Lackawanna Branch, Pennsylvania Association for the Blind,\*** 228

Adams Avenue, Scranton 2 (DI 2-9791); est. 1912, inc. 1941. Peter Stipp, Jr., Executive Director.

*Area served:* Lackawanna County. Supported by community chest, other voluntary funds and earnings. Conducts prevention-of-blindness program. Provides instruction in braille, home use of facilities and other services. *Workshop:* chair caning, handicraft, weaving.

*Member:* Welfare Council of Lackawanna County.

**Scranton State Hospital Eye Bank.** *See Appendix, List E.*

## **SHAMOKIN**

**Shamokin State Hospital Eye Bank.** *See Appendix, List E.*

## **SHARON**

**Mercer County Branch, Pennsylvania Association for the Blind,\*** 69 S.

Oakland Avenue (DI 2-5416); est. 1947, inc. 1949. George W. Heim, Executive Director.

*Area served:* Mercer County. Supported by community chest. Conducts prevention-of-blindness program. Maintains home teaching, recreation and other social services; distributes talking books; provides employment at home and in workshop. Manufactures consumer goods.

*Member:* American Association of Workers for the Blind; Shenango Valley Council of Health and Welfare Agencies.

## **SUNBURY**

**Lower Susquehanna Branch, Pennsylvania Association for the Blind,\***

241 Chestnut Street (AT 6-1471); est. 1946, inc. 1948. Newton Kerstetter, Executive Director.

*Area served:* Columbia, Montour, Northumberland, Snyder and Union Counties. Supported by voluntary funds and earnings. Conducts prevention-of-blindness program. Provides employment at home and in workshop.

*For Workshop in Blossburg, see above.*

*Member:* Skilcraft Products of the Blind; Pennsylvania Industries for the Blind.

\* See Harrisburg, Pennsylvania Association for the Blind

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### UNIONTOWN

**Fayette County Association for the Blind,\*** 51 North Mount Vernon Avenue (GE 7-2791); est. 1946, inc. 1957.

*Area served:* Fayette County. Supported by voluntary funds and earnings. Conducts prevention-of-blindness program. Provides employment, recreation services, talking book machines. Maintains workshop.

### WASHINGTON

**Washington County Branch, Pennsylvania Association for the Blind,\*** 254 N. Main Street (BALdwin 2-7010); inc. 1948. Mrs. Martha G. Ames, Executive Director.

*Area served:* Washington County. Supported by voluntary funds. Conducts prevention-of-blindness program. Provides instruction for home-bound persons; social services; training and employment. Maintains a training center for rug weaving, sponsored by the Office for the Blind. *Workshop:* caning, leather craft, weaving; sub-contract.

*Member:* National Employ Physically Handicapped (Washington County); National Medical Foundation for Eye Care; Washington County Health and Welfare Council; Skilcraft Products of the Blind and others.

### WILKES-BARRE

**Office for the Blind,** Room 366, Miners National Bank Building, West Market and Franklin Streets. *See above for services.*

**Wilkes-Barre Branch, Pennsylvania Association for the Blind,\*** 35 E. Union Street (VA 3-0613); est. 1918. Ellen Gibbons, Executive Director.

*Area served:* Wyoming Valley United Fund territory—two-thirds of Luzerne County. Supported by community chest, other voluntary funds and earnings. Conducts prevention-of-blindness program. Provides home teaching, recreation programs and employment. *Workshop:* rug weaving, chair caning.

*Member:* National Publicity Council; Pennsylvania Citizens Association; Pennsylvania Welfare Forum.

### WILLIAMSPORT

**Lycoming County Association for the Blind,\*** 901 Memorial Avenue (tel. 3-9401); est. 1946, inc. 1957. Frank M. Labaw, Executive Director.

*Area served:* Lycoming County. Supported by United Fund and earnings. Conducts prevention-of-blindness program. Provides home

\* See Harrisburg, Pennsylvania Association for the Blind

## *Pennsylvania • 169*

teaching and counseling services; referrals to casework agencies; recreation; employment. *Workshop*: mats; crafts; sub-contract.

*Member*: Council of Community Services of Lycoming County; Pennsylvania Industries for the Blind; Skilcraft Products of the Blind and others.

*AAWB Seal of Good Practice, 1960.*

**Williamsport Sightless Home, Inc.**, 1246 Vine Avenue (tel. 2-1100); est. 1935, inc. 1939. August G. Plankenhorn, President.

*Area served*: Lycoming County primarily. Supported by United Fund and residence fees. A residence facility for blind persons.

*Member*: Council of Community Services of Lycoming County.

## **YORK**

**York County Blind Center**, 227 East Philadelphia Street (tel. 81690); est. and inc. 1932. William H. Murray, Executive Director.

*Area served*: York County. Supported by community chest, income from investments and endowments and earnings from operations. Program includes remedial eye care, casework, recreation services and workshop.

*Member*: York County Council of Community Services.

# PUERTO RICO

## Statewide Services Primarily under Governmental Auspices

### AID TO THE BLIND

**Division of Public Welfare, Department of Health, San Juan.** Mrs. Aida G. Pagan, Director; Miss Amparo Montalvo, Chief, Office of Services to the Handicapped.

The federal-state program of financial assistance to the blind is administered by the Division of Public Welfare through municipal offices of public welfare. Mail inquiries should be sent in duplicate.

### EDUCATIONAL SERVICES

#### **RESIDENTIAL SCHOOL:**

**Institute for Blind Children**, Fernández Juncos Avenue, Stop 19, Santurce (tel. 2-2499); est. 1919. Celsa C. Alonso, Directress.

Operates under the Division of Public Welfare; supported by public funds. Provides for the education of blind and partially sighted children from all areas of Puerto Rico.

#### **LOCAL COMMUNITY SCHOOLS:**

**Department of Education**, Hato Rey. Cándido Oliveras, Secretary of Education.

The Department of Education maintains no specialized staff or services concerned with education of blind children.

### LIBRARY SERVICES

#### **LENDING LIBRARY:**

**New York Public Library, Library for the Blind**, 166 Avenue of the Americas, New York 13, New York. Edward G. Freehafer, Director; Regina Sludock, Branch Librarian. *Regional Library*.

#### **DISTRIBUTOR OF TALKING BOOK MACHINES:**

**Institute for Blind Children**, Box 8622, Santurce.

### VOCATIONAL REHABILITATION AND OTHER SPECIAL SERVICES

**Rehabilitation Center for the Blind of Puerto Rico**, Fernández Juncos Avenue, Stop 19, Santurce. Mrs. Petra Cruz Márquez, Directress.

Operates under the Division of Vocational Rehabilitation of the Department of Education. Supported by public funds. Administers the federal-state program of vocational rehabilitation which provides for diagnostic, training, counseling, placement and related services including the vending stand program. Maintains *Corporation Industries for the Blind* (workshop): manufactures consumer goods; sub-contract.

**Division of Public Welfare, Office of Services to the Handicapped,**  
San Juan. Miss Amparo Montalvo, Chief.

Operates under the Department of Health. Maintains five home teachers, each assigned to a specific geographical area serving clients on an individual basis in their own homes. This service includes instruction in braille and various handicrafts, and has as its primary objective the adjustment of the whole individual to his total situation.

**Home for the Adult Blind**, 87 Leon Street, Ponce, Box 1664, (tel. 2-03331); est. 1903. Rafael Alfonso, Director.

Operates under the Division of Public Welfare; supported by public funds. A residential institution for adult blind of both sexes. Provides clothing, medical, social, recreational and religious services. Instruction given in braille and handiwork. Vocational training is provided as labor therapy rather than on a production basis. Capacity 100.

## Local Services

### SANTURCE

**Eye Bank.** See *Appendix, List E.*

# RHODE ISLAND

## Statewide Services Primarily under Governmental Auspices

### AID TO THE BLIND

**State Department of Social Welfare**, 40 Fountain Street, Providence.  
Augustine W. Riccio, Director; James H. Reilly, Administrator,  
Division of Public Assistance.

The federal-state program of financial assistance to the blind is administered by the Division of Public Assistance of the State Department of Social Welfare. The State Department will act as a forwarding center for mail inquiries, which should be sent in triplicate.

### EDUCATIONAL SERVICES

#### **RESIDENTIAL SCHOOL:**

The Rhode Island Bureau for the Blind makes recommendations to the State Department of Education on plans for education of blind children at the Perkins School in Watertown, Massachusetts.

#### **LOCAL COMMUNITY SCHOOLS:**

**State Department of Education**, Providence 3. Michael F. Walsh, Commissioner of Education; Mary F. McGeough, Supervisor, Special Education for Handicapped Children.

Programs for local school education of blind children exist in several communities. For information regarding local facilities, consult the local superintendent of schools. The State Department of Education also provides itinerant teaching services to blind and partially seeing children. For further information, address the Supervisor of Special Education.

### LIBRARY SERVICES

#### **LENDING LIBRARY:**

**Perkins School for the Blind, The Regional Library**, 175 North Beacon Street, Watertown 72, Massachusetts. Miller F. Cook, Librarian. *Regional Library*.

#### **DISTRIBUTOR OF TALKING BOOK MACHINES:**

**Rhode Island Bureau for the Blind**, Room 726, 24 Exchange Place, Providence 3.

## **VOCATIONAL REHABILITATION AND OTHER SPECIAL SERVICES**

**Rhode Island Bureau for the Blind**, 24 Exchange Place, Providence 3 (UNion 1-6900); est. 1930. Mrs. Eleanor M. Johnson, Administrator.

Operates under the State Department of Social Welfare; supported by public funds. Administers the federal-state program of vocational rehabilitation which provides for diagnostic, training, counseling, placement and related services including the vending stand program.

The Bureau offers services to the visually handicapped of all ages; provides restoration of vision and social adjustment services; home teaching; recommends plans for residential schooling of blind children and plans for blind babies needing special care; carries on a public education program concerned with the abilities and needs of blind persons.

*Member:* National Rehabilitation Association; National Society for the Prevention of Blindness; Rhode Island Council of Community Services.

## **Local Services**

### **PROVIDENCE**

**Rhode Island Association for the Blind**, 39-49 Arcade Building, Providence 3 (GAspee 1-0625); est. 1923, inc. 1928. Mrs. Helen W. Worden, Executive Secretary.

*Area served:* Rhode Island. Supported by voluntary funds and endowment. Provides counseling and adjustment services; assistance to home-bound; medical, recreational and vacation services; workshop employment. Handles loan and repair of radios. Maintains a motor corps. For low vision clinic, see Appendix, List F.

*Member:* National Society for the Prevention of Blindness; Rhode Island Council of Community Services; National Rehabilitation Association.

# SOUTH CAROLINA

## Statewide Services Primarily under Governmental Auspices

### AID TO THE BLIND

**State Department of Public Welfare**, Wade Hampton State Office Building, P.O. Box 1108, Columbia. Arthur B. Rivers, Director.

The federal-state program of financial assistance to the blind is administered by the State Department of Public Welfare with the county departments of public welfare acting as local agents.

### EDUCATIONAL SERVICES

#### **RESIDENTIAL SCHOOL:**

**South Carolina School for the Deaf and Blind**, Spartanburg (tel. 582-4419); est. 1849; Department for the Blind, 1855. Dr. William Laurens Walker, Superintendent.

Operates under a Board of Commissioners; supported by state appropriation. Provides for the education of the blind children of the state.

*Member:* American Association of Instructors of the Blind.

#### **LOCAL COMMUNITY SCHOOLS:**

**State Department of Education**, Columbia. Jesse T. Anderson, Superintendent of Education; Dr. Donald C. Pearce, Supervisor of Special Education.

A program for local school education of blind children exists in Sumter; other children are served on an individual basis. For information regarding local facilities, consult the local superintendent of schools. For further information, address the Supervisor of Special Education.

### LIBRARY SERVICES

#### **LENDING LIBRARY:**

**Library of Congress, Division for the Blind**, Washington 25, D. C. Robert S. Bray, Chief; Mrs. Mary B. Smith, Regional Librarian. *Regional Library.*

#### **DISTRIBUTOR OF TALKING BOOK MACHINES:**

**Division for the Blind**, State Department of Public Welfare, Wade Hampton Office Building, P.O. Box 1108, Columbia.

## **VOCATIONAL REHABILITATION AND OTHER SPECIAL SERVICES**

**Division for the Blind, State Department of Public Welfare,** Wade Hampton State Office Building, P.O. Box 1108, Columbia (ALpine 2-1911); est. 1937. J. M. Cherry, Chief, Division for the Blind.

Supported by public funds. Administers the federal-state program of vocational rehabilitation which provides for diagnostic, training, counseling, placement and related services including the vending stand program.

The Division also maintains a register of blind persons in the state; conducts prevention-of-blindness program; home teaching services; makes referrals to the state residential school; handles recommendations for guide dog schools and for special travel concessions; radio services.

### **Local Services**

#### **CHARLESTON**

**Charleston County Association for the Blind,** 41 Pitt Street (RA 3-0721); est. 1936, inc. 1937. Thomas F. Koester, Executive Secretary.

*Area served:* Charleston County. Supported by community chest, other voluntary funds and earnings. Provides social casework services; maintains liaison work with the residential school and families of children placed there; provides medical eye care services; recreational program; handicrafts; distributes talking books and *Readers Digest*. *Workshop:* chair caning, crafts.

#### **COLUMBIA**

**Association of the Blind of South Carolina,** P.O. Box 2 (ALpine 4-6013); est. 1920, inc. 1925. H. L. Thames, Superintendent.

*Area served:* South Carolina. Supported by earnings from sales and grants from public departments. Provides training and employment. *Workshop:* manufactures consumer goods; sub-contract.

*Member:* National Broom Manufacturers and Allied Industries Association; Piedmont Broom Manufacturers and Associates.

**South Carolina Eye Bank.** See Appendix, List E.

# SOUTH DAKOTA

## Statewide Services Primarily under Governmental Auspices

### AID TO THE BLIND

**State Department of Public Welfare, Pierre.** Matthew Furze, State Director. E. J. Colleran, Chief, Division of Public Assistance.

The federal-state program of financial assistance to the blind is administered by the State Department of Public Welfare through county offices. The State Department will act as forwarding center for mail inquiries, which should be sent in triplicate marked attention: Inter-Agency Inquiry.

### EDUCATIONAL SERVICES

#### **RESIDENTIAL SCHOOL:**

**South Dakota School for the Blind, Gary** (tel. 113); est. 1900. Note: after June, 1961, address will be Aberdeen. Walter A. Hack, Superintendent.

Operates under the State Board of Regents of Education; supported by public funds. Provides for the education of blind children of the state in grades 1 through 12. Children outside the state accepted on tuition basis. Free tuition provided to legally blind students enrolled at state institutions of higher learning, to a maximum of 190 semester hours.

*Member:* American Association of Instructors of the Blind.

#### **LOCAL COMMUNITY SCHOOLS:**

**State Department of Public Instruction, Pierre.** M. F. Coddington, State Superintendent; Ralph Distad, Supervisor, Special Education.

Staff responsibility for education of visually handicapped children is maintained in cooperation with Service to the Blind. For further information, consult the Supervisor, Special Education.

Programs for local school education of blind children exist in some communities. For information on local facilities, consult the local superintendent of schools.

### LIBRARY SERVICES

#### **LENDING LIBRARY:**

**Minnesota Braille and Sight Saving School Library, Faribault, Minnesota.** Esther M. Reinke, Librarian. *Regional Library.*

**DISTRIBUTOR OF TALKING BOOK MACHINES:**

Service to the Blind, State Capitol Building, Pierre.

**VOCATIONAL REHABILITATION  
AND OTHER SPECIAL SERVICES**

Service to the Blind, State Capitol Building, Pierre (CA 4-5911, ext. 318-319); est. 1943. Howard H. Hanson, Director.

A state agency supported by public funds. Administers the federal-state program of vocational rehabilitation which provides for diagnostic, training, counseling, placement and related services including the vending stand program.

Also conducts home teaching, has industrial homework program and maintains branch offices in Mission and Sioux Falls. *See below.*

For Watson (Low Vision) Clinic, *see Appendix, List F.*

**Local Services**

**MISSION**

Service to the Blind, Box 83. *See above for services.*

*Rosebud Training Center for Blind Indians.* Primarily for Indians.

**SIOUX FALLS**

Service to the Blind, 109 West 8th Street. *See above for services.*

# TENNESSEE

## Statewide Services Primarily under Governmental Auspices

### AID TO THE BLIND

**State Department of Public Welfare, 204 State Office Building, Nashville 3. Mrs. C. Frank Scott, Commissioner.**

The federal-state program of financial assistance to the blind is administered by the State Department of Public Welfare through regional and county offices.

### EDUCATIONAL SERVICES

#### **RESIDENTIAL SCHOOL:**

**Tennessee School for the Blind, Donelson (TU 3-3261); est. 1844. E. J. Wood, Superintendent.**

Operates under the State Board of Education; supported by public funds. Provides for the education of blind children of the state, aged 6 to 21. Enrollment restricted to those who are educable and able to care for themselves. Parents provide transportation, clothes, money for incidentals, glasses, and hospitalization or surgery when necessary.

*Member:* American Association of Instructors of the Blind.

#### **LOCAL COMMUNITY SCHOOLS:**

**Tennessee State Department of Education, 134 Cordell Hull Building, Nashville. Joe Morgan, Commissioner of Education; Vernon L. Johnson, Director, Area of Special Education.**

Supplemental state funds are provided to local school systems to aid in the education of blind children. These are administered by the Area of Special Education, a unit of the Division of Instruction. The Area of Special Education maintains staff responsible for the education of blind and visually-handicapped children. The Department provides consultative services for the residential school and pre-school counseling service. Provisions are made for reader service on all educational levels. For further information, consult the Director, Services for Exceptional Children.

Programs for local school education of blind children exist in a number of communities. For information regarding local facilities, consult the local superintendent of schools.

## LIBRARY SERVICES

### LENDING LIBRARY:

Library for the Blind, 8th and Vine Streets, Cincinnati 2, Ohio. Ethel Price, Librarian. *Regional Library.*

### DISTRIBUTOR OF TALKING BOOK MACHINES:

Services for the Blind Section, Department of Public Welfare, G-7, State Office Building, Nashville 3.

## VOCATIONAL REHABILITATION AND OTHER SPECIAL SERVICES

Services for the Blind Section, Department of Public Welfare, 303 State Office Building, Nashville 3; est. 1943. Mason Brandon, Chief.

Administers the federal-state program of vocational rehabilitation which provides for diagnostic, training, counseling, placement and related services including the vending stand program. Maintains branch workshops in Memphis and Nashville, which manufacture consumer goods and engage in sub-contract; participate in government orders; affiliated with National Industries for the Blind. *See below.*

The Section also conducts a prevention-of-blindness program and provides home teaching services.

District rehabilitation offices, shared by rehabilitation counselors and home teachers, are maintained in several communities. *See below.*

Tennessee School for the Blind in Donelson reports an adult class in radio and electronics conducted in cooperation with the state vocational rehabilitation program.

## Local Services

### CHATTANOOGA

Orange Grove School for Retarded Children, Inc., 1002 East Main Street, Chattanooga 8 (AMherst 5-3112 & 3); est. and inc. 1952. Norman R. Hafemeister, Ed.D., Director.

*Area served:* primarily Hamilton and Bradley Counties, Tennessee; Walker and Catoosa Counties, Georgia. Supported by tax funds, United Fund, tuition fees and voluntary contributions. Program includes a school for trainable severely mentally retarded; and an *Occupational Training Center and Sheltered Workshop* at 917 East 16th Street, which also serves blind persons.

*Member:* National Association of Sheltered Workshops.

Services for the Blind Section, Department of Public Welfare, 407 High Street, Chattanooga 3. *See above for services.*

## JACKSON

Services for the Blind Section, Department of Public Welfare, 202 Crook Building. *See above for services.*

## JOHNSON CITY

Services for the Blind Section, Department of Public Welfare, 321 West Walnut. *See above for services.*

## KNOXVILLE

Services for the Blind Section, Department of Public Welfare, 302 State Office Building, Knoxville 16. *See above for services.*

## MEMPHIS

Lions School for Visually Handicapped Children, 672 Semmes Street, (FA 3-9632); est. and inc. 1954. Mrs. Lurline Womack, Director.

*Area served:* Shelby County. Supported by Lions Clubs and other voluntary funds. Maintains a day school for blind and visually-handicapped children aged 3 to 8; provides counseling for parents of children under 3; maintains a lending library of toys for children and pamphlets for parents; assists in preparing the child for public school; carries on community education programs.

Services for the Blind Section, Department of Public Welfare, 29 South Pauline Street. *See above for services.*

Services for the Blind Section, Department of Public Welfare, 346 St. Paul Street. *See also above.*

*Memphis Workshop for the Blind.*

## MORRISTOWN

Volunteer Blind Industries, Inc., 699 W. First South Street (tel. 3389); est. and inc. 1951. Tom Minton, Manager.

*Area served:* east Tennessee. Sponsored by Lions Clubs; supported by earnings. Provides training for employment. *Workshop:* manufactures consumer goods; sub-contract; participates in government orders; affiliated with National Industries for the Blind.

## NASHVILLE

Blind Girls Home, 1309 Forrest Avenue, Nashville 6 (CA 7-4262); est. 1901. Mrs. E. Raymond Norris, President.

*Area served:* Tennessee. Operated by the Fear Not Circle of Kings Daughters and Sons; supported by voluntary funds and state payments for residence fees. A residence for blind girls and women; older women accepted depending on medical recommendations as to degree of blindness.

**Services for the Blind Section, Department of Public Welfare,** 42nd and Charlotte Avenues. *See also above.*

*Nashville Workshop for the Blind.*

**Services for the Blind Section, Department of Public Welfare,** 1711 Church Street. *See above for services.*

**Vanderbilt University Hospital Low Vision Clinic.** *See Appendix, List F.*

# **TEXAS**

## **Statewide Services Primarily under Governmental Auspices**

### **AID TO THE BLIND**

**State Department of Public Welfare, Tribune Tower, Austin.** John H. Winters, Commissioner.

The federal-state program of assistance to the blind is administered by the State Department of Public Welfare through area offices. The State Department will act as a forwarding center for inquiries.

### **EDUCATIONAL SERVICES**

#### **RESIDENTIAL SCHOOLS:**

**Texas Blind, Deaf and Orphan School, 601 Airport Boulevard, Austin.** J. C. McAdams, Superintendent.

Operates under the Texas Youth Council. Supported by public funds. Provides for the education of Negro blind, deaf and orphan children of the state.

**Texas School for the Blind, West 45th Street, Austin 5 (HO 5-0931); est. 1856.** W. E. Allen, Superintendent.

Operates under the State Board of Education; supported by public funds. Provides for the education of white blind children of the state.

*Member: American Association of Instructors of the Blind.*

#### **LOCAL COMMUNITY SCHOOLS:**

**Texas Education Agency, Capitol Station, Austin 11.** J. W. Edgar, Commissioner of Education; Charles S. Eskridge, Director, Division of Special Education.

Supplemental state funds are provided to local school systems to aid in the education of blind children. These are administered by the Texas Education Agency, which maintains a Consultant in Special Education responsible for the education of all handicapped children. For further information, consult the Division of Special Education.

Programs for local school education of blind children exist in a number of communities. For information regarding local facilities, consult the local superintendent of schools.

## LIBRARY SERVICES

### LENDING LIBRARY:

**Texas State Library**, Capitol Station, Austin 11 (GR 8-9811); est. 1909. William K. Peace, Acting State Librarian; Adele Mitchell, Loan and General Reference Librarian.

*Member:* American Library Association.

### DISTRIBUTOR OF TALKING BOOK MACHINES:

**State Commission for the Blind**, State Office Building, Austin.

## VOCATIONAL REHABILITATION AND OTHER SPECIAL SERVICES

**State Commission for the Blind**, State Office Building, Austin (Greenwood 8-8505); est. 1931. Lon E. Alsup, Executive Secretary-Director.

A special department of the state government; supported primarily by public funds, also by voluntary funds and earnings. Administers the federal-state program of vocational rehabilitation which provides for diagnostic, training, counseling, placement and related services including the vending stand program. Supervises small businesses operated by men and women with severe visual limitations. Cooperates with several agencies for workshop supervision.

Also provides home teacher service and supervised work for home-bound adults; counseling services for preschool children; medical care for children to prevent blindness.

*See below* for district offices, staffed by rehabilitation counselors and home teachers.

## Local Services

### AUSTIN

**State Commission for the Blind**, 1605 South Lamar. *See above for services.*

**Travis Association for the Blind**, 2101 South Lamar (Hickory 2-2329); est. 1933, inc. 1934. Mrs. Charles O. Weber, Sr., Executive Director.

*Area served:* 26 counties of south central Texas; elsewhere on payment of tuition. Supported by voluntary funds and earnings. Conducts sight-conservation program. Provides social services; diagnostic evaluation; adjustment, prevocational, vocational training and employment; maintains dormitory facilities. Clients include deaf-blind. *Workshop:* manufactures consumer goods; sub-contract; participates in government orders; affiliated with National Industries for the Blind.

*Member:* Sheltered Workshop Association of Texas.

## CORPUS CHRISTI

**State Commission for the Blind**, 122 North Mesquite. *See above for services.*

## DALLAS

**Dallas County Association for the Blind**, 4306 Capitol, Dallas 4 (TA 1-2375); est. 1931, inc. 1940. Austin G. Scott, Executive Director.

*Area served:* Dallas County; entire state for rehabilitation clients of the State Commission for the Blind. Supported by community chest, other voluntary funds and earnings. Provides counseling, recreation, social services, training and employment. Affiliated with National Industries for the Blind. Maintains the following workshops:

*Lighthouse for the Blind*, main office address.

*Hexter Memorial Lighthouse for the Blind*, 2729 Hatcher Street (Negro Blind).

*Member:* Dallas Council of Social Agencies; Sheltered Workshop Association of Texas.

**Dallas Eye Bank, Inc.** *See Appendix, List E.*

**Dallas Services for Blind Children, Inc.**, 4015 Normandy, Dallas 5 (LA 6-1311); est. and inc. 1950. Claire L. Jackson, Executive Director.

*Area served:* primarily Dallas County. Supported by voluntary funds. Provides counseling services to parents of visually-handicapped children from infancy through 18 years of age; direct counseling with school-age children; orientation and mobility training; consultation services to public and parochial schools, nursery schools and recreational groups serving blind children. Coordinates volunteer activities in the preparation of textbooks for blind and partially-sighted children; books are transcribed into braille, large type and on records.

*Member:* Dallas Council of Social Agencies; Council of Exceptional Children; Texas Association of Social Welfare.

**State Commission for the Blind**, 2519 McKinney Avenue, Dallas 1.  
*See above for services.*

**Optical Aids Clinic.** *See Appendix, List F.*

## EL PASO

**El Paso County Association for the Blind**, 2229 E. Yandell; est. 1934, inc. 1947. Mrs. Gus A. Straus, Executive Director.

*Area served:* El Paso County. Supported by community chest, other voluntary funds and earnings. Provides services to homebound persons; rehabilitation and employment; sales program for blind salesmen; transportation and related services for blind children of school age; recrea-

tion program for adults. *Lighthouse for the Blind* (workshop): crafts; caning; manufacture of consumer goods; sub-contract.

*Member:* Central Council of Social Agencies.

## FORT WORTH

**Braille Evangle, Inc.**, P.O. Box 6999, Fort Worth 15. *See Appendix, List C.*

**Lighthouse for the Blind**, 912 West Broadway Street, Forth Worth 4 (EDison 2-8018); est. 1934, inc. 1935. M. E. West, Executive Director.

*Area served:* Tarrant County; elsewhere by contract with the State Commission for the Blind. Supported by community chest and earnings. Provides home teaching of braille and crafts; counseling, adjustment and social services; training and employment. *Workshop:* cooperates with the State Commission for the Blind; manufactures consumer goods; sub-contract.

*Member:* Community Council of Fort Worth; Sheltered Workshop Association of Texas.

## HOUSTON

**Eye Bank.** *See Appendix, List E.*

**Houston Center for Blind Children**, 3530 West Dallas, Houston 19 (JA 2-2331); est. 1953, inc. 1957. Robert W. Carrick, Executive Director.

*Area served:* Texas Gulf Coast primarily; diagnostic studies from any area. Supported by Lions Clubs and other voluntary contributions. Program includes a nursery school, a special education program, educational planning and consultant service to public school classes; counseling with parents of blind infants, planning with parents of retarded blind children, therapy and supervision of children in foster homes.

*Member:* Community Council of Houston and Harris County; National Association of Nursery Education; Texas Federation of the Handicapped; Texas Social Welfare Association.

**Houston-Harris County Lighthouse for the Blind**, 3530 West Dallas, Houston 19 (JACKSON 9-4781); est. 1939. Mrs. Geraldine Rougagnac, Executive Director.

*Area served:* Harris County. Supported by United Fund and earnings. Maintains a broad program including social casework and medical services, and provision of special aids; training and employment; conducts vending stand training program. *Workshop:* crafts, manufacture of consumer goods, sub-contract; participates in government orders; affiliated with National Industries for the Blind. For Optical Aids Clinic, *see Appendix, List F.*

## 186 • Texas

*Member:* Community Council of Houston and Harris County; National Rehabilitation Association; National Association of Sheltered Workshops and Homebound Programs; Sheltered Workshop Association of Texas.

*AAWB Seal of Good Practice, 1960.*

**State Commission for the Blind**, 1074 M and M Building, Houston 2.  
*See above for services.*

### KERRVILLE

**Texas Lions League for Crippled Children, Inc.**, Box 247 (CL 7-5104); est. 1957. Frank Robertson, Executive Director.

*Area served:* Texas. Supported by dues from Lions members, other voluntary contributions, and fees paid by the State Commission. Provides diagnostic evaluation and personal adjustment training for adult blind persons.

### LA MARQUE

**Lions Lighthouse of Galveston County**, Velma Street; inc. 1957. Max Fagg, Executive Director.

*Current information not submitted.*

### LUBBOCK

**Counseling Service for the Blind**, 1503 Avenue J, 112 Watson Building (PO 3-7665); est. and inc. 1955. Lynn Leverett, Executive Secretary.

*Area served:* west Texas. Supported by community chest and earnings. Program includes lectures and training groups, guidance, information, reading services, and publication of a newsletter. For Optical Aids Clinic, see *Appendix, List F*.

**State Commission for the Blind**, 1005½ 13th Street. *See above for services.*

### SAN ANTONIO

**San Antonio Association for the Blind**, 2305 Roosevelt Avenue, San Antonio 10 (LE 3-5195); est. 1933, inc. 1939. E. I. Mills, Jr., Executive Director.

*Area served:* south central and southeast Texas. Supported by community chest and earnings. Provides prevocational and vocational training and employment. *Workshop:* manufactures consumer goods; subcontract; participates in government orders; affiliated with National Industries for the Blind. For Optical Aids Clinic, see *Appendix, List F*.

*Member:* National Rehabilitation Association; Sheltered Workshop Association of Texas.

**State Commission for the Blind**, 2309 Transit Tower Building. *See above for services.*

**TYLER**

**State Commission for the Blind**, 216½ West Erwin Street. *See above for services.*

**WACO**

**Waco Lighthouse for the Blind** (formerly McLennan County Association for the Blind), 700 S. 15th (PLaza 3-1062); inc. 1944. Mrs. Sammie K. Rankin, Executive Director.

*Area served:* McLennan County; elsewhere by contract with the State Commission for the Blind. Supported by United Fund, other voluntary funds and earnings. Provides home teaching, counseling, recreation for adults and children, employment in home and workshop. *Workshop:* cooperates with the State Commission for the Blind; assembly projects; manufacture of consumer goods; sub-contract.

*Member:* Council for Social Welfare; Sheltered Workshop Association of Texas.

# UTAH

## Statewide Services Primarily under Governmental Auspices

### AID TO THE BLIND

**State Department of Public Welfare**, 220 State Capitol Building, Salt Lake City 14. Clyde C. Edmonds, Chairman, Public Welfare Commission; James G. Kerr, Director, Bureau of Public Assistance.

The federal-state program of financial assistance to the blind is administered by county departments of public welfare under the supervision of the State Department of Public Welfare. One copy of all mail inquiries is sufficient.

### EDUCATIONAL SERVICES

#### **RESIDENTIAL SCHOOL:**

**Utah Schools for the Deaf and the Blind**, 846-20 Street, Ogden (EXport 2-4351); est. 1884. Robert W. Tegeder, Superintendent.

Operates under the State Board of Education; supported by public funds. Provides for the education of blind children of Utah, Nevada and Wyoming.

*Member:* American Association of Instructors of the Blind.

#### **LOCAL COMMUNITY SCHOOLS:**

**State Department of Public Instruction**, Salt Lake City 14. W. N. Ball, Acting State Superintendent; Elwood Pace, Coordinator of Special Education.

Supplemental state funds for aid in local school education of blind students are administered by local school districts. The State Education Department reports no staff or services for the education of blind or visually handicapped children; reader service for students up to 16 years of age is provided by the School for the Blind; after age 16 by the Division of Vocational Rehabilitation. For further information, consult the Acting State Superintendent.

For information on any local school facilities, consult the local superintendent of schools.

### LIBRARY SERVICES

#### **LENDING LIBRARY:**

**Books for the Blind, Free Public Library**, 167 Social Hall Avenue,

Salt Lake City 11 (ELgin 9-9491); est. 1908. Robert E. Thomas, City Librarian; Mrs. Doris C. Whittier, Librarian for the Blind.

Regional Library serving Utah and Wyoming.

*Member:* American Library Association.

**DISTRIBUTOR OF TALKING BOOK MACHINES:**

**Utah Commission for the Blind**, 309 East First South, Salt Lake City 11.

**VOCATIONAL REHABILITATION  
AND OTHER SPECIAL SERVICES**

**Utah State Division of Vocational Rehabilitation**, 410 Atlas Building, 36½ West Second South, Salt Lake City 1 (EL 5-7451); est. 1921. Dr. Laurence B. Harmon, State Director.

Operates under the State Department of Public Instruction, Board of Vocational Education. Administers the federal-state program of vocational rehabilitation which provides for diagnostic, training, counseling, placement and related services including the vending stand program.

**Utah Commission for the Blind**, 309 East First South, Salt Lake City 11 (EM 3-5891); est. and inc. 1919. Donald W. Perry, Executive Secretary.

Operates under the State Department of Public Instruction; supported by public funds and voluntary contributions. Provides home teaching, social services, recreation, training and employment. Conducts prevention-of-blindness program. Maintains two workshops, at main address and in Ogden; manufactures consumer goods; sub-contract. *See below.* For Low Vision Lens Service, *see Appendix, List F.*

*Member:* Community Welfare Council; Utah Public Health Association.

## Local Services

### OGDEN

**Utah Commission for the Blind**, Ogden Center for the Blind, 538 25th Street.

Training center, workshop and recreation programs. *See also above.*

### SALT LAKE CITY

**Society for the Aid of the Sightless**, 47 East South Temple Street. *See Appendix, List C.*

# VERMONT

## Statewide Services Primarily under Governmental Auspices

### AID TO THE BLIND

**State Department of Social Welfare**, 128 State Street, Montpelier.  
John J. Wackerman, Commissioner; Mary F. Gibson, Director, Division of Public Assistance.

The federal-state program of financial assistance to the blind is administered by the State Department of Social Welfare. Mail inquiries should be sent in triplicate.

### EDUCATIONAL SERVICES

#### **RESIDENTIAL SCHOOL:**

Served by Perkins School for the Blind, Watertown, Massachusetts.

#### **LOCAL COMMUNITY SCHOOLS:**

**Department of Education**, State Office Building, Montpelier. A. John Holden, Jr., Commissioner of Education; Earl G. Houston, Director of Special Education.

Supplemental state funds provided for local school education of blind children are administered by the Division of Special Education. The Division maintains staff responsible for the education of visually handicapped children; purchases and distributes clear type books and typewriters with large print; sight saving materials. For further information, address the Director of Special Education.

Programs for local school education of blind children exist in a number of communities. For information regarding local facilities, consult the local superintendent of schools.

### LIBRARY SERVICES

#### **LENDING LIBRARY:**

**New York State Library, Library for the Blind**, 226 Elm Street, Albany 2 (HO 2-7511, ext. 5935); Jack Spear, Head, Traveling Libraries; Mary E. Fitzgerald, Librarian for the Blind. *Regional Library*.

#### **DISTRIBUTOR OF TALKING BOOK MACHINES:**

**Division of Services for the Blind**, Department of Social Welfare, 128 State Street, Montpelier.

## **VOCATIONAL REHABILITATION AND OTHER SPECIAL SERVICES**

**Division of Services for the Blind, Department of Social Welfare, 128 State Street, Montpelier (CA 3-3484); est. 1927. Virginia Cole, Director.**

Administers the federal-state program of vocational rehabilitation which provides for diagnostic, training, counseling, placement and related services including the vending stand program. Provides industrial employment at home and in workshop: chair caning; manufacture of consumer goods; sub-contract; participates in government orders; affiliated with National Industries for the Blind. *See below* for services in Barre.

The Division also provides adjustment, medical and home teaching services, and services for preschool blind children. Sponsors *Blind Artisans of Vermont*, a membership organization of blind persons employed under its supervision which plans recreational activities and cooperates with the Division in the development of employment opportunities.

*Member:* National Association of Sheltered Workshops and Home-bound Programs, Inc.

## **Local Services**

### **BARRE**

**Division of Services for the Blind, 20 Washington Street.**

Headquarters for workshop and industrial homework. *See also above for services.*

**Vermont Association for the Blind, Inc., 83 Tremont Street; est. 1914.**  
Mrs. Vera W. Quinn, Executive Secretary.

Supported by state appropriation and voluntary contributions. Serves any person needing eye care, any blind persons needing services not available through the state. Services include optical aids, hospitalization aid, recreation and sale of craft products.

### **HARDWICK**

**Camp Wapanacki.**

Maintained by New York Institute for the Education of the Blind. (*See New York, Residential Schools*).

# VIRGIN ISLANDS

## Insular Services Under Governmental Auspices

### AID TO THE BLIND

**Department of Social Welfare**, Charlotte Amalie, St. Thomas. Macon M. Berryman, Commissioner; Bernice McCollum, Director of Public Assistance.

The federal-state program of financial assistance to the blind is administered by the Insular Department of Social Welfare through a unified service covering the islands of St. Croix, St. John, and St. Thomas and located in the St. Thomas office. Mail inquiries should be sent in duplicate. For air mail reply, enclose air mail postage.

### EDUCATIONAL SERVICES

**Department of Education**, Charlotte Amalie, St. Thomas. Dr. Alonzo G. Moron, Commissioner.

No schools or classes exist for totally blind children. Children with limited vision attend regular classes. Reader service available for blind students aged 15 or older who qualify under Vocational Rehabilitation. For information on local facilities, consult the local head of schools; for further information, address the Department of Education.

### LIBRARY SERVICES

#### **LENDING LIBRARY:**

**New York Public Library, Library for the Blind**, 166 Avenue of the Americas, New York 13, New York. Edward G. Freehafer, Director; Regina Sludock, Branch Librarian. *Regional Library*.

#### **DISTRIBUTOR OF TALKING BOOK MACHINES:**

**Department of Social Welfare**, Charlotte Amalie, St. Thomas; District Department, Christiansted, St. Croix.

### VOCATIONAL REHABILITATION AND OTHER SPECIAL SERVICES

**Department of Education**, Division of Vocational Rehabilitation, Charlotte Amalie, St. Thomas (S. T. 9). Earl Finch, Supervisor of Vocational Rehabilitation.

The Division of Vocational Rehabilitation is responsible for all services for the blind; administers the federal-state program of vocational rehabilitation which provides for diagnostic, training, counseling, placement and related services. Central services are located in the St. Thomas office; in addition a vocational rehabilitation counselor is located at Department of Education, Christiansted, St. Croix.

# VIRGINIA

## Statewide Services Primarily under Governmental Auspices

### AID TO THE BLIND

**Virginia Commission for the Visually Handicapped**, 3003 Parkwood Avenue, Richmond 21 (Milton 4-4111); est. 1922. Douglas C. MacFarland, Ph.D., Executive Secretary.

The federal-state program of financial assistance to the blind is supervised by the Virginia Commission for the Visually Handicapped. The Commission is a separate state agency, supported by Commonwealth appropriation, earnings and contributed funds.

*Member:* American Public Welfare Association; Merit System Council.

### EDUCATIONAL SERVICES

#### **RESIDENTIAL SCHOOLS:**

**Virginia School for the Deaf and the Blind**, Staunton; est. 1839. Joseph Shinpaugh, Superintendent.

Provides for the education of white blind children of Virginia, aged 6 through 21.

**Virginia State School**, Newport News (CHestnut 7-3071); est. 1908. Dr. W. M. Whitehead, Superintendent.

Provides for the education of Negro blind children of Virginia, aged 6 through 21.

*Member:* American Association of Instructors of the Blind.

#### **LOCAL COMMUNITY SCHOOLS:**

**State Board of Education**, Richmond 16. Dr. W. W. Wilkerson, Superintendent of Public Instruction; W. K. Barnett, Director, Elementary and Special Education.

Programs for local school education of blind children exist in a number of communities. For information on local facilities, consult the local superintendent of schools; for further information, address the Supervisor, Special Education.

### LIBRARY SERVICES

#### **LENDING LIBRARIES:**

**Library of Congress, Division for the Blind**, Washington 25, D. C. Robert S. Bray, Chief; Mrs. Mary B. Smith, Regional Librarian.

Regional Library for braille books.

**Virginia State Library, Library for the Blind**, 3003 Parkwood Avenue, Richmond 21. Mrs. Emma A. Martin, Librarian.

Regional Library serving Virginia and Maryland.

**DISTRIBUTOR OF TALKING BOOK MACHINES:**

**Virginia Commission for the Visually Handicapped**, 3003 Parkwood Avenue, Richmond 21.

**VOCATIONAL REHABILITATION  
AND OTHER SPECIAL SERVICES**

**Virginia Commission for the Visually Handicapped**, 3003 Parkwood Avenue, Richmond 21 (Milton 4-4111); est. 1922. Douglas C. MacFarland, Ph.D., Executive Secretary.

Administers the federal-state program of vocational rehabilitation which provides for diagnostic, training, counseling, placement and related services, including the vending stand program. Provides training and employment in home industries and workshops; manufactures consumer goods; sub-contracts with private firms; affiliated with National Industries for the Blind. *See below* for branch workshop facilities in Charlottesville and Richmond. For Optical Aids Clinic, *see Appendix, List F.*

Also provides home teaching services; education to partially-seeing and blind children attending public schools; an ophthalmological clinic and a sub-normal vision clinic. *See Appendix, List F.*

## Local Services

### CHARLOTTESVILLE

**Virginia Commission for the Visually Handicapped**, 1102 Monticello Road. *See also above.*

*Virginia Workshop for the Blind.*

### RICHMOND

**Braille Circulating Library**, 2823 West Grace Street. *See Appendix, List C.*

**Hunton Memorial Eye Bank**. *See Appendix, List E.*

**Virginia Association of Workers for the Blind, Inc.**, P.O. Box 5393, 2614 West Cary Street, Richmond 20 (Elgin 9-1713); est. and inc. 1919. L. L. Watts, General Manager.

*Area served:* Virginia. Supported by voluntary funds and earnings.

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Carries on activities to promote the interest of the blind. Conducts program of automatic merchandising. Local chapter offices located in Richmond and Falls Church.

**Virginia Commission for the Visually Handicapped**, 508 St. James Street. *See also above.*

*Workshop and Training Center for the Negro Blind.*

## ROANOKE

**Eye Bank and Sight Conservation Society of Virginia.** *See Appendix, List E.*

# **WASHINGTON**

## **Statewide Services**

**Primarily under Governmental Auspices**

### **AID TO THE BLIND**

**State Department of Public Assistance, P.O. Box 1162, Olympia.**  
George C. Starlund, Director; Leslie Montgomery, Supervisor of  
Public Assistance.

The federal-state program of financial assistance to the blind is administered by the State Department of Public Assistance through the Public Assistance Program.

### **EDUCATIONAL SERVICES**

#### ***RESIDENTIAL SCHOOL:***

**Washington State School for the Blind, 2214 E. 13th Street, P.O. Box 1865, Vancouver; est. 1886. Byron Berhow, Superintendent.**

Operates under the State Department of Institutions; supported by public funds. Provides for the education of blind children of Washington up to 21 years of age; may accept students from out of state under certain conditions of handicap including deaf-blindness. The school is one of eight in the country providing education for deaf-blind children.

*Member:* American Association of Instructors of the Blind; National Committee for the Deaf-Blind.

#### ***LOCAL COMMUNITY SCHOOLS:***

**State Department of Public Instruction, P.O. Box 500, Olympia. Lloyd J. Andrews, State Superintendent of Public Instruction; Helena Adamson, Supervisor of Special Education.**

Administers supplemental state funds provided to local school systems to aid in the education of blind children. Maintains a Division of Special Education with supervisory staff responsible for the education of visually-handicapped children; provides reader service on all educational levels. For further information, consult the Supervisor of Special Education.

Programs for local school education of blind children exist in a number of communities. For information regarding local facilities, consult the local superintendent of schools.

### **LIBRARY SERVICES**

#### ***LENDING LIBRARY:***

**Seattle Public Library, Library for the Blind, 425 Harvard Avenue**

## 198 • Washington

North, Seattle 2 (EAsT 4-0201); est. 1919. Willard O. Youngs, Librarian, Seattle Public Library; Marcia K. Finseth, Head, Library for the Blind.

Regional Library serving Washington, Montana and Alaska.

### **DISTRIBUTOR OF TALKING BOOK MACHINES:**

Washington Training Center for the Blind, 104 12th Avenue, Seattle 22. Isaac L. Myers, Assistant State Supervisor.

### **VOCATIONAL REHABILITATION AND OTHER SPECIAL SERVICES**

**State Department of Public Assistance, Services for the Blind, P.O. Box 1162, Olympia.** Mrs. Valerie Brakel, Supervisor.

Administers the federal-state program of vocation rehabilitation which provides for diagnostic, training, counseling, placement and related services including the vending stand program.

*See below for Training Center and Workshop in Seattle.*

Vocational rehabilitation counselors whose work covers a number of rural counties are located in county offices of public assistance and use the Training Center for evaluation and adjustment services. *See below.*

The agency also conducts prevention-of-blindness program; home teaching; services to parents of blind children; cane travel training; self-support aid to the blind.

## Local Services

### **EVERETT**

**State Department of Public Assistance, Services for the Blind, 2809 Grand Avenue.** *See above for services.*

### **KELSO**

**State Department of Public Assistance, Services for the Blind, Court House, P.O. Box 120.** *See above for services.*

### **SEATTLE**

**Lighthouse for the Blind, Inc., 131 Elliott Avenue West, Seattle 99 (ATwater 4-8666); est. and inc. 1918.** Michael Cariola, Executive Director.

*Area served:* primarily King County. Supported by community chest, other voluntary funds and earnings. Provides training and employment; instruction in braille, piano, cane travel; personal and related services. Sells braille supplies and appliances. *Workshop:* chair caning; consumer

## *Washington • 199*

goods; sub-contract; participates in government orders; affiliated with National Industries for the Blind.

*Member:* Health and Welfare Council of Seattle and King County; National Rehabilitation Association.

**Providence Hospital Eye Bank.** See *Appendix, List E.*

**Social Center for the Blind, Inc.**, 604 University Street, Seattle 1 (MA 4-7363); est. 1948, inc. 1951. Fuller R. Hale, Executive Director.

*Area served:* primarily King County. Supported by community chest and other voluntary funds. Offers classes and group instruction in braille, typing, homemaking, and social activities. Provides counseling, reading, and related personal services; recreational activities.

*Member:* Health and Welfare Council of Seattle and King County.

**State Department of Public Assistance, Services for the Blind**, 104 12th Avenue, Seattle 22. *See also above.*

*Washington State Training Center.* Workshop and homebound employment, work evaluation and personal adjustment services. *Workshop:* engages in sub-contract; hand-woven textiles.

### **SPOKANE**

**State Department of Public Assistance, Services for the Blind**, 1427 West Gardner. *See above for services.*

### **TACOMA**

**Doctors Hospital Eye Bank.** See *Appendix, List E.*

### **WENATCHEE**

**Wenatchee Eye Bank.** See *Appendix, List E.*

# WEST VIRGINIA

## Statewide Services Primarily under Governmental Auspices

### AID TO THE BLIND

**State Department of Public Assistance**, State Office Building No. 3,  
Charleston 5. Thomas R. Egbert, Director.

The federal-state program of financial assistance to the blind is administered by district public assistance offices under the supervision of the State Department of Public Assistance.

### EDUCATIONAL SERVICES

#### **RESIDENTIAL SCHOOL:**

**West Virginia Schools for the Deaf and the Blind**, Romney (ROMNEY 37); est. 1870. Jack W. Brady, Superintendent.

Operates under the State Department of Education; supported by state appropriation. Provides for the education of blind children of West Virginia, aged 5 through 20.

*Member*: American Association of Instructors of the Blind; Conference of Executives of American Schools for the Deaf.

#### **LOCAL COMMUNITY SCHOOLS:**

**State Department of Education**, State Capitol, Charleston. R. Virgil Rohrbaugh, State Superintendent of Free Schools; Roger P. Elser, Ph.D., State Director of Special Education.

Administers supplemental state funds provided to aid in local school education of blind children. Special Education Program also maintains staff concerned with education of visually-handicapped children and offers consultation services to the residential school. For further information, consult the Director of Special Education.

Programs for local school education of blind children exist in a number of communities. For information regarding local facilities, consult the local superintendent of schools.

### LIBRARY SERVICES

#### **LENDING LIBRARIES:**

**Carnegie Library of Pittsburgh**, Library for the Blind, Federal and East Ohio Streets, Pittsburgh 12, Pennsylvania. Mary I. Grace, Librarian. *Regional Library*.

## *West Virginia • 201*

**Free Library of Philadelphia, Library for the Blind,** 17th and Spring Garden Streets, Philadelphia 30, Pennsylvania. Charles H. Ness, Head. Regional Library for braille books.

### **DISTRIBUTOR OF TALKING BOOK MACHINES:**

**State Department of Public Assistance, Services to the Blind,** State Office Building No. 3, Charleston 5.

### **VOCATIONAL REHABILITATION AND OTHER SPECIAL SERVICES**

**Vocational Rehabilitation Division,** Room W-400, State Capitol Building, Charleston 5 (DI 3-0185); F. Ray Power, Director.

Operates under the State Board of Vocational Education; supported by public funds. Administers the federal-state program of vocational rehabilitation which provides for diagnostic, training, counseling, placement and related services; conducts Business Enterprises Program. Provides training and employment at facility in Institute. *See below.*

**State Department of Public Assistance, Services to the Blind,** State Office Building No. 3, Charleston 5 (DI 6-9621); Mrs. Grace Strain, Supervisor.

Conducts prevention-of-blindness program; furnishes artificial eyes, on recommendation of physician, to those unable to pay; arranges for reduced fares; certifies applicants for the state residential school; provides information on resources and matters pertaining to the blind.

*Member:* American Public Welfare Association; West Virginia Public Welfare Conference.

## **Local Services**

### **INSTITUTE**

**Vocational Rehabilitation Division.** *See above for services.*

*Rehabilitation Center and Workshop and Homebound Industries Center.* For Optical Aids Clinic, see Appendix, List F.

### **WHEELING**

**The Seeing Hand Association, Inc.,** 737 Market Street (CE 2-4810); est. 1935, inc. 1944. Mrs. Hugh B. Scott, President.

*Area served:* Ohio County; neighboring states on fee basis. Supported by community chest, other voluntary funds and earnings. Provides instruction in braille, typing, home nursing, and other subjects; recreational activities; summer camp; training and employment in chair

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caning and other crafts; sub-contract. Conducts part-time therapy workshop.

*Member:* Advisory Committee on Rehabilitation (local); Community Service Council of Wheeling; Governor's Committee for the Physically Handicapped.

# WISCONSIN

## Statewide Services Primarily under Governmental Auspices

### AID TO THE BLIND

**State Department of Public Welfare, Division of Public Assistance,**  
1 West Wilson Street, Madison 2. Wilbur J. Schmidt, State Department Director; Thomas J. Lucas, Director, Division of Public Assistance.

The federal-state program of financial assistance to the blind is administered by county departments and supervised by the State Department of Public Welfare. The Division of Public Assistance will act as a forwarding center for mail inquiries, which should be sent in duplicate.

### EDUCATIONAL SERVICES

#### **RESIDENTIAL SCHOOL:**

**Wisconsin School for the Visually Handicapped**, 1900 W. State Street, Janesville (PL 4-4487); est. 1848, inc. 1850. R. E. Long, Superintendent.

Operates under the State Department of Public Instruction; supported by public funds. Provides for the education of blind children of Wisconsin, kindergarten through high school. Also conducts a seven-week summer school for adult blind, a workshop for teachers and an institute for parents of preschool children.

*Member:* American Association of Instructors of the Blind.

#### **LOCAL COMMUNITY SCHOOLS:**

**State Department of Public Instruction**, 147 North, State Capitol, Madison 2. G. E. Watson, State Superintendent of Public Instruction; John W. Melcher, Director, Bureau for Handicapped Children.

Supplemental state funds are provided to aid in local school education of blind children. These are administered by the Bureau for Handicapped Children which also maintains staff responsible for the education of visually-handicapped children. Reader service is provided for students of junior and senior high schools and colleges. For further information, consult the Bureau for Handicapped Children.

Programs for local school education of blind children exist in a number of communities. For information regarding local facilities, consult the local superintendent of schools.

**LIBRARY SERVICES****LENDING LIBRARIES:**

**Milwaukee Public Library**, 814 West Wisconsin Avenue, Milwaukee 3.  
Marvin Silver, Librarian for the Blind.

Lends talking books.

**Iowa Commission for the Blind, Library for the Blind**, 4th and Keosauqua, Des Moines 9, Iowa. Mrs. Florence Grannis, Librarian.

Lends braille books.

**DISTRIBUTOR OF TALKING BOOK MACHINES:**

**Services to the Blind, Division of Public Assistance**, State Department of Public Welfare, 2385 North Lake Drive, Milwaukee 11. E. Leonard Hoskins, Supervisor.

**VOCATIONAL REHABILITATION  
AND OTHER SPECIAL SERVICES**

**Services to the Blind, Division of Public Assistance**, State Department of Public Welfare, 1 West Wilson Street, Madison 2 (ALpine 6-4411); Thomas J. Lucas, Director, Division of Public Assistance.

Administers the federal-state program of vocational rehabilitation which provides for diagnostic, training, counseling, placement and related services; conducts Business Enterprises Program. Provides employment in home industries and workshop.

Also conducts home teaching program; provides adjustment and other social services; maintains register of blind persons in the state. Field services are conducted from district offices. *See below.*

*Member:* Community Welfare Council of Milwaukee; National Association of Sheltered Workshops and Homebound Programs.

**Local Services****ASHLAND**

**Services to the Blind**, 209 Vaughn Avenue. *See above for services.*

**EAU CLAIRE**

**Services to the Blind**, 8½ South Farwell Street. *See above for services.*

**GREEN BAY**

**Services to the Blind**, Box 61 City Hall. *See above for services.*

**MADISON**

**Services to the Blind**, 1 West Wilson Street, Madison 2. *See above for services.*

**University of Wisconsin Hospitals Eye Bank.** *See Appendix, List E.*

## MILWAUKEE

**Badger Association of the Blind,** 912 North Hawley Road, Milwaukee 13 (BL 8-4268); inc. 1924. Alvin Blood, President.

*Area served:* Wisconsin. Supported by voluntary funds. Maintains a home for blind persons. One year state residence required.

**Industries for the Blind, Inc.,** 3320 West Vliet Street, Milwaukee 8 (WEst 3-4319); inc. 1952. Paul A. Fryda, General Manager.

*Area served:* Wisconsin. Supported by earnings. Provides workshop employment as major function; also medical and financial aid to needy blind persons. *Workshop:* manufactures consumer goods; sub-contract; participates in government orders; affiliated with National Industries for the Blind.

**Milwaukee Eye Bank.** *See Appendix, List E.*

**Services to the Blind,** 2385 North Lake Drive, Milwaukee 11. *See also above.*

**Wisconsin Workshop for the Blind.** Manufactures consumer goods; sub-contract; participates in government orders; affiliated with National Industries for the Blind.

**Society of St. Vincent de Paul,** 2200 N. 19th Street, Milwaukee 5 (DI 2-5720); inc. 1917. Charles A. O'Neill, Executive Secretary.

*Area served:* Milwaukee County. Supported by Catholic Charities and other voluntary funds. Provides financial assistance and friendly visiting by volunteers. Spiritual activities are provided through a Committee for the Blind.

*Member:* Community Welfare Council of Milwaukee; National Conference of Catholic Charities; Superior Council of St. Vincent de Paul.

# WYOMING

## Statewide Services Primarily under Governmental Auspices

### AID TO THE BLIND

**State Department of Public Welfare**, State Office Building, Cheyenne.  
C. W. Skinner, Director; Harvey Peterson, Director, Division of  
Public Assistance.

The federal-state program of financial assistance to the blind is administered by county departments of public welfare under the supervision of the State Department of Public Welfare. If the county department is unknown, mail inquiries should be sent in triplicate to the State Department.

### EDUCATIONAL SERVICES

#### **RESIDENTIAL SCHOOL:**

Utah Schools for the Deaf and Blind accepts tuition students from Wyoming. Consult the State Department of Education which is responsible for the placement of blind children in out-of-state residential schools.

#### **LOCAL COMMUNITY SCHOOLS:**

**State Department of Education**, State Capitol Building, Cheyenne.  
Velma Linford, State Superintendent of Public Instruction; James G.  
Hook, Consultant, Special Education.

Responsible for all educational services for blind children in Wyoming, including programs in local public schools and placement in out-of-state schools; public school sight-conservation programs; services to pre-school blind children. For further information, consult the State Superintendent of Public Instruction.

Programs for local school education of blind children exist in a number of communities. For information regarding local facilities, consult the local superintendent of schools.

### LIBRARY SERVICES

#### **LENDING LIBRARY:**

**Books for the Blind**, Free Public Library, 167 Social Hall Avenue, Salt Lake City 11, Utah. Robert E. Thomas, City Librarian; Mrs. Doris C. Whittier, Librarian for the Blind. *Regional Library*.

**DISTRIBUTOR OF TALKING BOOK MACHINES:**

State Department of Education, State Capitol Building, Cheyenne.

**VOCATIONAL REHABILITATION  
AND OTHER SPECIAL SERVICES**

**State Department of Education, State Capitol Building, Cheyenne**  
(tel. 2-6401). R. Duane Andrews, Assistant Superintendent, Special Services; Mrs. Mary C. Cassidy and James G. Hook, Consultants, Vocational Rehabilitation; H. Smith Shumway, Counselor.

Supported by public funds. Administers the federal-state program of vocational rehabilitation which provides for diagnostic, training, counseling, placement and related services including the vending stand program. For district offices, *see below*.

Also conducts Wyoming Lions Summer School for the Adult Blind (*see also below*) and home teaching program.

*Member:* Wyoming State Coordinating Council.

**Wyoming Lions Summer School for the Adult Blind, State Capitol Building, Cheyenne** (tel. 634-2711, ext. 294); est. 1945. H. Smith Shumway, Counselor for the Blind.

Operates under the State Department of Education; supported by public funds and voluntary contributions. Located near Casper, the school is held for one two-week period in the summer, and provides classes in crafts, braille, typing, public speaking, academic and other courses as well as travel training; organized entertainment evenings. Capacity about 25.

**Wyoming Pioneer Home, 5 Pioneer Drive, Thermopolis** (tel. 537); est. 1949. Ben C. Tonn, Superintendent.

Operates under the State Board of Charities and Reform; supported principally by public funds, also by residence fees and voluntary contributions. A residential facility providing care for blind and other aged persons.

*Member:* American Home Association; State Nursing Home Association; State Welfare Workers Association.

**Local Services**

**CASPER**

**State Department of Education, Services for the Blind, 312 West Midwest.** *See above for services.*

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**EVANSTON**

**State Department of Education, Services for the Blind, Wyoming State Hospital.** *See above for services.*

**ROCK SPRINGS**

**State Department of Education, Services for the Blind,** 423 Fifth Street.  
*See above for services.*

## **Section IV**

# **DOMINION OF CANADA**

Aid to the Blind  
Residential Schools  
Library Services  
Vocational Rehabilitation and  
Other Special Services



# DOMINION OF CANADA

## AID TO THE BLIND

**Department of National Health and Welfare, Jackson Building, Ottawa; est. 1944.** Dr. J. W. Willard, Deputy Minister, Welfare Branch; Dr. O. Hoffman, Chief, Blindness Control Division.

The Blindness Control Division administers the federal aspects of allowances for blind persons, assisting the provincial governments to the extent of 75 per cent of the amount paid by the provinces for allowances to the blind.

## RESIDENTIAL SCHOOLS FOR BLIND CHILDREN

**Halifax School for the Blind, 4 University Avenue, Halifax, Nova Scotia (Halifax 3-6747); est. and inc. 1867.** C. R. K. Allen, Superintendent.

*Area served:* provinces of Nova Scotia, New Brunswick, Newfoundland and Prince Edward Island; elsewhere by special arrangement. A private school supported by public and voluntary funds and tuition fees. Provides for the education of blind and partially seeing children from kindergarten through grade 11, with special classes for retarded children. Some grade 11 and all grade 12 students attend outside high schools.

The School reports that universities in the area provide free tuition for qualified blind students.

*Member:* American Association of Instructors of the Blind.

**Jericho Hill School, 4100 West 4th Avenue, Vancouver 8, British Columbia (CASTLE 4-1331); est. 1922.** Dr. C. E. MacDonald, Superintendent.

*Area served:* provinces of British Columbia and Alberta. Operates under the Department of Education of British Columbia; supported by public funds. A residential and day school providing for the education of blind children.

**Montreal Association for the Blind, 6980 Sherbrooke Street West, Montreal, Quebec.**

Maintains a school for English-speaking blind children of the Province of Quebec. *See also below.*

**Nazareth Institute for the Blind, 1460 Blvd. Cremazie E., Montreal 35, Quebec (RA 5-3661); est. 1861.** Sr. Valerie Métivier, Superior.

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*Area served:* all provinces. Governed by Sisters of Charity (Grey Nuns). Maintains elementary, normal and music schools.

*Member:* Assistance Publique.

**Ontario School for the Blind, Brantford, Ontario (PLaza 2-1012); inc. 1873.** Stewart E. Armstrong, Superintendent.

*Area served:* provinces of Ontario, Alberta, Manitoba and Saskatchewan. Operates under the Department of Education of Ontario; supported by public funds including tuition arrangement with other provinces. Provides for the education of visually-handicapped children aged 6 to 21, and older students under special circumstances. Grades 1 through 12.

*Member:* American Association of Instructors of the Blind.

### **LIBRARY SERVICES**

**Canadian National Institute for the Blind, 929 Bayview Avenue, Toronto, Ontario.**

*Area served:* all provinces. Maintains library services for adults and children. *See also below.*

**Montreal Association for the Blind, 6980 Sherbrooke Street West, Montreal, Quebec.**

*Area served:* province of Quebec, English-speaking persons. Maintains braille and talking book library. *See also below.*

**Nazareth Institute for the Blind, 1460 Blvd. Cremazie E., Montreal 35, Quebec.**

*Area served:* no specific area reported. Maintains braille library. *See also above.*

### **VOCATIONAL REHABILITATION AND OTHER SPECIAL SERVICES**

**Association Canadienne-Française des Aveugles, Inc., 900 Beaubien Street East, Montreal 10, Quebec (CR 6-2588); est. 1928, inc. 1933. Daniel David, Manager.**

*Area served:* provinces of Quebec and New Brunswick and part of Ontario. Supported by government grants and voluntary funds. Maintains workshop as primary function: manufactures consumer goods; repairs caning. Also provides social and recreational activities.

**Canadian National Institute for the Blind, 929 Bayview Avenue, Toronto, Ontario (HU 5-8644); est. and inc. 1918. E. A. Baker, O.B.E., M.C., Managing Director.**

*Area served:* all provinces, through divisional offices listed below. A private agency supported by community chests, other voluntary funds and government grants, it is the major agency in Canada aiding blind persons through vocational rehabilitation and other special services.

In general, vocational rehabilitation services include vocational counseling, training and placement; workshops, occupational shops, stands and cafeteria management and industrial work; salesroom services and special concessions; training program for staff, dictaphone typists and switchboard operators. Workshops manufacture consumer goods; engage in sub-contract; participate in government orders.

Other services include social casework; residential facilities; preschool services; recreation and summer camp; home teaching; educational assistance to students including braille transcribing and soundscribing; consultant service to musicians and piano tuners. Also prevention-of-blindness program, eye bank and low vision clinics.

For specific services maintained locally, and for local branch offices, consult the Divisional Offices listed below, each serving one or more provinces.

*British Columbia Division*, 350 E. 36 Avenue, Vancouver 15, British Columbia. Capt. M. C. Robinson, National Director, Western Canada.

*Alberta Division*, 12010 Jasper Avenue, Edmonton, Alberta. S. D. Edmondson, Superintendent.

*Central Western Division*, 1031 Portage Avenue, Winnipeg, Manitoba. S. J. Evans, Superintendent.

*Ontario Division*, 929 Bayview Avenue, Toronto 17, Ontario. A. N. Magill, Superintendent.

*Quebec Division*, 1425 Crescent Street, Montreal, Quebec. W. E. Milton, Superintendent.

*Maritime Division*, 172 Almon Street, Halifax, Nova Scotia. F. H. Flinn, Superintendent. Serves Nova Scotia, New Brunswick and Prince Edward Island.

*Newfoundland Division*, 1 Military Road, St. John's, Newfoundland. R. L. Storey, Superintendent.

The Canadian National Institute for the Blind also finances the *Canadian Council of the Blind*, an organization working for improved conditions of blind persons and providing recreational and social activities.

Following are the heads of departments maintained by the Canadian National Institute for the Blind:

Employment: L. G. Williamson, National Director.

Vocational Guidance: Dr. S. A. Saunders.

Industrial Cafeteria and Stands Department: D. R. Strong, National Director.

Library Services: E. G. Brown, Chief Librarian.

Preschool Blind Children: Miss J. Whitelaw, National Consultant.

Prevention of Blindness and Eye Service: Miss J. Hickling, National Supervisor.

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Welfare Services: Miss M. A. Clarke, Director.

*Member:* American Association of Workers for the Blind; Canadian Conference of National Voluntary Health and Welfare Organizations; Canadian Welfare Council; Central Planning Councils for all major cities; National Conference of Social Work and others.

*AAWB Seal of Good Practice, 1960.*

**Christian Record Benevolent Association, Inc.,** 501-503 Toronto-Dominian Bank Building, Victoria, British Columbia. J. M. LeMarquand, Director.

*For services, see Nebraska; also Appendix, List C.*

**Montreal Association for the Blind,** 6980 Sherbrooke Street West, Montreal, Quebec; est. 1908, inc. 1910. T. R. Fenton, Manager.

*Area served:* province of Quebec, English-speaking blind. Supported by community chest, other voluntary funds and earnings including payments from public sources. Provides home teaching, social services, workshop employment and placement services; lending library; residential accommodations for a small number of aged blind; residential school for blind children.

*Member:* Montreal Council of Social Agencies.

**Société Amicale des Aveugles,** 4651 St. Denis, Montreal, Quebec (PL 7893); est. and inc. 1933. Henri A. Meilleur, Director-Administrator.

*Area served:* province of Quebec. Supported by voluntary funds and earnings. Provides social, recreational and spiritual services; arranges assistance with transportation; trains blind persons in the manufacture, packaging and sale of products; arranges discount on purchases of radios and electric accessories; sells a variety of special aid items.

## **APPENDIX**

### **SUPPLEMENTARY LISTS OF SPECIALIZED AGENCIES AND ORGANIZATIONS**

- A. Associations of Professional Workers and Councils of Agencies for the Blind**
- B. Guide Dog Schools**
- C. Special Libraries and Resources for Reading Materials**
- D. Other Organizations Interested in Service to Blind Persons**
- E. Eye Banks**
- F. Low Vision Clinics**
- G. Useful Directories**



## LIST A

### Associations of Professional Workers and Councils of Agencies for the Blind

**American Association of Instructors of the Blind; est. 1853, inc. 1957.**

*President:* Lois V. Cox, Maryland School for the Blind, Overlea 6, Maryland.

*Secretary:* Joseph J. Kerr, 64th Street and Malvern Avenue, Philadelphia 31, Pennsylvania.

*Executive Secretary:* Maurice Olsen, 2363 South Spring Avenue, St. Louis 10, Missouri (Address in correspondence).

*Area served:* United States, Canada, and Puerto Rico.

*Membership:* persons affiliated with or interested in the education, guidance, vocational rehabilitation or occupational placement of the blind or partially seeing.

*Purpose:* to improve material and methods of teaching the visually handicapped, and to expand the opportunities for the visually handicapped to take a contributory place in society.

*Sources of Income:* individual and corporate membership dues, foundation grants and donations.

**American Association of Workers for the Blind, Inc.; est. 1895, inc. 1955.**

*Executive Director:* Hulen C. Walker, 1511 K Street, N.W., Washington, D.C. (DI 7-1559).

*President:* H. A. Wood, North Carolina State Commission for the Blind.

*Area served:* the Americas.

*Membership:* persons interested in the welfare of the blind or in prevention of blindness.

*Purpose:* to render all possible assistance to the promotion of all phases of work for and in the interest of the blind and to the prevention of blindness throughout the Americas.

*Sources of Income:* individual and sustaining corporate memberships.

**Eastern Conference of Home Teachers of the Blind; est. 1926.**

*President:* Mrs. Evelyn Mecredy, 2429 S. Jefferson Street, Roanoke, Virginia.

*Secretary:* Gladys K. Norman, 113 Roberta Avenue, Collingdale, Pennsylvania (Address in correspondence).

*Area served:* Atlantic seaboard states.

*Membership:* home teachers of the blind and social workers.

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*Purpose:* to advance the work of home teaching of the blind in all its phases.

*Source of Income:* membership dues.

### Greater New York Council of Agencies for the Blind; est. 1935.

*President:* Irving Miller, New York School of Social Work, 2 East 91st Street, New York 28, New York.

*Secretary-Treasurer:* Ruth V. Friedman, American Foundation for the Blind, 15 West 16th Street, New York 11, New York (Address in correspondence).

*Area served:* New York City, metropolitan area.

*Membership:* agencies for the blind located in the Greater New York area.

*Purpose:* to promote the health, education, rehabilitation and welfare of blind persons by conferences, meetings, legislation and any other study or action deemed necessary to achieve this end; to express the unified opinion of the majority of the individual delegates to the Council for public or other purposes.

*Source of Income:* membership dues.

### Kansas Co-ordinating Council for the Blind; est. 1957.

*Chairman:* Harry E. Hayes, Director, Kansas Division of Services for the Blind, State Department of Social Welfare, Topeka, Kansas (Address in correspondence).

*Area served:* Kansas.

*Membership:* directors of designated state departments or divisions, superintendent of the state school for the blind, members of stated voluntary organizations.

*Purpose:* to coordinate programs in the state in the field of restoration of sight, prevention of blindness, rehabilitation, education, employment and promotion, and the general welfare of blind persons.

*Source of Income:* agency membership fees.

### Massachusetts Council of Organizations for the Blind; est. 1940.

*Current information not submitted.*

### Midwestern Conference of Home Teachers for the Blind; est. 1947.

*President:* Braxton C. Tatum, Alabama School for the Blind, P.O. Drawer 17, Talladega, Alabama.

*Secretary:* Vera J. McClain, 629 South 18th, Birmingham, Alabama (Correspondence may be addressed to either person).

*Area served:* midwestern states bounded on east by Ohio, Kentucky, Tennessee and Alabama; on the west, by North Dakota, South Dakota, Nebraska, Kansas, Oklahoma and Texas.

*Active membership:* persons employed as home teachers or as teachers in adjustment centers. *Associate membership:* limited to interested persons.

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*Purpose:* to improve standards of training and service; to develop a body of pertinent literature; to evaluate the professional boundaries of home teaching; to improve current service by an exchange of information between members.

*Source of Income:* membership dues.

### **Minnesota State Council of Agencies for the Blind; est. 1920.**

*President:* Richard Grabko, Centennial Building, St. Paul 1, Minnesota (Address in correspondence).

*Treasurer:* C. Spencer Wright, Centennial Building, St. Paul 1, Minnesota.

*Area served:* Minnesota.

*Membership:* agency executives and professional staff of every area of work for the visually handicapped in the state, plus members at large.

*Purpose:* to correlate the activities for the blind and legally blind throughout the state; promote the welfare of the blind; provide medium of exchange of ideas; edit a braille state magazine, *The Minnesotan*; sponsor new activities; pioneer in new fields and work with Lions Clubs.

*Source of Income:* membership dues, Lions Clubs.

### **National Committee for Research in Ophthalmology and Blindness; est. 1957.**

*Secretary-Treasurer:* Frank W. Newell, M.D., 406-C South Boulevard, Evanston, Illinois (DAvis 8-4388).

*Area served:* United States.

*Membership:* representatives from organized medicine and some lay service and philanthropic groups.

*Purpose:* an educational organization whose function is to accumulate and disseminate data concerning the needs for and stimulation of research in ophthalmology and blindness, and to evaluate how these needs are being met.

*Source of Income:* gifts from participating agencies.

### **National Council of State Agencies for the Blind.**

*President:* Homer Nowatski, Division of Vocational Rehabilitation, Room 400, State Office Building, Springfield, Illinois.

*Secretary:* Harry L. Hines, Nebraska Services for the Blind, Capitol Building, Lincoln, Nebraska (Address in correspondence).

*Area served:* United States.

*Membership:* executive officers of state independent commissions or bureaus, or clearly-defined divisions or departments of general state agency.

*Purpose:* to encourage, foster, and maintain consideration of all matters affecting the welfare of the blind, near blind, or those apt to become blind, including the interchange of ideas and methods, new legislation for the general welfare of the blind and for the prevention of

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blindness, proper policies based on existing law, and high ethical standards.

*Source of Income:* membership dues.

**New York State Federation of Workers for the Blind, Inc.; est. 1914, inc. 1930.**

*President:* Herbert R. Brown, Director, Vocational Rehabilitation Service, 112 State Street, Albany 1, New York.

*Secretary:* Mrs. Howard W. Franke, Executive Secretary, Association for the Blind of Rochester, 439 Monroe Avenue, Rochester 7, New York (Correspondence may be addressed to either person).

*Area served:* New York State.

*Membership:* individuals engaged more than half time in paid employment substantially devoted to service to the blind of New York State; private, non-profit organizations of New York incorporated to serve blind persons; departments of the government of the state which maintain at least one budgetary division within their respective jurisdictions that is specifically charged with providing services to blind persons in the state.

*Purpose:* to promote the general welfare of the blind and the development of adequate and effective services for the blind throughout the state.

*Source of Income:* membership dues.

**Western Conference of Teachers of the Adult Blind; est. 1946.**

*President:* Wilburn Radcliff, 318 W. Palm Street, Compton, California (Address in correspondence).

*Recording Secretary:* Mrs. Kathryn Thompson, Utah Commission for the Blind, 309 East First South, Salt Lake City 11, Utah.

*Area served:* thirteen western states.

*Membership:* home teachers and other professional workers providing instruction and counseling to blind adults.

*Purpose:* to promote professional knowledge and standards for teachers of adult blind, and facilities that will aid them in their work.

*Sources of Income:* membership dues, contributions or special grants.

## LIST B

### Guide Dog Schools

#### **CALIFORNIA** (State license required)

**Eye Dog Foundation**—*mail address* P.O. Box 815, Beaumont (VICTOR 5-1303); *training school*, 35765 Cherry Valley, Beaumont; inc. 1952. Mrs. Ruth Kennedy, Director.

Serves United States and Canada. Supported by voluntary funds. No charge for dogs, equipment, board and lodging, or other services rendered. Sponsors public education program to inform the blind and the public about dog guides.

**Guide Dogs for the Blind, Inc.**, P.O. Box 235, San Rafael (GLENWOOD 4-5454); est. and inc. 1942. William F. Johns, Executive Director.

Serves states west of the Mississippi River, Hawaii and Canada. Supported by community chest and other voluntary funds. In addition to guide dog and training service for adult blind, is initiating a short term job training program in braille switchboard operating and X-ray developing.

*Member:* Community Welfare Council of San Diego; Marin Council of Community Service; National Conference on Social Welfare.

*AAWB Seal of Good Practice, 1960.*

**International Guiding Eyes, Inc.**, 5431 Denny Avenue, North Hollywood (TR 7-3937); est. and inc. 1948. A. D. Evers, General Manager.

Serves the United States and Canada. Sponsored by the International Association of Machinists; supported by voluntary funds. The guide dog, scientifically trained and equipped with harness and leash, and inoculated, is presented to the student as an outright gift. Also, there is no cost for the student's board and lodging while in training.

#### **ILLINOIS**

**Pilot Guide Dog Foundation**, 33 East Congress Parkway, Chicago 5 (WA 2-7081); est. 1950. Shirl Farrar, Executive Director.

Serves the United States. Supported by voluntary funds. Nonsectarian; no age restriction.

#### **MICHIGAN**

**Leader Dogs for the Blind**, 1039 South Rochester Road, Rochester (OLIVE 1-9011); est. and inc. 1939. Harold L. Pocklington, Executive Director.

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Serves mainly the United States and Canada. Class of six assigned to one instructor. Double classes conducted all year. Students stay four weeks in modern dormitory. No charge for dog and training. Transportation to and from the school is student's responsibility. Supported by Lions Clubs, United Funds and individual contributions.

### NEW JERSEY

**The Seeing Eye, Inc.**, Box 375, Morristown (Tucker 7-3900); est. and inc. 1929; George Werntz, Jr., Executive Vice-President.

Serves qualified blind men and women in the United States, Puerto Rico and Canada. Supported by voluntary funds and income from investments. An all-inclusive fee of \$150 for the first dog and \$50 for subsequent dogs may be handled on installment basis; the organization pays cost of roundtrip travel between home and school. Develops its own instructors and breeds many of the dogs used; maintains follow-up service with all graduates; carries on an active program of public education in behalf of dog-guide users and other blind persons. Qualifications for prospective dog users and other information available on request.

*Member:* American Association of Workers for the Blind; National Conference on Social Welfare; New Jersey Welfare Council.

*AAWB Seal of Good Practice, 1960.*

### NEW YORK

**Guiding Eyes for the Blind, Inc.**—*office address*, 11 West 42nd Street, New York 36 (LOngacre 3-6038); *training school*, Granite Springs Road, Yorktown Heights; est. and inc. 1954. Donald Z. Kauth, Executive Director.

Serves the United States. Supported by voluntary funds. Individual instruction is stressed with no more than six students in each group. Training periods are scheduled throughout the year with full facilities for two groups in training at one time.

*Member:* American Association of Workers for the Blind.

*AAWB Seal of Good Practice, 1960.*

**Second Sight—Guide Dog Foundation for the Blind, Inc.**, 71-11 Austin Street, Forest Hills 75 (BOulevard 3-4885); est. 1945, inc. 1949. Dr. H. J. Sachs, President.

Serves the United States. Supported by voluntary funds. Applicants are accepted on the basis of total blindness or such little light perception as not to interfere with proper use of dog; good physical and mental health; need of dog for constructive purposes; ability to provide adequate housing and care for the dog.

*Member:* American Association of Workers for the Blind.

*AAWB Seal of Good Practice, 1960.*

**OHIO**

**Pilot Dogs, Inc.**, 625 West Town Street, Columbus 22 (CA 1-6225); inc. 1950. John J. Gray, Executive Director.

Serves primarily the United States. Supported by voluntary funds. Physicians' reports and recommendations from local social agencies are used to aid in the selection of students.

*Member:* Council of Social Agencies of Columbus and Franklin County.

## LIST C

### Special Libraries and Resources for Reading Materials

**American Bible Society**, 450 Park Avenue, New York 22, New York (PLaza 9-4300); est. 1816, inc. 1841. S. Ruth Barrett, Secretary, Work for the Blind.

Serves persons in any country. Supported by voluntary funds from individuals and churches. Translates, publishes and distributes the embossed Scriptures and talking book Scripture records.

**American Printing House for the Blind, Inc.**, 1839 Frankfort Avenue, Louisville 6, Kentucky. Finis E. Davis, Vice-President and General Manager.

Prints braille books, magazines and music; manufacturers talking books and tangible apparatus. *See also Section II.*

**Braille Circulating Library**, 2823 West Grace Street, Richmond, Virginia (MILton 4-9326); est. 1925. Louise Harrison McCraw, Secretary.

Serves persons in any country. Supported by voluntary funds. Lends Christian books in braille or talking book form. Subjects are devotional, evangelistic, juvenile, biographical and fictional.

**Braille Evangel, Inc.**, P.O. Box 6999, Fort Worth 15, Texas (WA 3-0603); est. 1945, inc. 1948. Edwin Wilson, Executive Director.

Serves United States and 60 English- and Spanish-speaking countries and islands abroad. Supported primarily by voluntary contributions. Publishes several braille religious periodicals in English or Spanish: *Braille Evangel*, *Evangel Musician*, *Words of Life*, *Las Buenas Nuevas en Braille*. Also has a free lending library service of religious materials on records.

**Braille Institute of America, Inc.**, 741 North Vermont Avenue, Los Angeles 29, California (NOrmandy 3-1111); est. and inc. 1929. A. T. Hunt, Executive Director.

Serves the United States through its Production and Publications Department. Produces dictionaries, books and magazines in raised character. *See California listing.*

**Christian Record Benevolent Association, Inc.**, 3705 South 48th Street, Lincoln 6, Nebraska (IV 8-1119); est. 1899, inc. 1942. Chester G. Cross, Manager.

Serves primarily persons in the United States and Canada. Supported by voluntary funds. Publishes monthly in braille: *Christian Record, Life and Health, The Student, Youth, Children's Friend*; quarterly: *Christian Record Talking Magazine*; braille and recorded Bible correspondence courses. Publishes *Happiness Magazine* monthly in large print. Supplies Library of Congress libraries with inspirational recordings; state schools, commissions and regional libraries with special braille-print books. Conducts free lending library of nonfiction in braille and point. Scholarships and emergency assistance available upon recommendation of responsible agencies. See *Nebraska and Canada listings*.

*Member:* American Association of Workers for the Blind; Public Relations Society of America.

*AAWB Seal of Good Practice, 1960.*

**Christian Science Publishing Society**, 1 Norway Street, Boston 15, Massachusetts; est. 1898. Viola S. May, Book Department Manager.

Serves persons in any country. Supported by income from publications. Publishes in braille grade 2 the *Herald of Christian Science* and the *Christian Science Quarterly*; sells a talking book which records articles from the Christian Science periodicals.

**Clovernook Printing House for the Blind**, 6990 Hamilton Avenue, Cincinnati 31, Ohio (JACKSON 1-7139); est. 1915. Anne M. Costello, Superintendent.

Serves persons in any country. Publishes books and magazines in braille. See *Ohio listing*.

**Gospel Association for the Blind, Inc.**, 120-20 18th Avenue, College Point 56, New York (FL 3-7577); est. 1946, inc. 1947. Rev. Ralph Montanus, President.

Serves persons in any country. Supported by voluntary funds from individuals and sponsoring churches. Publishes in braille the *Gospel Messenger*, a monthly magazine; *Braille Pilot*, a magazine for boys and girls; other periodicals and tracts of a religious nature including a Bible study correspondence course; talking books on religious subjects; conducts weekly radio broadcast. Maintains branch offices for related personal services at 317 East 50th Street, New York 22, New York (First Reformed Episcopal Church), and at 11 Mayfield Road, Edinburg 9, Scotland.

*Member:* National Association of Evangelicals; National Religious Broadcasters.

**Howe Press of Perkins School for the Blind**, 175 North Beacon Street, Watertown 72, Massachusetts (WAtertown 4-3434); inc. 1829. Dr. Edward J. Waterhouse, Manager.

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Serves persons in any country. Embosses braille books; manufactures appliances and games for the blind including stereotyping equipment and the Perkins Brailler.

**Jewish Braille Institute of America, Inc.**, 48 East 74th Street, New York 21, New York (YU 8-6060); inc. 1931. Dr. Jacob Freid, Executive Director.

Serves persons in any country. Supported by voluntary funds from individuals and organizations. Publishes the *Jewish Braille Review*; *Hebrew Braille Bible*; braille prayer books in Hebrew and English; talking books in Hebrew, Yiddish and English. Also maintains a circulating record library; records textbooks for elementary and high school subjects; transcribes and records other special material. Promotes Hebrew education and religious instruction.

*Member:* Greater New York Council of Agencies for the Blind; National Jewish Music Council. *Participates in* Community Council of Greater New York.

**John Milton Society**, 475 Riverside Drive, New York 27, New York (Riverside 9-2200, ext. 2207); est. and inc. 1928. Dwight C. Smith, General Secretary.

Through merger, the Society carries on services for the blind formerly performed by the Society for Providing Evangelical Religious Literature for the Blind (est. and inc. 1879).

Serves persons in any country. An agency of the Protestant churches in the United States and Canada, supported by individual and church contributions and by grants from denominational boards and councils of churches. Publishes free religious literature for blind readers. Braille periodicals include *John Milton Magazine*, for adults; *Discovery*, for boys and girls; *John Milton Sunday School Quarterly*; other books and pamphlets including carols and hymns. Talking books: *John Milton Talking Book* and *Recorded Sunday School Lessons*. Also provides overseas services including financial aid to Christian institutions serving blind children and scholarships for teacher training.

*AAWB Seal of Good Practice, 1960.*

**Lutheran Braille Evangelism Association**, 902 Hennepin Avenue, Minneapolis 3, Minnesota (FE 6-3729); est. 1952. John G. Erickson, Promotional Director.

Serves the United States and English-reading blind in other countries. Supported by voluntary funds. Publishes *The Christian Magnifier*, a monthly large-print magazine; other religious literature in braille and talking books. Also maintains a free lending library of religious literature in braille and on records.

**Lutheran Library for the Blind**, 3558 S. Jefferson Avenue, St. Louis 18,

**Missouri** (MO 4-7000); est. 1927. Mrs. Margaret Hoffmann, Librarian.

Serves persons in any country. Operates under the Lutheran Church—Missouri Synod, Board of Missions for the Blind. Lends religious books in braille and talking book form.

**Matilda Ziegler Publishing Company for the Blind, Inc.**, Main Street, Monsey, New York (ELmwood 6-0719); est. 1907. Howard M. Liechty, Vice-President and Managing Editor.

Publishes in braille, New York Point and Moon Type the *Matilda Ziegler Magazine for the Blind*, a free monthly publication sent to all blind persons desiring it; supplies at special discount prices typewriters, alarm clocks adapted for touch reading, playing cards embossed in Moon Type and other items.

**National Braille Press, Inc.**, 88 St. Stephen Street, Boston 15, Massachusetts (CO 6-6160); est. 1927, inc. 1929. Francis B. Ierardi, Managing Director.

Serves the United States and Canada. Supported by voluntary funds and earnings. Publishes *Weekly News*, *Our Special*, a women's magazine, and *Home Teacher*, a professional magazine for teachers of the blind. Also maintains a volunteer service for transcription, including music, soundscribing and tape recording.

**National Council, Protestant Episcopal Church**, 281 Park Avenue South, New York 10, New York; est. 1928. The Rt. Rev. Daniel Corrigan, Director.

Serves the general church, world-wide. The Home Department, supported by the National Council, publishes monthly *The Church Herald for the Blind* and distributes it free.

**Recording for the Blind, Inc.** See Section II.

**Society for the Aid of the Sightless**, 47 East South Temple Street, Salt Lake City, Utah (EMpire 4-2511); est. and inc. 1904. Bishop Joseph L. Wirthlin, President.

Serves persons in any country. Supported by the Church of Jesus Christ of Latter-day Saints. Publishes braille books, a monthly braille magazine and a quarterly talking book magazine.

**Swedenborg Foundation, Inc.**, 51 East 42nd Street, Room 1603, New York 17, New York (MU 2-7567); inc. 1850. Henry W. Helmke, Secretary.

Serves primarily the United States and Canada. Supported by endowment and other voluntary funds. Supplies braille and talking

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book transcriptions of Emanuel Swedenborg's writings and related works to the Library of Congress, other libraries and schools.

**Theosophical Book Association for the Blind, Inc., Route 2, Box 5-A, Ojai, California.** Mrs. Flavia B. Snyder, President.

Serves persons in any country. Supported by members of Theosophical Society. Publishes the *Braille Star Theosophist* and *Eterna Sabiduria*, a Spanish braille magazine. Maintains lending library of theosophical books in braille, soundscriber and taped form, and member supplements. Maintains branch braille library at Adyar, Madras 20, India, the international headquarters of the Society.

**Volunteers Service for the Blind, Inc., 332 South 13th Street, Philadelphia 7, Pennsylvania (PE 5-1128); est. 1921 as the Braille Chapter of the American Red Cross; inc. 1945.** Mrs. J. M. Beck, Executive Secretary.

Serves English-speaking blind. Non-sectarian. Supported by voluntary funds. Furnishes free braille transcriptions and sound recordings on disc or tape. Places braille and tape-recorded books in the Free Library of Philadelphia. Produces *Jack and Jill*, magazines for children, *New Ventures* and various other periodicals. Provides reading services for blind students, business and professional people.

*Member:* American Association of Workers for the Blind.

*AAWB Seal of Good Practice, 1960.*

**Xavier Society for the Blind, 154 East 23rd Street, New York 10, New York (GRamercy 3-2121); est. 1900, inc. 1904.** Rev. John H. Klocke, S.J., Director.

Serves English-speaking blind in any country. Supported by voluntary funds. Is the national Catholic publishing house and library for the blind. Publishes *The Catholic Calendar*, annually; *The Catholic Review*, monthly; *The Catholic Messenger* (for children), monthly October to June and religious books in braille and talking book form. Also maintains free circulating library of hand-transcribed braille books available to any blind person, and circulates free talking books.

*Member:* American Federation of Catholic Workers for the Blind; National Catholic Education Association.

## LIST D

### Other Organizations Interested in Service to Blind Persons

**Association of the Junior Leagues of America, Inc.**, c/o Waldorf-Astoria, 301 Park Avenue, New York 22, New York. Mrs. Alexander S. Parr, Administrator.

An association of Junior Leagues in the United States, Canada and Mexico maintaining a staff of consultants to advise member Leagues. In line with a policy of providing trained volunteer service, a number of Junior Leagues work with organizations serving the blind, with educational or informational projects aimed at prevention of blindness, and with rehabilitation work for the blind.

**Delta Gamma Foundation (women)**, 1820 Northwest Boulevard, Columbus 12, Ohio (HUDson 8-6061); Mrs. Russell S. Strickland, Director; Roberta Abernethy, Executive Secretary.

Sponsored by Delta Gamma, a chapter membership fraternity serving the United States and Canada. Conducts the Delta Gamma Project on Sight Conservation and Aid to the Blind: promotes local community service by members and maintains a scholarship program for educators of blind and partially seeing children and for orthoptic technicians. Local chapter service is selected dependent upon the needs of the particular community and carried out either through direct sponsorship of services or, as in most instances, through cooperation with established agencies for the blind.

**Lions International**, 209 North Michigan Avenue, Chicago 1, Illinois. John H. Vogt, Executive Administrator.

An international association of business and professional men with a major service interest in the blind, either through direct agency sponsorship or in cooperation with community agencies. Lions International publishes the *Lions Juvenile Braille Magazine*; supplies white canes and promotes white cane legislation; offers free braille courses by mail.

Additional activities carried on by local Lions Clubs include the furnishing of guide dogs, braille literature and various blind aids; assistance in securing instruction in trades and educational courses; cooperation in securing equipment for clinics and workshops; supplying blind workers with materials and with help in exhibiting and marketing their products; establishment of blind persons in business; provision of social and recreational activities, and transportation to meetings and social functions.

National Braille Club; est. 1948.

*Current information not submitted.*

**National Council of Jewish Women, Inc.**, 1 West 47th Street, New York 36, New York (CLrcle 6-3175). Mrs. Frances T. Cahn, Executive Director.

A national organization interested in a program of social betterment, here and abroad, in the fields of social welfare, social legislation, international relations and service to the foreign born. Its local sections take part in programs of professional organizations in their communities working with the blind and implementing legislation for the handicapped. In certain cities, this organization conducts or cooperates in programs for blind children of preschool age, and in programs for integrating blind children into camps with sighted children in public schools.

**National Federation of the Blind, Inc.**, 2652 Shasta Road, Berkeley 8, California. Dr. Jacobus tenBroek, President.

A national federation of affiliated organizations of blind people throughout the continental United States. Studies and promotes legislation to improve social and economic conditions among the blind; evaluates present programs for the blind; stimulates and assists in promoting needed services.

## LIST E

### Eye Banks

The following list was compiled from data submitted in answer to the American Foundation for the Blind's request for information about "organizations which have as their main objective the establishment of a source of supply of human eyes for surgical use, teaching and research." The following information was submitted by state medical societies, state and local ophthalmological societies and/or specialized state agencies serving blind persons.

#### **ALABAMA**

Mobile Eye Bank for Sight Restoration  
Providence Hospital  
1504 Springhill Avenue  
Mobile, Alabama

Alabama Institute for Deaf and Blind  
P.O. Drawer 17  
Talladega, Alabama  
Director: E. H. Gentry

#### **ALASKA**

Eye Bank of the Eye, Ear, Nose and Throat Foundation of Alaska,  
Inc.  
Box 808  
Anchorage, Alaska  
Affiliated with Eye Bank for Sight Restoration, New York, New York  
Director: Milo H. Fritz, M.D.

#### **ARIZONA**

Arizona Eye Bank, Inc.  
1831 E. Hubbell  
Phoenix, Arizona  
Sponsored by Lions of District 21  
Secretary-Treasurer: Orville A. Gauthier

#### **CALIFORNIA**

Estelle Doheny Eye Foundation  
272 South Lake Street  
Los Angeles, California  
  
Eye Bank of San Diego County Medical Society, Inc.  
3427 4th Avenue  
San Diego 3, California  
Director: Martin P. Koke, M.D.

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Eye Bank of University of California  
University of California Medical Center  
San Francisco 22, California

Presbyterian Medical Center Eye Bank  
2018 Webster Street  
San Francisco 15, California  
Director: Jerome W. Bettman, M.D.

Stanford Eye Bank  
2398 Sacramento Street  
San Francisco 15, California  
Affiliated with Stanford University Medical School

**COLORADO**

Colorado Eye Bank  
Colorado General Hospital  
Denver, Colorado

Eye Bank, University of Colorado Medical School  
4200 East 9th Avenue  
Denver, Colorado

Supported by Denver Society for Prevention of Blindness and Guild  
of Prescription Opticians  
Director: Mitchell B. Rider, M.D.

**DISTRICT OF COLUMBIA**

Eye Bank and Research Foundation  
Lions of District 22-C  
333 Carroll Street, N.W.  
Washington 12, D. C.

**GEORGIA**

Savannah Eye Bank  
Chatham County Memorial Hospital  
Savannah, Georgia

**HAWAII**

Eye Bank of Hawaii  
Blood Bank of Hawaii  
Honolulu 13, Hawaii

**ILLINOIS**

Illinois Eye Bank  
220 South State Street  
Chicago 4, Illinois  
Affiliated with Illinois Society for Prevention of Blindness and Chi-  
cago Ophthalmological Society  
Executive Director: Leonard H. Heise

## **INDIANA**

Indiana Lions Eye Bank  
1040 West Michigan Street  
Indianapolis 7, Indiana  
Affiliated with Indiana University Medical Center  
Director: Fred Wilson, M.D.

## **IOWA**

Iowa Lions Eye Bank  
Affiliated with University Hospital  
Iowa City, Iowa

## **KENTUCKY**

Lions Eye Bank  
101 West Chestnut Street  
Louisville 2, Kentucky  
Affiliated with School of Medicine, University of Louisville  
Director: Roderick Macdonald, M.D.

## **LOUISVILLE**

Southern Eye Bank  
145 Elks Place  
New Orleans 12, Louisiana  
Affiliated with Tulane and Louisiana State Universities  
Sponsored by Louisiana State Elks Association  
Director: Eleanor McMain

## **MASSACHUSETTS**

Boston Eye Bank  
243 Charles Street  
Boston 14, Massachusetts  
Affiliated with Eye Bank for Sight Restoration, New York, New York  
Director: Garrett L. Sullivan, M.D.

## **MICHIGAN**

Michigan Eye Collection Center  
University of Michigan, University Hospital  
Ann Arbor, Michigan  
Supported by Lions Clubs of Michigan  
Director: John W. Henderson, M.D.

Eye Bank of Kresge Eye Institute and Wayne State University, College of Medicine  
690 Mullett Street  
Detroit 26, Michigan  
Director: Albert D. Ruedemann, M.D.

## MINNESOTA

University of Minnesota Eye Bank  
University of Minnesota Hospitals  
Minneapolis 14, Minnesota  
Director: R. H. Monahan, M.D.

Ancker Hospital Eye Bank  
495 Jefferson Avenue  
St. Paul, Minnesota  
Director: R. H. Monahan, M.D.

## MISSOURI

St. Louis Society for the Blind Eye Bank  
Washington University School of Medicine  
640 South Kingshighway  
St. Louis 10, Missouri  
Director: Bernard Becker, M.D.

## MONTANA

Eye Foundation of Billings  
P.O. Box 703  
Billings, Montana  
Secretary: Ellen C. Shields

## NEBRASKA

Eye Bank, University of Nebraska Medical School Hospital  
42nd and Dewey Streets  
Omaha, Nebraska  
Sponsored by University of Nebraska and Nebraska Lions Clubs

## NEW YORK

Buffalo Eye Bank and Research Society, Inc.  
Room B, Hotel Statler  
Buffalo 5, New York  
Affiliated with University of Buffalo Medical School  
Supported by Lions Club of Western New York  
Executive Secretary: Rudolph Spitzer

Eye Bank for Sight Restoration, Inc.  
Manhattan Eye, Ear, Nose and Throat Hospital  
210 East 64th Street  
New York 21, New York  
Executive Director: Mrs. A. Carl Competello

Rochester Eye Bank & Research Society, Inc.  
16 State Street  
Rochester 14, New York  
Affiliated with University of Rochester School of Medicine  
Executive Secretary: Mrs. Ronald Cripps

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Eye Bank of Sight Conservation Society of Northeastern New York,  
Inc.

Ellis Hospital  
311 State Street  
Schenectady, New York  
Supported by Northeastern New York Lions Clubs  
Secretary: M. C. Douglas O'Malley

Sight Restoration Society  
30 Bay Street  
Staten Island 1, New York  
Supported by Lions Club of Staten Island

Central New York Eye Bank  
State University of Syracuse  
Syracuse, New York  
Medical Advisor: James L. McGraw, M.D.

## NORTH CAROLINA

North Carolina Eye Bank for Restoring Sight, Inc.  
North Carolina Baptist Hospital  
1907 Everett Street  
Winston-Salem, North Carolina  
Executive Secretary: Mrs. J. R. Morrill, Jr.

## OHIO

Akron Area Eyebank Association, Inc.  
137 South Main Street  
Akron, Ohio  
Administrative Vice-President: Mrs. Amy-Jean Prince

Cincinnati Eye Bank for Sight Restoration, Inc.  
Cincinnati General Hospital  
University of Cincinnati  
3120 Burnett Avenue, Room 207  
Cincinnati 29, Ohio

Central Eyebanks for Sight Restoration, Inc.  
10300 Carnegie Avenue  
Cleveland 6, Ohio  
Lorrand V. Johnson, M.D.

Eye Bank  
Ohio State University  
Columbus, Ohio  
William H. Havener, M.D.

## OKLAHOMA

Oklahoma Lions Sight Conservation Foundation, Inc.

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University Medical Center  
801 Northeast 13th  
Oklahoma City, Oklahoma  
Supported by Oklahoma Lions Clubs  
Affiliated with Eye Bank for Sight Restoration, New York, New York  
Executive Secretary: Mrs. Nell Knoetgen

**OREGON**

Devers Memorial Eye Clinic  
1200 N.W. 23rd Avenue  
Portland, Oregon  
Affiliated with Good Samaritan Hospital  
Director: Milton Singer, M.D.

University of Oregon Medical School Eye Bank  
3181 South West Sam Jackson Park Road  
Portland, Oregon  
Director: Leonard Christensen, M.D.

**PENNSYLVANIA**

Blossburg State Hospital Eye Bank  
Blossburg, Pennsylvania  
Affiliated with Lions Club  
Director: William C. Lawson

Coatesville Hospital Eye Bank  
300 Strode Avenue  
Coatesville, Pennsylvania  
Director: Helen Barton

Potter County Memorial Hospital Eye Bank  
107 S. East Street  
Coudersport, Pennsylvania  
Director: Mrs. Blanche Maynard

Geisinger Memorial Hospital Eye Bank  
Danville, Pennsylvania  
Director: Graham F. Stephens

Easton Hospital Eye Bank  
21st and Lehigh Streets  
Easton, Pennsylvania  
Affiliated with Lions Club  
Director: H. D. Hamilton

Northeast Eye Bank  
Easton, Pennsylvania  
Supported by Lions Club  
Director: Walter R. Hicks

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Hazleton State Hospital Eye Bank  
Hazleton, Pennsylvania  
Affiliated with Lions Club  
Director: Andrew Fiero

Nanticoke State Hospital Eye Bank  
Nanticoke, Pennsylvania  
Affiliated with Lions Club  
Director: Frank Koronkiewicz

Beaver County Lighthouse Eye Bank  
720 Third Avenue  
New Brighton, Pennsylvania  
Affiliated with Pittsburgh Eye Bank  
Director: Willis S. Weagly

Taylor Hospital Eye Bank  
Old Forge, Pennsylvania  
Director: Henry Ventre

Eye Foundation of Delaware Valley, Inc.  
(Delaware Valley Eye Bank)  
5545 Lena Street  
Philadelphia 44, Pennsylvania  
Executive Director: E. LeRoy Grant

Germantown Hospital Eye Bank  
East Penn & Wister Streets  
Philadelphia, Pennsylvania  
Director: Joseph F. Farrell

Philadelphia Eye Bank  
909 Dewey Building  
Philadelphia 7, Pennsylvania

Philadelphia Eye Bank and Eye Conservation Society  
One North 13th Street  
Philadelphia 7, Pennsylvania

Wills Eye Hospital Eye Bank  
1601 Spring Garden Street  
Philadelphia, Pennsylvania  
Administrator: Melvin Sutley

Pittsburgh Eye and Ear Hospital Eye Bank  
3601 5th Avenue  
Pittsburgh, Pennsylvania  
Supported by McClintock Foundation  
Director: Murray McCaslin, M.D.

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Pittston Hospital Eye Bank  
Oregon Heights  
Pittston, Pennsylvania  
Director: Esther Tinsley, R.N.

Community General Hospital Eye Bank  
135 North 6th Street  
Reading, Pennsylvania  
Director: Thomas K. Leinbach

Scranton State Hospital Eye Bank  
Scranton, Pennsylvania  
Affiliated with Lions Club  
Director: James B. Rosenfeld

Shamokin State Hospital Eye Bank  
Shamokin, Pennsylvania  
Affiliated with Lions Club  
Director: Robert M. Thomas

**PUERTO RICO**

Eye Bank  
363 Avenida de Diego  
Santurce, Puerto Rico

**SOUTH CAROLINA**

South Carolina Eye Bank, Inc.  
1519 Marion Street  
Columbia, South Carolina  
Supported by Lions Clubs  
Executive Secretary: Mrs. William A. Dallis

**TEXAS**

Dallas Eye Bank, Inc.  
8215 Westchester  
Dallas, Texas  
Affiliated with Southwestern Medical School of Ophthalmology  
President: Lester Quinn, M.D.

Texas Medical Center Eye Bank  
1517 Medical Towers Building  
Houston, Texas  
Affiliated with Ophthalmological Society and Baylor University College of Medicine  
Director: Richard E. Leigh, Jr., M.D.

## VIRGINIA

Hunton Memorial Eye Bank  
Medical College of Virginia  
Box 233  
Richmond 19, Virginia  
Supported by Lions Clubs  
Director: Herbert Wiesinger, M.D.

Eye Bank and Sight Conservation Society of Virginia  
711 South Jefferson Street  
Roanoke, Virginia

## WASHINGTON

Providence Hospital Eye Bank  
17th Avenue and East Jefferson Street  
Seattle 22, Washington  
Affiliated with Eye Bank for Sight Restoration, New York, New York  
Director: Carl Jensen, M.D.

Doctors Hospital Eye Bank  
742 Market Street  
Tacoma 2, Washington

Wenatchee Eye Bank  
P.O. Box 1627  
Wenatchee, Washington  
Supported by Lions Club  
Director: Claude Miller, M.D.

## WISCONSIN

University of Wisconsin Hospitals Eye Bank  
Madison, Wisconsin

Milwaukee Eye Bank  
763 North 18th Street  
P.O. Box 1254  
Milwaukee 3, Wisconsin  
Affiliated with Wisconsin Society for Prevention of Blindness, Marquette University Medical School, Milwaukee Blood Center, and Milwaukee Ophthalmic Society  
Executive Secretary: Mrs. Philip Dressler

## LIST F

### Low Vision Clinics

The following list was compiled from data submitted in answer to the American Foundation for the Blind's request for information about Low Vision Clinics "which are located in a hospital, a medical arts center, the headquarters of a responsible specialized agency for the blind, a similar agency of broader disability interest which provides specialized attention to blind persons, or any other medical setting where professional resources are assembled for examination, treatment and follow-up." In addition to supplying the magnification aids, to meet clinical criteria the service should also provide professional personnel trained to prepare patients for such a service, to examine them and to work with them individually over a period of time in order to develop maximum use of the aids. The following information was submitted by specialized state agencies serving blind persons.

#### **ALABAMA**

Visual Aids Center  
Affiliated with University of Alabama Medical Center  
Birmingham, Alabama  
Director: Edward G. Hertfelder, Jr., M.D.

Optical Aids Center  
Affiliated with Mobile General Hospital  
850 St. Anthony Street  
Mobile, Alabama  
Director: Eugene deJaun, M.D.

#### **ARIZONA**

Low Vision Clinic  
Sponsored by Sight Conservation Committee, Tuscon Breakfast Lions Club  
41 North Tuscon Boulevard  
Tuscon, Arizona  
Director: Charles Buck

#### **CONNECTICUT**

Low Vision Clinic  
John James McCook Memorial Hospital  
2 Holcomb Street  
Hartford, Connecticut  
Ophthalmologist in Charge: Calvin T. Hughes, Jr., M.D.

Optical Aids Clinic  
Grace-New Haven Community Hospital  
789 Howard Avenue  
New Haven, Connecticut  
Director: Carlton C. Phillips, M.D.

### **DISTRICT OF COLUMBIA**

Visual Aids Clinic  
Washington Hospital Center  
110 Irving Street, N.W.  
Washington 10, D.C.  
Director: E. S. Caldemeyer, M.D.

### **FLORIDA**

Low Vision Clinic  
University of Miami, Department of Ophthalmology  
Miami, Florida  
Chairman: Edward W. Norton, M.D.

### **GEORGIA**

Optical Aids Clinic  
Grady Memorial Hospital, Room G-617  
Atlanta, Georgia  
Operates in cooperation with Grady Memorial Hospital and Emory  
Medical School  
Director: F. Phinizy Calhoun, Jr., M.D.

### **ILLINOIS**

Optical Aids Service  
Chicago Lighthouse for the Blind  
1850 West Roosevelt Road  
Chicago 8, Illinois  
Affiliated with Chicago Ophthalmological Society and Illinois Op-  
tometric Association  
Consultant: Alfred A. Rosenbloom, Jr., O.D.

### **INDIANA**

Low Visual Clinic  
1040 West Michigan Street  
Indianapolis, Indiana  
Affiliated with Indiana University Medical Center  
Director: Fred Wilson, M.D.

### **KANSAS**

Kansas Optical Aids Clinic  
Sedgwick County Hospital and Clinic  
1101 Minneapolis Street  
Wichita, Kansas

## LOUISIANA

Visual Aids Clinic  
Eye, Ear, Nose, and Throat Hospital  
147 Elks Place  
New Orleans, Louisiana  
Supervising Ophthalmologist: Joseph P. Rumage, M.D.

## MARYLAND

Low Vision Clinic  
Presbyterian Eye, Ear and Throat Charity Hospital  
1017 East Baltimore Street  
Baltimore 2, Maryland  
Director: Richard E. Hoover, M.D.

Low Vision Clinic  
Sinai Hospital, Out-Patient Department  
Greenspring and Belvedere Avenues  
Baltimore 15, Maryland  
Director: M. M. Kasik, M.D.

Optical Aids Clinic (Wilmer Institute)  
Johns Hopkins Medical School  
Baltimore, Maryland  
Supported by National Institutes of Health  
Director: Louise L. Sloan, Ph.D.

## MASSACHUSETTS

Subnormal Vision Clinic  
Massachusetts Eye and Ear Infirmary  
243 Charles Street  
Boston, Massachusetts  
Director: Albert E. Sloane, M.D.

## MISSISSIPPI

Optical Aids Clinic  
University of Mississippi Medical Center  
2500 North State Street  
Jackson, Mississippi

## MISSOURI

Optical Aids Clinic  
Washington University School of Medicine  
640 South Kingshighway  
St. Louis 8, Missouri  
Director: Benjamin Milder, M.D.

## **NEW YORK**

Low Vision Clinic  
Industrial Home for the Blind  
57 Willoughby Street  
Brooklyn 1, New York  
Executive Director: Peter J. Salmon

Low Vision Clinic  
New York Association for the Blind  
111 East 59th Street  
New York 22, New York  
Executive Director: Allan W. Sherman

Low Vision Clinic  
New York Hospital  
525 East 68th Street  
New York 21, New York  
Director: Miles A. Galin, M.D.

## **NORTH CAROLINA**

Visual Aids Clinic  
North Carolina Medical School, Memorial Hospital  
Chapel Hill, North Carolina  
Director: S. D. McPherson, Jr., M.D.

## **OHIO**

Cleveland Society for the Blind  
1958 East 93rd Street  
Cleveland 6, Ohio  
Executive Director: Cleo B. Dolan

## **OKLAHOMA**

Optical Aids Clinic  
800 Northeast 13th Street  
Oklahoma City, Oklahoma  
Affiliated with Oklahoma Vocational Rehabilitation Division and  
Oklahoma Medical School  
Director: R. W. King, M.D.

## **PENNSYLVANIA**

Falk Clinic  
3601 5th Avenue  
Pittsburgh, Pennsylvania  
Administrator: Eugene B. Wait

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Low Vision Clinic  
Pennsylvania Working Home for the Blind  
36th and Lancaster Avenue  
Philadelphia 4, Pennsylvania  
Executive Director: Neale R. Curtin

Wills Eye Hospital Low Vision Clinic  
16th and Spring Garden Streets  
Philadelphia, Pennsylvania  
Administrator: Melvin L. Sutley

**RHODE ISLAND**

Vision Rehabilitation Clinic  
Rhode Island Association for the Blind  
39-49 Arcade Building  
Providence 3, Rhode Island  
Executive Secretary: Mrs. Helen W. Worden

**SOUTH DAKOTA**

Optical Aids Clinic (Watson Clinic)  
Affiliated with Service to the Blind  
Brookings, South Dakota  
Director: C. M. Kershner, M.D.

**TENNESSEE**

Optical Aids Clinic  
Vanderbilt University Hospital  
Nashville, Tennessee

**TEXAS**

Optical Aids Clinic  
University of Texas Southwestern Medical School  
5323 Harry Hines Boulevard  
Dallas 35, Texas

Optical Aids Clinic  
Houston-Harris County Lighthouse for the Blind  
3530 West Dallas  
Houston 19, Texas  
Executive Director: Mrs. Geraldine Rougagnac

Optical Aids Clinic  
Counseling Service for the Blind, Inc.  
1503 Avenue J  
112 Watson Building  
Lubbock, Texas

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Optical Aids Clinic  
San Antonio Association for the Blind  
2305 Roosevelt Avenue  
San Antonio 10, Texas  
Executive Director: E. I. Mills, Jr.

**UTAH**

Low Vision Lens Service  
309 East 1st South  
Salt Lake City, Utah  
Sponsored by Utah Commission for the Blind and Utah Medical Society  
Executive Secretary: Donald W. Perry

**VIRGINIA**

Optical Aids Clinic  
Virginia Commission for the Visually Handicapped  
3003 Parkwood Avenue  
Richmond 21, Virginia  
Executive Secretary: Douglas C. MacFarland, Ph.D.

**WEST VIRGINIA**

Optical Aids Clinic  
West Virginia Rehabilitation Center  
Institute, West Virginia  
Director: Edwin S. Shepherd, M.D.

## LIST G

### Useful Directories

The following listing of directories has been developed because of its potential usefulness to workers in the specialized field of service to blind persons. Directories of local and/or state interest only are not included. In addition to the latter directories which are frequently published by municipal and state governments, community planning councils also often publish directories of health, welfare and related facilities which can be extremely helpful on a local level.

For the prices, if any, of the directories listed below, and for the dates of most recent issues, it will be necessary to contact the organizations or publishing firms included in the listing.

#### EDUCATION

*Directory for Exceptional Children (Educational and Training Facilities).* Porter Sargent, 11 Beacon Street, Boston 8, Massachusetts.

*Education Directory: Education Associations.* U. S. Department of Health, Education, and Welfare, Office of Education, Washington, D. C.

*Junior Colleges and Specialized Schools and Colleges.* Porter Sargent, 11 Beacon Street, Boston 8, Massachusetts.

*Lovejoy's Complete Guide to American Colleges and Universities.* Simon and Schuster, New York, New York.

#### FAMILY AND CHILD WELFARE

*Directory of Catholic Facilities for Exceptional Children in the United States.* National Catholic Educational Association, 1785 Massachusetts Avenue, N.W., Washington 6, D. C.

*Directory of Diocesan Agencies of Catholic Charities in the United States and Canada.* National Conference of Catholic Charities, 1346 Connecticut Avenue, N.W., Washington 6, D. C.

*Directory of Jewish Health and Welfare Agencies.* Council of Jewish Federations and Welfare Funds, 729 7th Avenue, New York 19, New York.

*Directory of Member Agencies.* Family Service Association of America, 215 Park Avenue South, New York 3, New York.

*Directory of Members.* Child Welfare League of America, Inc., 345 East 46th Street, New York 17, New York.

*Federation of Protestant Welfare Agencies Directory.* Federation of Protestant Welfare Agencies, Inc., 251 Park Avenue South, New York 3, New York.

### **HANDICAPPED**

*Directory of Federal and Private Agencies Working with or for the Handicapped in the United States.* Committee for the Handicapped, People to People Program, 726 Jackson Place, Room 205, Washington, D. C.

### **HEALTH AND MEDICAL**

*Directory of Member Organizations.* National Health Council, 1790 Broadway, New York 19, New York.

*The Guide Issue* (a directory of U. S. and Canadian hospitals.). American Hospital Association, 840 North Lake Shore Drive, Chicago 11, Illinois.

### **LEGAL AID**

*Directory of Legal Aid and Defender Services.* National Legal Aid and Defender Association, American Bar Center, Chicago 37, Illinois.

### **MENTAL HEALTH**

*Outpatient Psychiatric Clinics and Other Mental Health Resources in the United States and Territories.* National Association for Mental Health, Inc., 10 Columbus Circle, New York 19, New York.

### **NATIONAL AND INTERNATIONAL AGENCIES**

*Directories of Agencies* (international, national-governmental, national-voluntary, and Canadian), Part III of the *Social Work Yearbook*. National Association of Social Workers, 95 Madison Avenue, New York 16, New York.

*Giver's Guide to National Philanthropies.* National Information Bureau, Inc., 205 East 42nd Street, New York 17, New York.

*Public Administration Organizations—a Directory.* Public Administration Service, 1313 East 60th Street, Chicago 37, Illinois.

*Service Directory of National Organizations.* National Social Welfare Assembly, Inc., 345 East 46th Street, New York 17, New York.

## PUBLIC WELFARE

*Characteristics of State Public Assistance Plans.* U. S. Department of Health, Education, and Welfare, Washington, D. C.

*The Public Welfare Directory.* American Public Welfare Association, 1313 East 60th Street, Chicago 37, Illinois.

## SCHOLARSHIPS AND FELLOWSHIPS

*Financial Aid for College Students: Graduate.* Department of Health, Education, and Welfare, Superintendent of Documents, U. S. Government Printing Office, Washington 25, D. C.

*Financial Aid for College Students: Undergraduate.* Department of Health, Education, and Welfare, Superintendent of Documents, U. S. Government Printing Office, Washington 25, D. C.

*Lovejoy-Jones' Scholarship Guide.* Simon and Schuster, New York, New York.

*Scholarships, Fellowships and Loans.* Bellman Publishing Co., Mail Order Department, P.O. Box 172, Cambridge 38, Massachusetts.

*Scholarships, Fellowships and Loans News Service.* Bellman Publishing Co., Mail Order Department, P.O. Box 172, Cambridge 38, Massachusetts.

## SETTLEMENTS

*Directory of Members.* National Federation of Settlements, Inc., 226 West 47th Street, New York 36, New York.

## SOCIAL WORKERS AND SOCIAL WORK EDUCATION

*Directory of Professional Social Workers.* National Association of Social Workers, 95 Madison Avenue, New York 16, New York.

*Graduate Professional Schools of Social Work.* Council on Social Work Education, 345 East 46th Street, New York 17, New York.

*Social Work Fellowships and Scholarships in the United States and Canada.* Council on Social Work Education, 345 East 46th Street, New York 17, New York.

*Undergraduate Departments of Colleges and Universities Offering Courses with Social Welfare Content.* Council on Social Work Education, 345 East 46th Street, New York 17, New York.

**U. S. GOVERNMENT**

*Handbook on Programs of the U. S. Department of Health, Education, and Welfare.* Office of the Secretary, Office of Program Analysis, Washington, D. C.

*United States Government Organization Manual.* Superintendent of Documents, U. S. Government Printing Office, Washington 25, D. C.

**VOCATIONAL GUIDANCE AND TRAINING**

*Directory of State Divisions of Vocational Rehabilitation and State Agencies for the Blind.* Department of Health, Education, and Welfare, Office of Vocational Rehabilitation, Washington 25, D. C.

*Directory of Vocational Counseling Services.* American Personnel and Guidance Association, 1605 New Hampshire Avenue, N.W., Washington 9, D. C.

*Vocational Training Directory of the United States.* Potomac Press, 2607 Arlington Boulevard, Arlington 1, Virginia.



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